

CATALOGUE
OF
SANSKRIT AND PALI BOOKS
IN ~~THE~~
BRITISH MUSEUM.

BY
DR. ERNST HAAS.

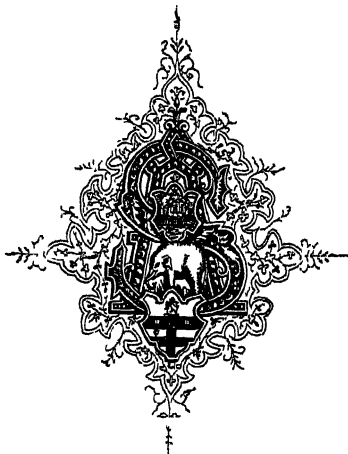
PRINTED BY PERMISSION OF THE TRUSTEES OF THE BRITISH MUSEUM.



LONDON:
TRÜBNER & CO., 57 AND 59, LUDGATE HILL.

1876.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalam and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in *Journals* and *Transactions* of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "*History of Ancient Sanskrit Literature*," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "*Abhandlungen der K. Akademie der Wissenschaften zu Berlin*" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalam titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskrit origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍuraṅga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭṭavaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantudāvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Liluwati; or a treatise on Arithmetic and Geometry, by Bhascara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *f.* 2, *pp.* 39 and 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848-74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śaṅkhaśākhāya.
" 3. Ditto.	" 22. Bādarāyaṇa.
" 4. Kāmaṇḍaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Sūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittirīya-saṃhitā.
" 8. Viṣṇunātha Pañcānana.	" 27. Kapila.
" 9. Viṣṇunātha Kavirāja.	" 28. [Arabic].
" 10. Haraba.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Brāhmaṇas. Taittirīya-brāhmaṇa.
" 13. [Arabic].	" 32. Sūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kāśīya.
" 16. }	" 35. Śāṅkīya.
" 17. }	
" 18. [Arabic].	
" 19. }	

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāṇḍy-brāhmaṇa.
" 39. Upanishads.	" 63. Lātyāyana.
" 40. Dandin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. }
" 43. [Arabic].	" 67. [Persian].
" 44. [Persian].	" 68. Bādarāyaṇa.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopātī-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Aśvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittirīyasaṃhitā. Prātiśākhya.
" 52. Aranyakas. Taittirīyāranyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Vijnānabhikṣu.	" 78. [Translation from Persian].
" 55. }	 Kātantra.
" 56. }	
" 57. Aśvalāyana.	
" 58. [Persian].	
" 59. Kachchāyana.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des *Dr. H. Brockhaus.* *Leipzig*, 1859-70.

The Sanskrit and Prakrit works contained in the above described under the following headings:—Dhanesvara Śūtri, 1; Somadeva Bhāṣya, Bd. 2 and 4; Aśvalāyana, Bd. 3 and Śāntanava, Bd. 4; Hāla, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRĀ BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nātva: two works illustrative of the Jain religion: philosophy. Translated from the Māgadhī [by me] of a Sanskrit commentary, entitled Śākhābādha, Yaśovijaya]. With an appendix, containing remarks on the language of the original by J. Stevenson

London, 1848.

AGHORANATHA (ŚARMA) TATTVANIDHI.

See VALMIKI. रामायण etc. [Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

ভ্রমবিনাশ ১ বর্ধমানাদি . . . মহারাজাধিরাজ মহাব চন্দ্র বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . . সংকলিত হইয়া অম্ববাদিত [Bhramavināśa, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtāb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tārakanātha Tattvaratna Bhāṭṭāchārya]. pp. 4, 183.

বর্ধমান ১৯১১ [Burdwan, 1869]. 8°

AGNISVA MIN.

The Śrauta Sūtra of Lātyāyana, with the commentary of A., etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 63.) 1848-74. 8°

AJITANATHA (ŚARMA) NYAYARATNA.

See KĀLIDĀSA. মেঘদূতম্, etc. [Edited by A. N.] [1869]. 8°

See VISVANĀTHA PANCHĀNANA BHĀṬṬĀCHĀRYA TĀRĀKĀLMKĀRA. The Bhāshā Parichchheda and Sidhānta Mukṭāvali . . . Edited . . . by A. N. 1871. 8°

AKSHACHARAṆA OR AKSHAPĀDA.

See GOTAMA.

ALURU EKAMRA DAIVAJNA.

See ALURU EKAMRA JYOTISHKA.

ALURU EKAMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. Māghamāhātmya. శ్రీమదేవ్యవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యశాస్త్రంధః etc. [Edited by Nēlaṭūru . . . assisted by A. E. J.] [1858]. 8°

SKANDAPURĀṆA. Hāḍṣyamāhātmya. శ్రీరస్తు . . . హఠాస్యమాహాత్మ్యం etc. [Published under the superintendence of A. E. J.] [1860]. 8°

See ŚĀṆKARA ACHĀRYA. శ్రీమద్భంకర . . . వలస రచించిన దావదశమంజరికాస్తోత్రము, etc. [With a commentary in Telugu by A. E. J.] [1859]. 8°

[1863]. 8°

[1865]. 8°

శ్రీరస్తు . . . అభయదాయనప్రశ్నోక్తప్రమునకు ఆటారు . . . నేర్పరచబడి etc. [The Abhayadapragṇasāstra, or, Rules for Fortune Telling by casting Dice, marked with the syllables అ, ఖ, య and ణ on different sides.] Sampk. and Tel. pp. 80.

మద్రాసు [Madras, 1860]. 12°

ALURU EKAMRA JYOTISHKA.

శ్రీరస్తు . . . ఘటికాజాతకచంద్రికయును . . . నామలరత్నాకరంబును etc. [Four treatises on Astrology, viz. the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara, Jātaka-Kalānidhi and Jātakālmkāra, ascribed to Yajñanārāyaṇa Venkaṭeśvarārya, A. E. J., Nṛisimhavarya Dīkshita and Bhāṭṭojīdīkshita respectively. Edited with Telugu commentaries by A. E. J., and revised by Kokaṇṭi Keśava Achārya.] pp. 56.

మద్రాసు [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

మద్రాసు [Madras, 1865]. 8°

ALURU EKAMRA JYOTISSASTRAJNA.

See ALURU EKAMRA JYOTISHKA.

AMARA, Author of the Bālābhārata.

See AMARACHANDRA.

AMARA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACHANDRA.

Balaṣarāta, η συντομή της Μαχαβαράτας ποιηθείσα υπό του 'Αμάρα η 'Αμαρασάνδρα . . . μεταγλωττισθείσα από του Βραχυμανικου παρὰ Δ. Γαλανού . . . Νυν δὲ τὸ πρῶτον ἐκδοθείσα . . . ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TĀṬKAR. Sanscrit-Marāṭhī Vocabulary. [Founded upon A.'s Amarakoṣa.] [1853]. 8°

श्रीमदमरकतकोषः पुरुषोत्तमकृतचिकाण्डशेषश्च । हारावच्छभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिकत्ताख्ये कोलब्रूक् साहवाक्षया । श्रीविद्याकरमिश्रेण कृतसूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmalīṅgānuśāsana, by Amarasimha; The Trikāṇḍaśeṣa and Hārāvalī, by Puruṣhottamadeva; and the Nānārthakoṣa, by Medinīkara, edited under the direction of Colebrooke by Bābū Rāma, and provided with indices by Vidyākara Miśra.] pp. 84, 117, 35, 82, 16, 23, 7, 182, 3, 16, 3, 8.

कलिकत्ता १८६४ [Calcutta, 1807]. 8°

Each work and each index separately paged.

Another copy.

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Serampoor, 1808. 4°

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अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) II [Edited by Ratnāgiri Moghe.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

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మలింగానుశాసనము నిఘంటువు *etc.* pp. iv. 81.
౧౮౬౧ [Madras, 1861]. 8°

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నామలింగానుశాసనము నిఘంటువు *etc.* [Edited by
Sarasvati Tiruvengadāchārya and Vāṅgipuram Rāma-
krishṇamāchārya.] pp. 74.

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సల్పట్ట . . . నామలింగానుశాసనవేంబ సంస్కృతకోశపు
pp. 83. మదరాసు ౧౮౭౦ [Madras, 1870]. 8°

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(श्रीरघु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic]
नामलिङ्गानुशासनाख्ये [sic] च कोशः *etc.*) [Edited by
Vávilla Rāmasvāmi Śāstri and Sarasvati Tiruvēṅkaṭa
Achārya.] pp. 87.

(चन्नपुरी १८७०) [Madras, 1870]. 8°

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AMARASIMHA.

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[A.'s Nāmaṅgānuśāsana, with Maheśvara's compressed
commentary, called Subodhini. Sixth revision, by
Raghunāth(a) Talekar.] 3 Pts. ff. i. 42, 132, 89.

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several Pandits, and provided with a literal translation
into Telugu in form of a commentary called Amarapa-
dārthachandrikā.] pp. 394.

౧౮౭౩ [Madras, 1861]. 8°

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యత్తమనిఘంటువు *etc.* [Another edition of the pre-
ceding, edited by Dampūru Venkaṭa Subbāśāstri.
The title of the translation is changed into Amarapa-
daratnāpāṇa.] pp. 399.

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Vāṅgipuram Rāmakrishṇamāchārya, assisted by Moṣūru
Paraśurāma Śāstri.] 3 Pts. pp. 68, 29, 266, 118.

చెన్నపట్టణ ౧౮౬౧ [Madras, 1861]. 4°

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lowed by the Amarapadapārijāta, a Sanskrit and Telugu
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Vāvilla Rāmasvāmi Śāstri, the editor of the whole,
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(अमरसिंहः स्वर्गवर्गः) Amarasinha. Scetio prima de
Caelo. Ex . . . codicibus indicis manuscriptis curante
P. Paulino a S. Bartholomaeo. *Sansk. and Lat.*

Romae, 1798. 4°

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AMARU.

(अमरुशतकं and घटकपरं). [A.'s collection of Erotic Poems, called Amarúṣataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭa-karpāra, an anonymous poem with commentary.] pp. 117, 15. [Calcutta, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

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औ॥ अमरुशतकसारः॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apudy [i.e. A. L. de Chézy]. Paris, 1831. 8°

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AMRITALAL(A) MITRA.

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ANANDABODHENDRA SARASVATY.

See YOGAVĀSISHTHARĀMĀYAṆA. VAIRĀGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण etc. [With A. S.'s commentary called Vāsishtatātparyaprakāṣa.] [1864]. 8°

ANANDACHANDRA VEDĀNTAVAGRĪṢA.

(1) The Gṛīhya Sūtra of Āśwalāyana—(2) Tāṇḍya Mahābrāhmaṇa—(3) The Śrauta Sūtra of Lāṭyāyana. Edited by A. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

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ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Ohhāndogya, Upanishad—(3) The Taittirīya and Aittarēya Upanishads—(4) The Iṣā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Achāryya by A. Edited by (Navadvīpa Chandra Gosvāmin and) Jayanārāyana Tarkapañchānana (শঙ্করবিজয়ঃ । আনন্দগিরিবিবচিতঃ । etc.) Calcutta, 1864–68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 46, 137, 138 (vol. 46). 1848–74. 8°

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See RAGHUNĀTHA ŚĀSTRĪ PARVATE. অথ শঙ্কর-পাদভূষণপ্রারমঃ [On the misinterpretations of Saṅkara Achārya's Śārīramīmāṃsābhāshya by Anandatīrtha—in a commentary, it seems, which is known under the name of Śārīraka-Bhāshya-Nyāya-Nirṇaya—and his disciples.] [1867?]. obl. fol.

See UPANISHADS. ছান্দোগ্যোপনিষৎ . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of A. [called Ohhāndogyaabhāshyaṭkā] etc. 1873. 8°

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The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vṛihadāraṇyakabhāṣyaṭīkā, or] gloss of A. etc. 1875. 8°

ANANDAJNANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

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ANANDATIRTHA.

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ANANDATIRTHA, surnamed MADHVAĀCHĀRYA.

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ANANTA ĀCHĀRYA

न्यायचक्र. इत्ययं प्रसङ्गोद्दीयश्च अणुचक्रिकाण्डशरणाः ... अनन्ताचार्यः विरचितः etc. [Nyāyabhāṣkāra, an apologetic treatise in defence of Nyāya against Vedānta as expounded in Brahmanānda Sarasvatī's Laghuchandrikā.] pp. iii. 236.

चम्पूचरित्रम् [Madras, 1859]. 12°

ANANTA BHATTA, Author of the *Turkasamgraha*.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANANTA BHATTA, the Poet.

चक्रस्तु... चम्पूचरित्रम् नाम... चम्पूचरित्रम्. मन्त्रचम्पूचरित्रम् etc. [A. Bh.'s Champúbhārata, also called Bhāratachampū, a poem in 12 cantos in verse and prose, founded on the Mahābhārata. With Rāma Kavindra's commentary, called Lāsya. Edited by Mosūru Paraśurāma Śāstri and Vinjīmūru Kṛishṇamāchārya.] pp. 482.

चम्पूचरित्रम् [Madras, 1860]. 8°

अथ भारतचंपौ प्रथमखण्डः प्रारभ्यते (—द्वादशखण्डः समाप्तः) [With Nārāyaṇa Bājirāy Khand's commentary.] ff. 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, lith.

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ANANTACHATURDAŚIPUJĀ.

अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a ceremony called A., with the Anantavratākathā, or text of the legend taken from some Purāna.] ff. 13, lith.

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ANANTADEVA, Son of *Apadeva*.

(संस्कारकौस्तुभः) [The Samskāraakaustubha, a work upon the religious ceremonies called Samskāras.] ff. 237, 4. १७८३ [Bombay, 1861]. obl. fol.

ANANTANANDA GIRI.

See ANANDAGIRI.

ANANTAPADMANABHAVRATA.

See VINĀYAKAVRATA. श्रीरघु... विनायक... व्रतमुल्लेखः... चरित्र-विनोदम् [The Vināyaka-, Anantapadmanābha-, and Kedareśvara-Vratas.] [1863]. 8°

ANANTA (SARMA) PAṆḌITA.

See BHĀNUDĀTTA. अथ रसमञ्जरीव्याख्याव्यार्थ-कौमुदी प्रारभ्यते [With A. S.'s commentary called Vyāgyārthakaumudī.] [1849?]. obl. 4°

See GOVARDHANA ĀCHĀRYA. गोवर्धन सप्तशती ॥ etc. [With A. S.'s commentary called Vyāgyārthadīpana.] [1867]. 8°

ANANTA ŚĀSTRĪ TALEKAR.

Sanscrit-Marāṭhī Vocabulary. [Founded upon the Amarakosha and compiled by A. S. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा यंथ अनन्तशास्त्री तळेकार ह्यांनी अमरकोशाचे आधाराने केला etc. [Revised by Raghunātha Śāstrī Talekar.] pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

ANANTAVRATAKATHĀ.

See ANANTACHATURDAŚIPUJĀ. अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a ceremony called Anantachaturdaśipūjā, with the A.] [1858]. obl. 4°

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ANEKARTHADHVANIMANJARI.

अनेकार्थध्वनिमञ्जरी [A. or Nānārthadhvanimanjari, a Sanskrit vocabulary]. See MANNĀLĀLA(A) ŚARMA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

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See HEMACHANDRA. **सानेकार्थनाममालात्मकः कोषवरः** etc. [Hemachandra's Dictionary, called Abhidhānachintāmaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANNADA PRASAD(A).

See MĀDHAVA, *Son of Indukara*. **जटोरु निदानं** etc. [Edited by A. P.] [1865]. 8°

ANNAMBHATTA, also called ANANTA BHATTA.

Lectures on the Nyāya philosophy [delivered by J. R. B. i.e. J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk. and Eng.* pp. i. 63. *Allahabad*, 1849. 8°

Second edition. [With an introduction by F. E. Hall.] pp. xv. 80. [Benares? 1852]. 8°

The Tarka-Sangraha of Annam Bhatta, with a Hindi paraphrase and English version. [Edited by J. R. B. i.e. J. R. Ballantyne, assisted by F. E. Hall.] 2 Pts. pp. i. 24, 48. *Allahabad*, 1851. 8°

अथ तर्कसंग्रहप्रारंभः ff. 9, lith.

मुंबापुरी १७८४ [Bombay, 1862]. obl. 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. pp. ii. 46, 17. *Calcutta*, 1872. 8°

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(श्रीहृद्ययीवाय नमः . . . न्यायबोधिनीसहिततर्कसंग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ . पट्टाभिरामपंडितवर्चप्रणीतानुमानपरिच्छेदान्तर्कसंग्रहटिप्पणीग्रंथचयं) [A compendium of Nyāya philosophy, consisting I. of A.'s Tarkasamgraha with Govardhana Sudhī's commentary called Nyāyabodhinī. II. A.'s Tarkasamgrahadīpikā with Nīlakaṇṭha Paṇḍita's commentary called Dīpikāprakāśa. III. Paṭṭābhirāma Paṇḍita's commentary to A.'s Tarkasamgraha, called Tarkasamgrahatippaṇī. The whole edited by Na[ḍā-dūru] Govindāchārya.] pp. 188.

(चिन्ताद्रि चैत्रपुरशाखानगर १८७०) [Madras, 1870]. 8°

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ANNANDA CHUNDRA BADANTABAGISHA.

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ĀRYĀVARTARĪTISAMSTHĀPANTŚABHĀ.

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अष्टौवक्रमण्डिता ॥ श्री ॥ एवञ्जलीशार्थमण्डित [The Aṣṭāvakragrantha, or Aṣṭāvakrasamhitā. Aphorisms of Vedānta Philosophy in form of a dialogue between A. and his disciple. With a Bengali paraphrase.] pp. 102. कलिकाता १२७२ [Calcutta, 1855]. 8°

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See MAHĀBHĀRATA. श्री महाभारत etc. [Edited
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Rasamanjarī, an erotic poem, with Ananta Śarman's
commentary called Vyangyārthakaumudī.] ff. 108, lith.

वाराणसी [Benares, 1849 ?]. obl. 4°

The symbols for the numbers of the date rightly deciphered
would give 1717 of the Śaka era, instead of 1771, which it seems
to be meant for.

BHARATACHANDRA (SARMAN) SIROMANI.

Chaturvarga Chintāmani by Hemādri. Edited by
Paṇḍita Bh. Ś. Vol. I. Dānakhaṇḍa. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*. Bib-
liotheca Indica (vol. 72). 1848-74. 8°

See DEVĀṆḌABHĀṬṬA. स्मृतिचन्द्रिकायाः दायभाग-
प्रकरणम् etc. [Edited by Bh. Ś.] [1870]. 8°

See JĪMŪTAVĀHANA. दोषशङ्का etc. [Jīmūtavā-
hana's Dāyabhāga, with seven commentaries.
Edited by Bh. Ś.] [1863-66]. 4°

See KUVĒRA UPĀDHYĀYA. दहकृष्णिनी । [With
Bh. Ś.'s Sanskrit commentary called Bālavibod-
dhinī.] 1857. 8°

See MANU. The Institutes of Manu. मनु-मन्त्रि-
नीति etc. [With a Bengali paraphrase by Bh. Ś.]
[1866]. 4°

See NANDAPANḌITA. दहकृष्णिनी । [With Bh. Ś.'s
Sanskrit commentary called Bālavibodhinī.]
1857. 8°

विष्णोदिशितक etc. [Hymns in praise of Viṣṇu as the
supreme deity of the Hindu pantheon.] pp. 20.

कलिकाता १२७४ [Calcutta, 1857]. 4°

दहकृष्णिनी । etc. [The Dattakaśiromani, a work
on the Hindu Law of Adoption, compiled, arranged in
chapters, and summed up by Bh. Ś. from the following
law books: Nandapaṇḍita's Dattakamīmāṃsā, Ku-
vera Upādhyāya's Dattakachandrikā, the Dattaka-
nirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakaku-
mudī, Dattakadīdhiti and Dattakasiddhāntamanjarī.
Under the superintendence of Prasannakumār(a) Thā-
kur(a).] pp. vi. 359.

कलिकाता १८७२ [Calcutta, 1867]. 8°

BHARATAMALLIKA.

See BHARITASANA.

BHARATASENA, Son of Gaurāṅga Mallika.

See BHATTI. Bhattikavya . . . with the com-
mentaries of Jayamangala and Bharatamallika,
etc. 1828. 8°

— काव्यप्रकाशः । . . भट्टिकाव्यम् ।
etc. [Bhaṭṭikāvya, with the commentaries of Jayamangala and Bh.] [1868, *etc.*] 8°

BIKRATITRTHA.

व्यासाधिकरणमाला । भारतीतीर्थहृता । [Bh.'s
Vedānta Adhikaraṇamālā, also called Vyāsādhi-
karaṇamālā or Vaiyāsikanyāyamālā] See ACADE-
MIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Nos. 200, 201
(vol. 22. Pt. II.). 1848-74. 8°

See PANCHADASI. পঞ্চবিবেক—... পঞ্চদশী etc.
[The Panchadaśi ascribed to Bh.] [1849]. 4°

[1862]. 4^o

अथ पंचदशी सटीका प्रारभ्यते ॥
[1863]. obl. 4°

अथ पञ्चदशी मुद्रयितुमारभ्यते ।
[1868]. *obl. fol.*

৪ তং জং ১১ অধিকরণ মাত্রা *etc.* [Bh.'s Vedānta Adhikaranamālā, a treatise on Vedānta philosophy in prose and verse. With a Bengali paraphrase by Ananda-chandra Vedāntavāgīś.] 2 Pts. pp. 311, 112.

कलिकाता १९१४-१९१५ [Calcutta, 1852-63]. 8°

BHARAVI.

काव्यनाम किराताजुनीय ॥ कविनाम भारवि । टीका-
नाम घण्टापथ ॥ टीकाकारनाम मल्लिनाथ ॥ [The Kīrā-
tājuniya. A poem in eighteen sargas by Bh., with
Mallinātha's commentary called Ghaṇṭāpātha. Edited
by Vidyākara Miśra and Bābū Rāma.] ff. ii. 233, vii.

खिदिरपुर १८१४ [*Kidderpore, 1814*]. 4°

Another copy.

किराताज्जीनीयम् । [sic] *etc.* [Kirātārjunīya, with Mallinātha's commentary. Edited by Tārānātha Śarman in conjunction with several other pandits.] pp.i. 289, 288.

कलिकाता १७६९ [Calcutta, 1847], 8°

Kiratarjuniyam, . . . by Bh. With the commentary of Mallinatha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जनीयम् । *etc.*) pp. 246, 250.

Calcutta, 1875. 8°

Title taken from the wrapper.

भारवि.

किरातार्जुनीयम् । *etc.* [Text, without commentary.]
pp. 80. कलिकाता १८६८ [Calcutta, 1868]. 8°

Kiratarjuniya, an epic poem by Bh. [Text only.] Edited
by Eshwar Chandra Vidyasagar. (কিরাতার্জুনীয় etc.)
pp. 68. Calcutta, 1853. 8°

Omitting sargas vii-x.

శ్రీరస్తు . . . కిరాతాజునీయాఖ్యం కావ్యరత్నం *etc.*
[Kīratārjunīya, Sargas I–X., with Mallīnātha's com-
mentary. Edited by Sarasvatī Tiruvengāḍa Āchārya
and Vāṅṭpuram Rāmakrishnam Āchārya.] pp. 189.
౧౮౬౦ [*Madras*, 1860]. 8°

_____ [Edited by
Dampūru Venkaṭa Subbāśāstri.] pp. 192.

௧௮௬௪ [*Madras*, 1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirá-
tárjuniya, sargas I-V., with Mallinátha's commentary.]
ff. 26, 22, 22, 12, 18, *lith.*

पुण्याख्यपत्तने १७६६-७७ [Poonah, 1844-55]. obl. 4°

বিবিধপুস্তক প্রকাশিকা।... কিরাতার্জুনীয়... ছল ও
মল্লিনাথকৃত চীকাসমেত *etc.* [Kirátarjuniya, with a
Bengali translation by Hemachandra Bhattachārya, and
Mallinātha's commentary in Sanskrit.] pp. 1-144 and
1-176. কলিকাতা ১২৭৫ [Calcutta, 1868, *etc.*] 8°

Forming Nos. 9-12 of a Series, called Vividhapustaka-Prakā-
śikā. No more of it received till now.

Bh.'s Kirâtârjunīyam (Der Kampf Arjuna's mit dem
Kirâten). Gesang I. und II. Aus dem Sanskrit über-
setzt von C. Schutz. *Bielefeld*, 1845. 4°

BHARTIHARI.

Βατριχαρή βασιλέως ἠθολογίαι, γνωμολογίαι
καὶ ἀλληγορίαι & Ὑποθήκαι, ἡ περὶ ματαιό-
τητος τῶν τοῦ κόσμου. See GALANOS (D.).
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-
δρομος, etc. 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjna-
dattabadha . . . suivi . . . d'un choix de sentences
de Bh. *etc.* 1829. 8°

See NĪTISĀSTRA. శ్రీరస్తు . . . భర్తృహర్యాదిగ్రం-
థములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశా-
స్త్రము. [1862]. 16°

Zwey hundert Sprüche des Heydnischen Bartherouherri, *etc.* See OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, *etc.* 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTRIHARI.

Hondert Spreuken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreuken . . . handelende van den redelijcken ommegangh onder den menschen. See ROGER (A.). De Open-Deure tot het verborgen heyndom, etc. 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—See ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, etc. 1670. 4°

See SCHUETZ (C.). Kritische und erklärende Anmerkungen zu der von . . . Böhlen besorgten Ausgabe des . . . Bh. 1835. 8°

Three Satakas or Centuries of verses. See VISHNUSARMAN. Hitopadésa, or, Salutory Instruction, etc. 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Ganapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Böhlen.

Berolini, 1833. 4°

Variae Lectiones ad Böhlenii editionem Bh. sententiarum pertinentes, e. codicibus extractae per A. Schiefner et A. Weber. Berolini, 1850. 4°

अथ भर्तृहरीकृत नीतिशतक प्रारंभः [Nīṭiśataka, didactic verses, with a commentary in Marathī.] pp. 58, lth. मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairāgyaśataka, didactic verses, with a commentary in Marathī.] pp. 64, lth. मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत शृंगारशतक प्रारंभः [Śṛṅgāraśataka, erotic verses, with a commentary in Marathī.] pp. 38.

मुंबई १७८४ [Bombay, 1862]. 8°

శ్రీరఘు . . . శ్రీభక్త్య హరిమహాద్వైత . . . రచితో . . . శతకత్రయపరిమితస్సుభాషితనామాయం గ్రంథః etc. [The Nīṭi-, Śṛṅgāra-, and Vairāgya-Śatakas of Bh., comprised under the name of Subhāshita. With Rāmachandra Budhendra's commentary called Suhṛidayānandini. Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.] pp. i. 244. ౧౮౦౯ [Madras, 1860]. 8.

The Nīṭiśataka and Vairāgyaśataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kāshināth Trimbak Telang. pp. xxii. 7, 2, 16, 76, 69. Bombay, 1874. 8°

Forming No. XI. of the "Bombay Sanskrit Series."

BHARTRIHARI.

Die Sprüche des Bhartriharis. Aus dem Sanskrit metrisch übertragen von P. von Böhlen, etc.

Hamburg, Braunschweig [printed], 1835. 8°

Bh. et Tchaura, ou la Pantchaṭika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche.

Paris, 1852. 8°

Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. Regnaud. Paris, 1875. 12°

Forming part of a collection entitled "Les Classiques de l'Inde Ancienne."

BHARTRIHARI, the Grammarian, Son of Śrīśvāmin.

See BHATTI.

BHASCARA ACHARYA.

See BHASKARA ACHĀRYA.

BHĀSHYAKARA OR BHĀSHYAKARULU (in Telugu).

See RĀMĀNUJA, Founder of the Vaiṣṇava Sect of the Rāmānujas.

BHASKARA ACHARYA.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lilāvatī; or, a treatise on arithmetic . . . by Bh. A., etc. 1816. 4°

Translation of the Sūrya Siddhānta by Pundit Bāpū Deva Śāstri, and of the (Golādhyāya of Bh. A.'s) Siddhānta Siromani by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (vol. 32). 1848-74. 8°

See BRAHMA GUPTA. Algebra, with Arithmetic and Mensuration, from the Sanscrit of Brahmagupta and Bh. A. (the Vijagaṇita and Lilāvatī of Bh. A.), etc. 1817. 4°

Lilāvatī; a treatise on algebra [or rather arithmetic] and geometry [forming the first portion of the Siddhāntasiromani] . . . Published under the authority of the Committee of Public Instruction. (जीलावती etc.) pp. v. 138. Calcutta, 1832. 8°

जीलावती ॥ etc. [Edited by Tārānātha Śarman.] pp. ii. 124. कलिकाता १७६८ [Calcutta, 1846]. 8°

శ్రీరఘు . . . లీలావతియను గణితశాస్త్రము etc. [Lilāvatī, with a commentary in Sanskrit by Mahādhara Achārya, and one in Telugu by Taḍakamalla Veṅkaṭa Kṛishṇarāva. Edited by Vāvilla Rāmasvāmi Śāstri.] pp. viii. 565. చన్ననగర ౧౮౬౩ [Madras, 1863]. 8°

Another copy.

BHATTOJYDYKSHITA.

See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPATI BHATṬĀCHĀRYA. **अष्टाध्यायीसूत्रपाठः** । [An Appendix to Bh.'s Siddhāntakaumudī, containing an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī.]

1871. 4°

See UṆĀDISŪTRĀṆI. Die Uṇādi-Affixe, etc. [with Bh.'s commentary].

1844. 4°

(वैयाकरणसिद्धान्तकौमुदी) [Siddhāntakaumudī. Edited by Bābū Rāma.] ff. 254.

१७३३ [Kidderpore, 1811]. fol.

No title-page.

[A reproduction of the former edition on smaller-sized paper.] ff. 506.

१७३३ [Kidderpore, 1811]. obl. 4°

अथ सिद्धान्तकौमुदी प्रारम्भेति । pp. 104.

१७७८ [Bombay, 1856]. fol.

This edition does not contain the Vaidikaprakriyā, Svarapra-kriyā and Liṅgānuśāsanaprakriyā.

శ్రీమరుభాస్వ సమః . . . శబ్దసిద్ధాంతకౌముదీ etc. (శ్రీభట్ట-జడిక్షితకృతంబగు సిద్ధాంతకౌముదియనునది గ్రంథము etc.)

[Edited, under the title of Sabdasiddhāntakaumudī, by Mosūru Paraśhrama Śāstri, and revised by Vādhūla Rāma Sūri.] pp. iv. 429, vi.

శబ్దశ్రుతి గ్రంథము [Madras, 1858]. 8°

सिद्धान्तकौमुदी etc. [Edited, with a supplementary commentary called Saralā, by Tārānātha Tarkavāchaspati Bhāṭṭāchārya, and with an English preface by E. B. Cowell.] Vol. 1, pp. vi. 741. Vol. 2, pp. viii. 638, viii. iv. vii.

कलिकाता १९२०-२१ [Calcutta, 1863-64]. 4°

सिद्धान्तकौमुदी . . . Edited . . . by Tārānātha Tarkavāchaspati. Second edition. 2 vol. pp. i. ii. viii. ii. 741, 638.

Calcutta, 1870-71. 4°

वैयाकरणसिद्धान्तकौमुदी etc. [Edited by Vāmanāchārya and Rāmakrishṇa Śarma Kshīrasāgara.] pp. 612.

बनारस १९३० [Benares, 1873]. 8°

(मनोरमा) [Bh.'s Manoramā, or Praudhamanoramā, a commentary to his Siddhāntakaumudī.] 2 Pts. ff. 119, 105, 17, lith.

काशीजी १९२५ [Benares, 1868]. obl. 4°

The chapter on Vedic grammar at the end of Pt. II. has a separate pagination.

BHATTOTPALA.

See UTPALA.

BHAVABHUTI.

The Mahā Vīra Charita . . . a Sanscrit play by Bhāṭṭa Bh. See ACADEMIES. LONDON. Society for the Publication of Oriental Texts.—The Mahā Vīra Charita, etc.

1848. 4°

Malati and Madhava, or the Stolen Marriage. Translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 2.

1827. 8°

1835. 8°

Uttara Rama Cheritra . . . Translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 2.

1827. 8°

Vol. 1. 1835. 8°

Mālati and Mādhava : a drama, in ten acts; with a commentary explanatory of the Prakṛit passages. (मालतीमाधवं etc.) pp. 175.

Calcutta, 1830. 8°

Malati and Madhava . . . With translations of the Prakṛita passages and short explanatory notes . . . Edited by Kailasa Chandra Dutt. (मालतीमाधवम् नाम प्रकरणम् etc.) pp. 146, ii.

Calcutta, 1866. 8°

Malatimadhavæ Fabulæ B. actus primus. Ex recensione C. Lasseni.

Bonnae, 1832. 4°

महावीरचरितम् । . . Mahā Vīra Charita [a drama in seven acts] by Bh. Edited by . . . Taranatha Tarkavachaspati. [With occasional glosses.] pp. ii. 118, ii.

Calcutta, 1857. 8°

Mahaviracharita . . . Edited [with notes] by Pandit Jibananda Vidyasagara. (महावीरचरितम् etc.) pp. 142.

Calcutta, 1873. 8°

Mahā-Vīra-Charita, the adventures of the great hero Rāma . . . Translated into English prose . . . by J. Pickford.

London, 1871. 8°

Uttara Rāma Cheritra, or continuation of the history of Rāma, a drama, in seven acts . . . with a commentary explanatory of the Prakṛit passages. उत्तरं रामचरित्रं etc. pp. 132.

Calcutta, 1831. 8°

Uttara Rāmacharita . . . Edited at the request of [and with a preface by] E. B. Cowell, by Premachandra Tarkabāgisā . . . With a short commentary. (उत्तर-रामचरितम् नाम नाटकं etc.) pp. ii. ii. 177.

Calcutta, 1862. 8°

Majumdāra's Series.—Uttara Rāmacharita . . . Edited at the request of [and with a preface in Bengali by] Bābū Bārada Prasāda Majumdāra. With commentary by Tārā Kumāra Chackravartī. ff. 2 and pp. 206.

Calcutta, 1870. 8°

BHAVABHUTI.

A literal Translation of Uttara Rāma Charita . . . from the original Sanskrit by Hiranmaya Mukhopādhyāya. pp. ii. 82. Calcutta, 1871. 8°

BHAVACHARYA ASHTAPUTRE.

See LAKSHMAN(A) GOVINDABHĀU ASHTAPUTRE.

BHAVAMISRA.

Bhava Prakasha, a Treatise on Hindu Medicine . . . Edited and published by . . . Jibananda Vidyasagara. (भावप्रकाशः । etc.) pp. xxvi. xxvi. 292, 178, 162, 229, 132, 228. Calcutta, 1875. 8°

The English title is taken from the wrapper.

BHAVANICHARANA (SARMA) VANDYOPADHYAYA.

See ATRI. अजिसं हितेश etc. [Edited by Bh.] [1835 ?]. fol.

See KRISHNAMISRA. अदोषद्वयदय नाटक [Edited by Bh. S.] [1832]. obl. fol.

See PURANAS. BHĀGAVATAPURĀNA. (श्रीमद्भागवत) [Edited by Bh. V.] [1827-30]. obl. fol.

BHĀVARATNA.

See KĀLIDĀSA, pseud. अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [The Jyotirvidābharaṇa, with a commentary, called Sukhabodhinī, by Bh.] [1869]. obl. 4°

BHĪMACHARYA JHAḶ(A)KIKAR.

The Department of Public Instruction, Bombay.—Nyāyakośa, or, Dictionary of the technical terms of the Nyāya Philosophy . . . (न्यायकोशः सकलशास्त्रोपकारकन्यायशास्त्रीयपदार्थप्रकाशकः etc.) pp. 12, 167, 4. Bombay, 1875. 8°

Completed in 1873 A.D.

BHĪMALOCHANA (SARMA) SANNYĀLA.

See CHĀNĀKYA. चाणक्य-शतक १ etc. [Edited by Bh. S.] [1860]. 8°

BHŪDJA or BHOJA, King of Māhva (Mālava).

See RAṆARANGAMALLA.

BHOJA MAHARAJA, Author of the Champūrāmāyana.

See BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA.

BHOJAPATI or BHOJARAJA.

See RAṆARANGAMALLA.

BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA.

अथ चंपुरामायणप्रारंभः ॥ [The Champūrāmāyana, also called Bhojachampū, an abstract of the old Rāmāyana, in five kāṇḍas, with the addition of a sixth by Lakshmaṇa Śūri.] ff. 74, lith.

पुष्पपत्तन १७७४ [Poonah, 1852]. obl. 4°

With marginal glosses explanatory of unusual words.

BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA.

श्रीरघु . . . श्रीरामचन्द्रचरितानुसवर्णनम् . . . श्रीशङ्खमुसाराजचैत . . . रचयितुं जितं शङ्खचम्पायानुसवर्णनम् etc. [The Champūrāmāyana, or Bhojachampū, by Bh. P., completed by Lakshmaṇa Śūri. With Rāmachandra Budhendra's commentary, called Sāhityamanjūshikā. Edited by Vāvilla Anantanārāyana Śāstri and his brother Rāmasvāmī Śāstri.] pp. 482.

चम्पूरपट्टण १८५५ [Madras, 1859]. 8°

[Edited by Dampūru Venkaṭa Subbāśāstri.] pp. 444.

१८६३ [Madras, 1863]. 8°

BHUVANACHANDRA VASAK(A).

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See infra MANTRABRĀHMAṆA.

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This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

PAṆCHAVIMṢABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

PRAUDHABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

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कलिकाता १९३२ [Calcutta, 1875]. 8°

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Another copy.

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अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] ff. 10, lith. [Benares, 1869]. obl. 8°

DIVĀKARA BHATṬA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkṣhepa-dānachandrikā or Dānasamkṣhepachandrikā, rules on propitiatory and expiatory donations, extracted from the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ ff. 53, lith. [Poona, 1862?]. obl. fol.

Reg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ ff. iv. 72, lith. बनारस १८२० [Benares, 1863]. obl. 4°

DJAGANNĀTHA.

See JAGANNĀTHA.

DONNER (OTTO).

Piṇḍapitṛyajña, das manenopfer mit klößen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śāṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

DORIA (LUIGI).

See KĀLIDĀSA. Sacontala . . . Drama tradotto . . . dal francese in italiano da L. D. etc. 1815. 8°

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.] 1857. 8°

DURGACHARAṆA (ŚARMA) VANDYOPĀDHYĀYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागवतम् । etc. [Edited by D. (S.) V.] [1870, etc.]. 8°

DURGADĀSA TARKAVAGIṢA.

See DURGADĀSA VIDYĀVAGIṢA.

DURGADĀSA VIDYĀVAGIṢA.

See VOPADEVA. मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiṣa's commentaries.] [1861]. 8°

— मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiṣa's commentaries.] [1871]. 8°

DURGAPRADIYA.

अथ दुर्गाप्रदीपस्तवादी शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥
[D., a collection of works on Durgā worship, comprising I. Śaktitattvavimarsinī by Nīlakaṇṭha Śaiva, with his own commentary. II. Kātyāyanatantra with Nīlakaṇṭha's commentary. III. Durgāsārasaṃgraha or Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The Devyāh Kavacha, Argalāstuti and Kīlaka, introductory prayers to the Devīmāhātmya, with Nīlakaṇṭha's commentary. V. The Rātrīsūkta (Rigveda, x. 127) with two commentaries. VI. The Saptasatī or Devīmāhātmya from the Mārkaṇḍeyapurāṇa, with Nāgojibhaṭṭa's commentary. VII. The Devīsūkta (Rigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nīlakaṇṭha's commentary. The whole edited by Mannālal(a) Śarman.] ff. 12, 14, 43, 23, 5, 79, 4, 20, x. *liih.* **वाराणसी १९२१** [Benares, 1864]. *obl.* 4°

DURGAPRASAD(A).

See MAHABHARATA. **अथ भगवद्गीता सटीक** *etc.*
[Revised by D.] [1865]. 8°

DURGASIMHA.

कातन्त्रम्. The Kātānta, with the commentary of D. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica.

1848-74. 8°

DURGASTOTRA.

See ŚAṆKARA ACHĀRYA. **अथ दुर्गास्तोत्रप्रारंभ**
[Devaparādhastotra ascribed to Śaṅkara Achārya. Followed by D.] [1862]. 16°

DURGAYYA, Son of Vāsudevārya.

See DĀYADAŚAŚLOKĪ. Dāyadaśaśloki, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, *etc.*

1875. 8°

DURSCH (G. M.).

See GHATAKARPARA. **घटकपरम्** oder das zerbrochene Gefäß. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See VISHṆUŚARMA. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVADAŚAJYOTIRLINGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] ff. 4, *liih.*

मुंबई १७८५ [Bombay, 1863]. 12°

DVIJA PARAMACHARYA.

See DVIJAPA RĀMACHĀRYA.

DVIJAPA RĀMACHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatānirmūlana, a refutation of the practices of the Mādhvāchārins—here designated by the name of Chakrāṅkitas or Taptachakrāṅkitas—as opposed to the doctrines of the Rāmānujas. Pt. I. Introduction, separately called Pākhaṇḍachakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamukhachapetika. Text in Sanskrit, with a commentary in Hindi.] pp. 17, 77, *liih.*

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. 8°

DVIKUPAKOŚA.

द्विकुपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] *See* MANNĀLĀL(A) ŚARMA. **अथ द्वादश कोशानां संग्रहः** *etc.* [1865]. 4°

DVIVEDAGANĠA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Çatapatha-Brāhmaṇa . . . with extracts made from the commentaries of . . . D. *etc.* 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) Baron.

Analyse du Kathaka-Oupanishat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) Paris, [1835]. 8°

Discontinued after the first chapter.

EGGELING (JULIUS).

कातन्त्रम्. The Kātānta, with the commentary of Durgasimha. Edited, with notes and indexes, by J. E. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica.

1848-74. 8°

EGUILAZ YANGUAS (EPOPOLO DE).

See VALMIKI. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Œuvres littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] *etc.* 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yādneśwara Chinnāji Shāstri of Surat. (संस्कृत लघु-पुस्तक *etc.*) pp. 36. *Bombay*, 1861. 8°

EPHEMERIDES.

१८२०. दर मतव य आसफी... पचा क्पा... [Patrá, or Almanack for the year 1863.] *Sansk. and Hindi.* ff. 14, lith. *कानपूर* [Cawnpore, 1863]. *obl.* 4°

Imperfect, wanting the second half of *Agvina* and the first half of *Kārtika*, which seem to have been left out in printing.

संवत् १८२१ शके १७८६... तिथिप्रच [Tithipatra, or Almanack for 1864.] *Sansk. and Hindi.* pp. 32, lith. [Agra? 1864]. *obl.* 4°

श्रीकाशीविश्वनाथपुरी मे... यह पचा... संवत् १८२३ का क्पा लिखा गया *etc.* [Patrá, or Almanack for 1866.] *Sansk. and Hindi.* ff. 16, lith. without pagination.

काशीविश्वनाथपुरी १८२२ [Benares, 1866]. *obl.* fol.

आदर्श [Ādarśa. A calendar for 1866.] *Sansk. and Hindi.* ff. 16, lith. काशीश्रीविश्वनाथपुरी, लखन [Benares, Lucknow? 1866]. *obl.* 4°

EPHEMERIDES.

Begin. श्रीगणेशाय नमः १ विनायकप्रण[स्यादौ] दे[वी] वाग्देवतां गुह[संवत्सर] फलं वक्ष्ये लोकानां हित[काम्यया] [A calendar for 1866.] *Sansk. and Hindi.* ff. 15, lith. [Benares? 1866]. *obl.* 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ जयनामसंवत्सरे ॥... संन १८६६ इस्वि. [Panchānga, or Almanack for the year 1866.] *Sansk. and Mar.* ff. 18, lith. मुंबई [Bombay, 1866]. *obl.* 8°

॥ शके १७८५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] *Sansk. and Mar.* ff. 20 and 1 plate. मुंबई [Bombay, 1872?]. *obl.* 8°

ESHWAR CHANDRA VIDYASAGAR or ESSUR-CHUNDER BHUTTACHARJEE.

See ISVARACHANDRA (SARMAN) VIDYASAGARA.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vortaling van verscheidene voornamen boeken... van de Vedaas... Naar het Engelsch... door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See BHARTRIHARI. Bhartihari et Tehaaura... Sentences érotiques... expliquées... par H. F. 1852. 8°

See JAYADRAVA. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français... par H. F. 1850. 12°

See KĀLIDĀSA. [TWO OR MORE WORKS.] Œuvres complètes traduites... par H. F. 1859-60. 8°

Œuvres choisies de Kalidasa traduites par H. F. *etc.* 1865. 8°

See MAHĀBHĀRATA. Le Maha-Bharata... Traduit... par H. F. 1863-70. 8°

See VĀLMĪKI. Ramayana; poème sanscrit... mis en français par H. F. 1854-58. 8°

Le Ramayana... traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. *etc.* 3 vol. Paris, 1861-63. 8°

FAUSBÖLL (VIGGO).

See DHAMMAPADA. Dhammapadam... palice edidit, latine vertit... notisque illustravit V. F. 1855. 8°

FAUSBÖLL (VIGGO).

See JĀTAKA. Five Jātakas... In the original Pāli text accompanied with a translation... By V. F. 1861. 8°

The Dasaratha-Jātaka, ... the original Pāli text with a translation and notes by V. F. 1871. 8°

Ten Jātakas... Pāli text with a translation and notes. By V. F. 1872. 8°

The Jātaka together with its commentary... published in the original Pāli by V. F. *etc.* 1875. 8°

FERTIG (MICHAEL).

See MAHĀBHĀRATA. DRAUPADĪPRAMĀTHA. Der Raub der Draupadi... übersetzt von M. F. 1841. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. Sakontala... Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

1808. 8°

1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

————— Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. Doria. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, etc. [by J. G. A. F.] 1815. 8°

————— Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, etc. (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KĀLIDĀSA. La Reconnaissance de Sakountala . . . traduit . . . par P. E. F. 1867. 8°

————— 1874. 8°

————— Vikramorvacī . . . traduit . . . par P. E. F. 1861. 8°

See MAHĀBHĀRATA. Le Mahabharata. Onze Épisodes . . . traduits . . . en français par P. E. F. 1862. 8°

————— Kairata Parva . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAṢṢṢĀRATNAMĀLIKĀ. La Guirlande Précieuse des Demandes et des Réponses, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUṆḌARĪKA. Parabole de l'Enfant Égaré . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. RĪGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. Paris, Nancy [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du Lalita Vistara, édition de la Bibliotheca Indica" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ().

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam, etc. [Edited by F. d'O.] 1789. 8°

FRANK (OTTMAR).

See SADĀNANDA YOGĪNDRA. Die Philosophie der Hindu. Vaedanta-Sara . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 Pts. Monachii, 1820, 21. 4°

FRITZE (L.).

See VIṢṢṢARMAN. Hitopadesa . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. Analysis and Pāli Text of the Subodhālankara, or easy rhetoric, by Sangharakkhita Thera. pp. 35. Calcutta, 1875. 8°

G.

G., R. T. H. [i.e. RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARĀJA. The Laghu Kaumudī, etc. [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RĪGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADADHARA BHATṬACHARYA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ न्याय-तत्परमः [The Nyāyaratna of Raghunātha Śāstrī Parvate based on the Gādādhari, i.e. G. Bh.'s commentary to Raghunātha Śiromaṇi's work called Śiromaṇi.] [1850]. obl. fol.

GADADHARA BHATṬACHARYA.

(मञ्जूषासहित शक्तिवाद) [Śaktivāda, a treatise on logic, by G. Bh., with a commentary, called Śaktivādārthadīpikā or Śaktivādavivarana, by Kṛishṇabhaṭṭa.] ff. 63, lith. [Benares, 1869]. obl. 4°

GADADHARA ŚARMAN.

See SVARNAMAYĪ, Mahārānt of Cossimpoor. अम-जीमश्रीवीर्यमयूपाध्यायम् etc. [Four poems in praise of Mahārāṇī Svarnamayī by G. Ś. etc.] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλαζαφάρα . . . ποιη-θεῖσα ὑπὸ τοῦ . . . Αμπαρσάνδρα . . . μετα-γλωττισθεῖσα . . . παρὰ Δ. Γ. 1847. 8°

GALANOS (DEMETRIUS).

See CHLÁNAXA. *Σύνοψις Γνωμῶν Ἡθικῶν . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefaia [assisted by D. G.] etc.*

1825. 4°

See KÁLTDÁSA. *Ῥαγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc.*

1850. 8°

See ΜΑΗΑΒΕΠΑΤΑ. *ΒΗΑΓΑΥΑΔΟΙΤΑ. Γινὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ. etc.*

1848. 8°

— *ΙΤΙΠΛΑΣΑΜΟΥΧΗΑΥΑ. Ἱτιχασασαμουτσαῖα, τοῦτέστιν Αρχαιολογίας Συλλογὴ . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.*

1851. 8°

See VISHNUKARMAN. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ μεταφρασθέντα . . . παρὰ Δ. Γ.*

1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων *Βατριχαρή βασιλέως ἡθολογίας, γνωμολογίας, καὶ ἀλληγορίας* τοῦ αὐτοῦ ὑποθήκας ἢ περὶ ματαιότητος τῶν τοῦ κόσμου· Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἡθικῶν ἐκ διαφόρων ποιητῶν· *Σανακέα, σύνοψιν γνωμικῶν καὶ ἡθικῶν καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικὰ. Ἐκδοθέντα . . . ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.)*

Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, Son of Rāmopādhyāya.

See BHARTṚIHARI. *Bhartriharis Sententiae ut Carmen quod Chauri nomine circumfertur [the latter with the commentary of G.] etc.*

1833. 4°

GAṆAPATI, Son of Rāvalahari Śaṅkara.

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ [The Muhūrtaganapati, a work on astrology in connexion with domestic religious ceremonies.] *ff. 77, lith.*

मुंबई १७८१ [Bombay, 1859]. obl. fol.

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ ff. 72, lith.

मोहमई १७८५ [Bombay, 1863]. obl. fol.

(मुहूर्तगणपति) *ff. 82, lith.*

काशी १८२१ [Benares, 1864]. obl. 4°

Another copy.

GAṆAPATISAHASRANAMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Gaṇapati under 1000 different forms of his name all beginning with the letter G.] *pp. 95, lith.*

मुंबई १७७८ [Bombay, 1857]. obl. 8°

GAṆAPATISAHASRANAMAPUJA.

गणपतिप्रणामपुजा [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. श्रीराम. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [1860]. 16°

GAṆAPATIVRATAKALPAMANJARI.

ಶ್ರೀರಾಮ. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [A collection of fragments and smaller works relative to the worship of Gaṇeṣa. Edited by Vā[dhūla] Subbarāya Śāstri and Vā[dhūla] Rāmasvāmi Śāstri.] *pp. 142.*

ಮಾಡ್ರಾಸ್ ॥ [Madras? 1860]. 16°

(शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी etc.) [Edited by Kalyāṇam Kuppasvāmi Śāstri.] *pp. 160.*

(चिन्ताद्विपेटीकायां) [Madras, 1865]. 12°

Printed in Grantha.

GAṆAPATYASHṬOTTARAŚATANAMAPUJA.

ಮಹೇಶ್ವರಾಧಿಪತಯೈ ನಮಃ ॥ . . . ಅಷ್ಟೋತ್ತರಶತನಾಮಪುಜಾ [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. ಶ್ರೀರಾಮ. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [1860]. 16°

GAṆAPATYASHṬOTTARAŚATANAMĀVALI.

See PAṆCHĀYATANANĀMĀVALI. *पंचायतनदेवताया अष्टोत्तरशतनामावली* [A compilation of five lists separately called G. etc.] [1857]. obl. 8°

पंचायतननामावली [1858]. obl. 8°

See also PURĀṆAM. *BHĀVISHYOTTARAPURĀṆA. Figuevedardishṭottaraśatanāma.*

GAṆEṢA, *Dairāja* or *Jyotirvid*.See GAṆEṢA, Son of *Keṇavārka*.GAṆEṢA, Son of *Ballāla*.

See PURĀṆAM. *LINGAPURĀṆA. अथ श्रीलिंगपुराय-सटीकप्रारंभः ॥* [With a commentary called Nivātoṣhaṇī by G.] [1858]. fol.

GAṆEṢA, Son of *Goṇāla*.

(जातकालंकार सटीक) [G.'s Jātakālaṅkāra, a work on nativities, with Harabhaṇu's commentary.] *ff. 32, lith.*

काशीको १८२६ [Benares, 1869]. obl. 8°

The work was composed in 1013 A.D.

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(ग्रहलाघवोऽथ श्रीमन्नृशदेवज्ञचिरचितः । etc.) *pp. 12, 252, 17.* Calcutta, 1843. 8°

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उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Graha-lāghava, with Viṣvanātha's commentary called Udāharaṇa or Udāhṛiti, and Mallāri's commentary, called Vṛitti. Edited by Bhālachandra.] ff. 148, lith.

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GANEŠA ŚARMAN.

See JYOTIṢĀSTRA. प्रश्नप्रकाश etc. [Pṛaṇapra-kāṣa and Pṛaṇapradīpa, Edited by G. S.] [1866]. 8°

See TATTVABODHA. वेदान्तत्रयी etc. [Three treatises on Vedānta Philosophy. No. II. Śaṅkara Acharya's Atmabodha, revised by G. S.] [1868]. 8°

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छन्दोमञ्जरी । श्री गङ्गादास पण्डित विरचिता । तथा । वृत्तरत्नाकरम् । श्री केदार भट्टविरचितम् । etc. (Chhandomanjari by Pandit Ganga Dasa, and Vṛitta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Tārānātha Tarkavāchaspati.) pp. 59, 46.

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GANGADHAR(A) BHATTACHARYA.

See PUSHPADANTA. श्रीश्रीनिदः ॥ महिम्नः खर ॥ etc. [With a Bengali paraphrase by G. Bh.] [1823]. 8°

GANGADHAR(A) DEV(A).

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See KANĀDA. वैदग्ध्यविरुद्धदर्शनम् etc. [Vaiśeṣika-darśana, comprising Kanāda's Vaiśeṣikasūtras with G. K.'s commentary, called Bhāradvājavyāpṛiti-bhāṣya.] [1868]. 8°

GANGADHAR(A) NYAYARATNA.

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GANGADHARA TARKAVAGIṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् etc. [Mugdhabodha. Edited with a commentary compiled from Durgādūsa Vidyāvāgiṣa's and G. T.'s commentaries.] [1871]. 8°

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GANGEŠA UPADHYAYA.

See RAGHUNĀTHA ŚIROMAṆI. अनुमानचिन्तामणि-दीधितिः ॥ [Raghunātha Siromani's Anumānādīdhiti, a commentary on G.'s second chapter of the Tattvachintāmaṇi.] [1848]. 4°

तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintāmaṇi, on the doctrines of Nyāya Philosophy. Edited by Madanamohana Śarman.] pp. 83. कलिकाता १९०५ [Calcutta, 1848]. 4°

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See GANGEŠA UPADHYAYA.

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See NĀRĀYAṆA.

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GAURAMOHANA VIDYALAMKARA BHATTACHARYA.

A choice collection of Sanscrit Couplets, with a translation in Bengalee. *रवितामृतकूप 1* etc. pp. i. 44.

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See GAUDAPADA.

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See MAHÁBHÁRATA. *सगदगीता 1 छलमश्नुत...* एव... *जायुषावायु छन्दस अष्टादश* [With a Bengali translation of the text by G. T.] [1835]. 8°

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नीतिरत्न etc. [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] pp. ii. 96.

रत्नकोश १२३१ [Calcutta, 1854]. 8°

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अथ नित्यप्रादुसहितवर्षिवैद्य[देव]विधिः प्रारभ्यते। [A short description of the ceremony of daily oblations to the gods.] pp. 8, lith. विश्वामित्रपुर. १८७८. 8°

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Dictionary of Sanskrit and Bengali language. *संस्कृत 1 अक्षरान्* 1 etc. pp. ii. 228. Calcutta, 1861. 8°

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See GOVARDHANA ACHÁRYA.

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pattayaḥ or astronomical demonstrations founded upon
Makaranda's Sārīnī.] ff. 20, lith.

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chārya. Edited for the Sanskrit Text Society by
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See PATANJALI. Patanjali's Mahābhāṣya. Re-
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अथ भागवतभूषणप्रारम्भः ॥ [Bhāgavatabhūṣaṇa, a
critical essay on the Bhāgavatapurāṇa, by G. A. Edited
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Pandits, and revised by Muktarāma Vidyāvāgīṣa.] pp.
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Gurudayāl(a) Vidyaratna and Chandrasekhar(a) Vidyā-
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See MAHABHARATA. श्री महाभारत १ etc. [Edited
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सूर्यशतकम् । etc. [Sūryaśataka, a hymn addressed to
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The Nyāya Darśana [in 5 adhyāyas] with the
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कृतो न्यायसूत्रवृत्तिनामायं ग्रन्थः । etc.) [Edited by Ni-
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etc.) pp. x. 312. Calcutta, 1874. 8°

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The Aphorisms of the Nyāya Philosophy [Adhyāyas I.-IV. of the Nyāyadarśana] by Gautama. With illustrative extracts from the commentary by Viśwanātha. In Sanskrit and English. [Edited by J. R. B. i.e. Ballantyne.] 3 Pts.—Book I. pp. 56.—Book II. pp. 119.—Books III. and IV. pp. 104, 90.

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etc. pp. ii. 147, i. ঢাকা ১৯২১ [Dacca, 1864]. 8°

गोवर्धन सप्तशती ॥ यस्याः प्रशंसा [I. सा] शृङ्गारोत्तरस-
प्तमेयरचने [I. वचनेरा] आचार्यगोवर्धन इति श्लोकेन
अथदेवकविना कृतम् [I. ता] . . . अनन्तपण्डितविर-
चित . . . अन्वार्थदीपनेन युता etc. [Saptashati or
Aryasaptashati, with Ananta Surman's commentary
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The above title, with its quotation from the Gita Govinda I. 4, is printed on the last page.

GOVARDHANA ĀṢUKAVI.

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GOVARDHANA GHANAṢYĀMA GADDUJĪ.

See GHATAKARPARA. अथ घटकर्परकाव्यचन्द्रिका-
प्रारम्भः ॥ [The Ghatakarpaparam with an introduc-
tion and a commentary, called Ghatakarpapara-
chandrikā, by G. Gh. G.] [1865?]. 8°

See LAKSHMAṆA GIRI, called DĀṢPIN. श्री सत्सिद्धा-
न्तमार्तशास्त्रीयं ग्रन्थः etc. [G. Gh. G.'s Satsiddhānta-
mārtanḍa, being discussions on various teachings
of Vaishnava faith in answer to sixty-four ques-
tions put forth for public discussion by Lakshmaṇa
Giri.] [1870]. 4°

GOVARDHANA GHANAṢYĀMA PAṆCHANADĪ.

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GOVARDHANA MIṢRA.

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औषधनामावली ॥ अर्थात् . . . वैद्यकस्य कान्तादिवर्णक-
मेण कोशः etc. [Aushadhanāmāvalī, a dictionary of
medical plants, arranged alphabetically according to
the last letter of each word.] pp. 110, lith.

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Ghanaṣyāma Pūrvadrātna Paṇchanadī.

See GOVARDHANA GHANAṢYĀMA GADDUJĪ.

GOVARDHANA SUDHY.

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न्यायबोधिनी etc.) [A compendium of Nyāya
philosophy, consisting of Annambhatta's Tarka-
samgraha with G. S.'s commentary called Nyāya-
bodhinī, etc.] [1870]. 8°

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an appendix to Mādhava's Nidāna, by H. V. K.] pp. 74.
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See HARIDATTA ĀCHĀRYA.

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~[1864]. 12°

[1865]. 8°

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कलिकाता १९२९ [Calcutta, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

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The (Pūrva-) Naishadha-Charita: or Adventures of Nala Rājā of Naishadha . . . With the perpetual commentary [called *Anvayabodhikā*] of Prēma Chandra Pandita. (नैषधचरितं etc.) pp. 917. Calcutta, 1836. 8°

नैषधचरितम् । [Naishadhacharita, with Premachandra Śarman's commentary as far as Sarga V. 96.] pp. 320.

कलिकाता १९२७ [Calcutta, 1870]. 8°

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१८६९ [Madras, 1862]. 8°

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ॐ नमः . . . [Edited by Nēlaṭūru Veṅkaṭa Subbāśāstri.] pp. 244.

१८७२ [Madras, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of II.'s Naishadhīyacharita with Nārāyaṇa Bedarkar's commentary called *Naishadhīyaprakāśa*.] ff. 46, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

Priya Darshika, a drama in IV acts, by Śrīharsha. Edited with notes, by Pandit Jibānanda Vidyasagara. (प्रियदर्शिका नाटिका etc.) pp. 61. Calcutta, 1874. 8°

The English title is taken from the wrapper.

Retnāvali, a drama in four acts by Śrī Harsha Deva. With a commentary explanatory of the Prakrit passages, etc. (रत्नावली । श्रीहर्षदेवविरचिता etc.) pp. 106.

Calcutta, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता etc. [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Tārānātha Śarman.] ff. 2 and pp. 66, 12.

कलिकाता १९२९ [Calcutta, 1864]. 8°

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Imperfect, wanting pp. 60-72.

Majumdar's Series.—Retnāvali. A drama in IV acts by Śrīharsha . . . Edited at the request of Baradā Prasādā Majumdar by Nṛsiṃha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, etc. (रत्नावली नाटिका etc.) pp. iv. 122.

Calcutta, 1871. 8°

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हस्तमल्लखोच [A philosophical poem.] See MANIRATNAMÁLÁ. **अथ मणिरत्नमालाप्रारंभः** ॥ [The Maniratnamálá. Followed by H. A.'s Hastámakalakastotra.] [1859]. obl. 4°

See SADÁNANDA YOGÍNDRA. **उ ३९ ज १ द्वादश-जोड** etc. [The Vedántasára by Sadánanda. The Hastámakalakam [by H. A. ?] with a commentary in prose called Hastámakabháshya by Sankara Achárya.] [1860]. 8°

HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

———— The Bhāgvat Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

———— Le Bhagvat-Geeta . . . Traduit . . . en françois par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (MARTIN).

See BRÁHMANAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VÁLMÍKI. The First Book of Rámáyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (Sir GRAVES CHAMNEY).

See MANU. Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ().

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. *Rāsapanchādhyāya*. Pantchādhyāyi . . . Extrait du Bhāgavata Purāna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

सनिकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मेणिः । etc. [H.'s Dictionary of Synonymous Terms, called Abhidhānachintāmaṇi, edited under the direction of H. T. Colebrooke by Bābū Rāma, and provided with an index by Vidyākara Miśra. Followed by the Anekārthasamgraha, a dictionary of homonyms, wrongly ascribed to H.] pp. 96, 120, 140, 4, 1. **कलिकत्ता १८६४** [Calcutta, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakandra's Abhidhānakintāmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. *St. Petersburg*, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyāya or Prākṛit section of H.'s Sanskrit grammar, called Sabdānuśāsana, with a commentary of his own called Sabdānuśāsanalaghuvṛitti or Siddha-hemachandra. Edited by Kṛishṇa Śāstrī Mahābala.]

मुंबई १८२९ [Bombay, 1872]. obl. 4°

HEMACHANDRA BHATṬACHARYA.

See BHĀRAVI. **विविधपुस्तक प्रकाशिका १ . . . किरा-तार्जुनीय** etc. [Kirātārjunīya with a Bengali translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. **विविधपुस्तक प्रकाशिका १ . . . Raghuvansa** with text, [Bengali] translation [by H. Bh.] etc. [1863-68]. 8°

See VĀLMÍKI. **रामायणम् । . . रामानुज-कृत-टीका-समेतम् ।** etc. [Edited with a Bengali translation by H. Bh.] [1868-72]. 8°

HEMACHARYA, OR HEMAĀKANDRA.

See HEMACHANDRA.

HEMADRI.

Chaturvarga Chintāmaṇi by H. Edited by Paṇḍita Bharatachandra Siromani. Vol. I. Dānakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चयोदशाध्यायात्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848-74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

———— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SŪŚRUTA. Sūśrutas. Ayurvēdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844-50. 8°

Commentarii et Annotationes in Sūśrutae Ayurvēdam a F. H. 2. Fasc. *Erlangae*, 1852-55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Mahā-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *Rotterdam*, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) *London, 1807. 4°*

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

HINDU LAW BOOKS.

II. L. B.—The Vyavahāra Mayūkha, translated by Borrodalle.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mimāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. *pp. x. 732.*

Madras, Surat, Calcutta, [1818] 65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pandits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārṇavasetu. Translated into English by N. B. Halhed]. *pp. lxxiv. 61, 322 and 8 plates.*

London, 1776. 4°

Another copy.

_____ *pp. cxx.*
285 and 8 plates. *London, 1777. 8°*

_____ *pp. cxx.*
284 and 8 plates. *London, 1781. 8°*

HIRAJIT.

See GHATAKARPARA. *अथ घटखर्परकावचंद्रिका-मार्गः* : [The Ghatakarparam, followed by a poem called Devistuti, by II.] [1865?]. *8°*

HIRANMAYA MUKHOPADHYAYA.

See BHAVABHŪTI. A literal Translation of Uttara Rāma Charita . . . by H. M. *1871. 8°*

HIRANYASTOUPA.

See HIRANYASTŪPA.

HIRANYASTUPA.

See VEDAM. RIGVEDA. Prières antichistoriques.—Œuvres de Koutaa et de Hiranyastoupa, traduites . . . en vers français etc. *1870. 8°*

HIRZEL (BERNHARD).

See KALIDĀSA. Sakuntala . . . übersetzt von B. H. *1833. 8°*

_____ *1849. 8°*

HIRZEL (BERNHARD).

_____ Urwasi und der Held . . . übersetzt von B. H. *1838. 8°*

See KRISHṆYAMIŚRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa : Beides metrisch übersetzt von B. H. *1846. 8°*

HITALAL MISRA.

See MAHĀBHĀRATA. *আনন্দগিরিকৃতীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা* etc. [With a commentary in Bengali by H. M.] [1853-58]. *4°*

HITOPADEŚA.

Candigna et Capila, fragment de l'H. See INDIA. Fleurs de l'Inde, etc. *1857. 8°*

Ausgewählte Fabeln des II. [of Viṣṇuśarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See ARYAGHOSHA. The Wujra Soochi etc. [With a translation by B. H. II.] *1839. 8°*

HOEFER (CARL GUSTAV ALBERT).

See KALIDĀSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. II. *1837. 8°*

Indische Gedichte in deutschen Nachbildungen. 2 Vol. *Leipzig, 1841-44. 8°*

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. Pt. 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. Indische Sagen. [Translated from the Mahābhārata.] Von A. H. *1845-47. 8°*

_____ *इन्द्रविजयः* Indravidyschaja . . . herausgegeben von A. H. *1841. 4°*

See VALMIKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. *1841. 8°*

_____ Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. *1843. 8°*

HORACHAKRA.

होराचक्र [Enumeration and classification of astrological terms.] *pp. 12, 164. १८२७ [Delhi, 1870]. obl. 8°*

HUMBOLDT (CARL WILHELM VON).

See MAHABHARATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.*

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPANCHANANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTAMAN(I).

HUTTON (CHARLES), LL.D.

अथ चिन्ततत्त्वदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyāna Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rāmadhana.] pp. 165, i. १७६१ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaide de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamāsa of Abū Tammām Ḥabīb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* Paris, Nancy [printed], 1857. 8°

IRUGAPADANDADHINATHA PAṆḌITA.

శ్రీరఘ . . . నానార్థరత్నమాలాశ్చకము *etc.* [Nānārtharatnamālā, a Sanskrit vocabulary compiled by I. and edited by Kangōndi Anantāchārya.] pp. 70.

౧౮౫౭ [Madras, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निखंडु [sic] रत्न *etc.*) [Nānārtharatnamālānighaṇṭurātna by I. Edited by Naḍādūru Govindāchārya.] pp. 86.

(चिन्नपुर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADANDESA.

See IRUGAPADANDADHINATHA PAṆḌITA.

IṢVARACHANDRA BHATTACHARYA.

See VIṢṆUṢARMAN. The Hitopadesa *etc.* [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mādhavāchārya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHĀRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1858. 8°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

See KĀLIDĀSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.*

1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MĀGHĀ. শিশুপালবধ *etc.* [Edited by I. V.] 1857. 8°

See MATHURĀNĀTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupāṭha.] [1866-67]. 8°
See RĀM(A)DHAN(A)DEVYA ṢARMAN TARKAPANCHANANA BHATTACHĀRYA. ধর্ম সম্বাদ বোয়ানিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against I. Ṣ.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanskrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rāmāyaṇa, Hitopadesa and other poems.] 3 Pts. pp. ii. 72.—102, i.—vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. pp. ii. 56.—i. 92.—i. 115.

Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

———— pp. 83.—104.—132. Calcutta, 1871[-70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See ISVARA KRISHNA.

ISVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl. See ACADEMIES.* LONDON. *Oriental Translation Fund, etc.* The Sāṅkhya Kārikā, etc. 1837. 4°

See LASSEN (c.). *Gymnosophista . . . Editit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्-
दर्शनटीकाद्वयस्यतिमिश्रविरचिता . . . Sankhyatattwa
Koumudi [a commentary to Y. K.'s Sāṅkhyakārikā] by
Bachaspati Misra. Edited [with the text of the Sāṅkhyā-
kārikā and] with a commentary [called Sāṅkhyatattva-
kaumudivṛitti] by . . . Taranatha Turkavachaspati.
pp. 5, 153, 2. Calcutta, 1871. 8°

ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of Y. K.'s Sāṅkhyakārikā, with
Vāchaspati Misra's Sāṅkhyatattvakaumudī and Tārānā-
tha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition
seems to have been stopped in favour of the other one of the same
date of imprint.

ISVAROKTASASTRADILAKṢA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राञ्चतेति
भाषाद्वयेन प्रणीता; . . . The Course of Divine Revela-
tion, in Sanskrit and Marāṭhī [by J. Muir]. pp. 105.
[Bombay], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued
under M., J.

ISVARACHANDRA VIDYASAGARA.

See ISVARACHANDRA (ŚARMA) VIDYASAGARA.

ISVARA KRISHNA.

See ISVARA KRISHNA.

J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pleader.*

See KENDARA, Son of Pubbeka. ಶ್ರೀಕೃಷ್ಣ . . . ಶ್ರೀ-
ಕೃಷ್ಣಕೃಷ್ಣ . . . ಶ್ರೀಕೃಷ್ಣಕೃಷ್ಣ . . . ಶ್ರೀಕೃಷ್ಣಕೃಷ್ಣ
etc. [Vṛittaratnākara, with a gloss to the last
chapter, entitled Ekadvāyādīlagakriyāvānturavive-
chana.] [1874]. 8°

J., W. [i.e. SIR WILLIAM JONES.]

See KALIDĀSA. [RITUSAMHĀRA.] The Seasons:
A descriptive poem by Kālidās, etc. [Edited, with
a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DANDIN. *Hindoo Tales . . . freely translated
from the Sanscrit of the Dasakumaracharitam by
P. W. J.* 1873. 8°

JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. *De Astrologiae Indicae . . .
Originibus . . . Dissertatio philologica quam . . .
publice defendet . . . H. J.* 1872. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢARA.

See BHATTI. काव्यप्रकाशः . . . अष्टिकाव्यम् । etc.
[Bhāṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KALIDĀSA. *Raghuvamśa . . . Edited by . . .
J. T.* 1871. 8°

————— Mozoomdor's Series. अभिज्ञान-
शकुन्तलम् etc. [Edited, with notes, by J. T.]
[1869]. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢARA.

See KṢHEMĪNVARA. चण्डकौशिकम् etc. [Edited
with a commentary by J. T.] [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् । etc. [Accom-
panied by a translation into Bengali by J. T. and
others.] [1862-73]. fol.

————— महाभारतम् etc. [With a
Bengali translation of the text by J. T.]
[1870, etc.]. 8°

See NĀRĀYAṆA BHATTĀ, called MĀGIRĀJĀ-
LAKṢHMAN. वीरसंहार-नाटकम् etc. [With J.
T.'s commentary.] [1867]. 8°

See PURĀṆAS. KĀRKIPURĀṆA. श्रीकृष्णार्जुन-
सङ्घाटनम् etc. [Edited with a Bengali translation
by J. T.] [1870]. 8°

————— Kalki-Purana. Edited
by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Sanskrita-
śikṣā, a Sanskrit reading-book.] Pt. I. pp. ii. 22.
Pt. II. pp. ii. 40.

कलिकाता १८२१ (१९२०) [Calcutta, 1870-71]. 8°

JAGANNATHA PAṆḌITARĀJA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παρα-
δειγματικὰ καὶ ὁμοιωματικὰ. See GALANOS (D.).
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-
δρομος, etc. 1845. 8°

JAGANNATHA PAṆḌITARAJA.

Gaṅgālaharī. See LAHARĪPAṆCHAKA. अथ लहरीपञ्चकारंभः ॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् *etc.* [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64.

कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविलासम् । *etc.*) pp. 41. Calcutta, 1871. 8°

Bhāminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः । *etc.*) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Jagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gaṅgālaharī, a hymn in praise of the goddess Gaṅgā. With Sadāśiva's commentary.] ff. 31, *lith.*

मुंबई १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 31, *lith.*

मुंबई १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभ्यते [Ditto, with Sadāśiva's commentary.] ff. 32, *lith.*

काशी १८२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gaṅgālaharī, with an anonymous commentary.] pp. 24, *lith.*

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटीक [sic] *etc.* [Another edition of the preceding.] pp. 28, *lith.*

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, *lith.*

१८२१ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstri" in the attitude of worship before "Gaṅgājī."

JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. *etc.* 1870. 8°

See MAHĀSHĀRATA. श्रीमद्भगवद्गीता । *etc.* [The Bhagavadgītā, with a commentary in Hindi called Manabhāvanī by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. Ś.] [1859]. obl. 4°

JAGANNATHA TARKAPANCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgānava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

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यपुराण [Edited by J. S.] [1865]. obl. 4°

JÑANACHANDRA SIDDHANTAVAGIṢA.

See KRISHNADĀSA KAVIRĀJA, Gosvāmin. **चै-
तन्यचरितम्** १ अङ्क ११ etc. [The Chaitanyachari-
tāmṛita. Edited by J. S.] [1848]. 4°

JÑANARASATARANGINI.

(জ্ঞানরসতরঙ্গিনী) [J., an abstract of Vaishnava doc-
trines. With a Bengali commentary.] pp. 76.
[Calcutta, 1828]. 8°

Without this page.

JÑANENDRA SARASVATĪ.

(तत्त्वबोधिनी) [J. S.'s Tattvabodhinī, a commentary to the first and second part of Bhaṭṭojīdīkshita's Siddhāntakaumudī. Followed by Jayakrishna's Subodhinī, a commentary to the appendix of the Siddhāntakaumudī, on vedic grammar and accents, containing a small section of the text itself.] Vol. I. ff. 254, lith. Vol. II. ff. 99, 85, 21, 33, lith.

काशीपुरी १९२० [Benares, 1863]. obl. fol.

Vol. II. is divided into four parts: conjugation, derivation, vedic grammar and accents. Each part has a separate pagination.

JOHAENTGEN (FRANZ).

Specimen Syntaxeos linguae sanscritae, nempe particulae quaedam doctrinae de significato formarum grammaticarum auctore Paninio. Dissertatio inauguralis etc. Berolini, 1858. 8°

Über das Gesetzbuch des Manu. Eine philosophisch-literaturhistorische Studie. Berlin, 1863. 8°

JOHNSON (FRANCIS).

See KĀLIDĀSA. The Megha-Dūta . . . [The vocabulary by F. J.] etc. 1867. 4°

See MAHĀBHĀRATA. Selections from the Mahābhārata. Edited by F. J. 1842. 8°

See VIṢṆUŚARMA. Hitopadeśa. The Sanskrit Text of the First Book . . . with a grammatical analysis . . . By F. J. 1840. 4°

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1864. 4°

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JONARAJA.

See KALHAṆA. The Rāja Taranginī, . . . consisting of four separate compilations: viz. I. The Rāja Taranginī by Kalhana . . . II. The Rājavalī by J. etc. 1835. 4°

JONES (SIR WILLIAM), One of the Judges of the Supreme Court of Judicature, Calcutta.

See J., w.

See JAYADEVA. Gīta-Govinda . . . Aus der Ursprache ins Englische von W. J. und aus diesem ins Deutsche übersetzt etc. 1802. 8°

See KĀLIDĀSA. Sacontalā . . . Translated [by Sir W. J.]. [1789]. 8°

1790. 4°

1792. 8°

1796. 8°

1855. 16°

1870. 8°

See MANU. Mānava-Dharma-Sāstra etc. (With a preface by Sir W. J.) 1825. 4°

1863. 8°

1869. 8°

See VIṢṆUŚARMA. Hitopadeśa . . . translated into English by Sir W. J. etc. 1851. 8°

JYOTIṢĀSTRA. PRAṢNAPRAKĀṢA.

प्रश्नप्रकाश श्री प्रश्नप्रदीप etc. [Pṛaṣṇaprakāṣa, professing to be a section of the Jyotiṣāstra. Followed by Kāśinātha's Pṛaṣṇapradīpa. Treatises on horoscopy and fortune-telling. Edited by Ganēśa Śarma.] 2 Pts. pp. 14, 16, lith. बाराणसी १९२३ [Benares, 1866]. 8°

JYOTIṢVARIṬPA.

See MORESVARA. अथ वैद्या मृतसटीक etc. [With J.'s Hindi commentary.] 1865. 4°

JYOTIṢHASARASAMGRAHA.

জ্যোতিষ শাস্ত্রের সমগ্র প্রকাশ উক্ত জ্যোতিষ শাস্ত্রের
এই . . . রামচন্দ্র বিজ্ঞানবিশীশ . . . রচনা তত্ত্বাধীনে
[J., a manual of Hindu astrology attributed to Śiva himself, with a translation of it into Bengali by Rāmachandra Vidyāśāgīa.] pp. vi. 136. [Calcutta, 1867]. 8°

K.

K . . . CHINTAMAṆI VIŚVAMBHARAŚASTRI.

See PURĀṆAM. BRAHMANĀDIPRAKĀṢA. Adhyātma-rāmdyaṇa. श्रीमदध्यात्मरामायण etc. [Edited by K. Ch. V.] [1870]. 8°

KACCHAYANA.

See KACHCHAYANA.

KACHCHAYANA.

K.'s Pāli Grammar. Translated and arranged on European models; with chrestomathy and vocabulary, by F. Mason. Tbungoo, 1867-68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 123, 124 (vol. 59). 1848-74. 8°

KACHCHAYANA.

An Introduction to K.'s Grammar of the Pāli Language [containing the text of the Sixth Book of that work in Pāli and translation into English] with an introduction, appendix, notes, etc. by J. D'Alwis. pp. i. i. cxxxvi. 132, xvi. Colombo, 1863. 8°

Kaccāyanappakaranae Specimen. [Pāli Text of the Third Book of K.'s Pāli grammar, with a Pāli commentary and a current commentary by the Editor.] Dissertatio inauguralis . . . quam . . . publice defendet K. Kuhn. Italiae Nazionum, 1860. 8°

The Pāli commentary, by tradition, is ascribed to the collaboration of Saṃghaṇandin, Brahmadatta and Vimalabuddhi.

KACHCHAYANA.

Kaccāyanappakaranae specimen alterum *i.e.* Kaccāyanae Nāmakappa [Pali text of the Second Book of K.'s grammar with Pali commentary] recensuit E. W. A. Kuhn. *Halis*, 1871. 8°

The Pali text of K.'s Grammar [in the Burmese character] with English annotations. By F. Mason. 2 Pts. *pp.* 207, 75, 28.

Toungoo [printed], *London, New York*, 1870. 8°

Kaccāyana et la Littérature Grammaticale du Pāli. I^{re} Partie. Grammaire Pālie de K., sūtras et commentaire, publiés avec une traduction et des notes par E. Senart. *Paris*, 1871. 8°

KAEGLI (ADOLF).

See *VEDAS*. Siebenzig Lieder des Rigveda übersetzt von . . . A. K. *etc.* 1875. 8°

KAHLANA.

See *KALHANA*.

KAILASACHANDRA DATTA.

See *BHĀVABHŪTI*. *Malati and Madhava* . . . Edited by K. D. *etc.* 1866. 8°

KAILAS(A)CHANDRA SEN(A) GUPTA.

See *KĀLIDĀSA*. *Śringāra Tilaka* . . . Edited by K. S. G. *etc.* 1871. 8°

KAILASACHANDRA VANDYOPADHYAYA.

See *PUSHPADANTA*. *সদীক মহিষসুত* *etc.* [With a prose paraphrase in Sanskrit and Bengali by K. V.] [1867]. 8°

See *ŚAṆKARA ACHĀRYA*. *অপরোক্ষানুভূতি* *etc.* [Revised by K. V.] [1867]. 8°

KAIṬHALA (NIKOLAS).

See *CHĀNĀKYA*. *Σύνοψις Γνωμῶν Ἡθικῶν* . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala, *etc.* 1825. 4°

KAIYATA.

See *PATAÑJALI*. The *Mahābhāṣya* (by Patanjali) with its commentary the *Bhāṣya-Pradīpa* (by K.) *etc.* [1855]–56. *obl. fol.*

— *महाभाष्यम् । भाष्यप्रदीपिनाभिनवटिप्पणा च सहितम् ॥* [Mahābhāṣya, with K.'s Bhāṣyapradīpa.] [1870]. *obl.* 4°

— Patanjali's Mahābhāṣya . . . (with K.'s Bhāṣyapradīpa *etc.*) 1874. *fol.*

KAIYYATA.

See *KAIYATA*.

KAKAMBHATTA.

See *MUDGALA ACHĀRYA*. *अथ मुद्रगार्चकतार्क्यशतकप्रारंभः* [The *Āryāśataka* with a commentary by K.] [1860]. *obl.* 8°

KALAMRITA.

శ్రీరస్తు . . . శ్రీమత్సమస్తజ్యోతిష్కాస్త్రపారాంశభూతః కా-
లామృతాఖ్యాయం గ్రంథః *etc.* [K., an abstract of as-
trology, with a Sanskrit commentary by Chintalapāti
Venkaṭa Yajvan, and a Telugu commentary for its
further explanation. Edited by Nelaṭūru Venkaṭa
Subbāśāstri.] *pp.* 262. ౧౮౬౨ [Madras, 1862]. 8°

KALANIDHI TIRUVENKATARYA.

See *AMARASIMHA*. శ్రీరస్తు . . . గురుబాలప్రబోధిక
etc. [Amarasimha's Nāmaṅgānuśāsana, with a
commentary partly in Sanskrit, partly in Telugu,
called Gurubālaprabodhikā, by K. T.] [1861]. 4°

— శ్రీరస్తు . . . గురుబాలప్రబోధి-
కెయినెచ నామలింగానుశాసనవాఖ్యానము *etc.*
[Amarasimha's Nāmaṅgānuśāsana, with K. T.'s
Gurubālaprabodhikā.] [1862]. 4°

KALEE-KRISHNA BAHADUR, or KALEE KRISHNUN
BAHADUR, Maharaja.

See *KĀLĪKRISHNA DEVA, Rajah.*

KALHANA.

Rājataranginī, histoire des rois du Kachmir
traduite et commentée par A. Troyer. *Sansk.*
and *Fr.* See *ACADEMIES. PARIS. Société Asiatique.*
Rājataranginī, *etc.* 1840–52. 8°

The Rāja Taranginī; a history of Cashmir; consisting
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by Jona Rāja (defective) to 1412 A.D. III. Continua-
tion of the same by Śrī Vara Paṇḍita, pupil of Jona
Rāja, A.D. 1477. IV. The Rājāvalī Pātaka by Prājya
Bhaṭṭa, brought up to the conquest of the valley by the
emperor Akbar, *etc.* (*राजतरङ्गिणी* *etc.*) *pp.* 312, 121, 6.
Calcutta, 1835. 4°

Another copy.

KALICHAṆA.

See *PŪRNĀNANDA GOSYĀMIN*. *ষট্চক্রনিরূপণ প্রভৃতি*
পুস্তক পঞ্চক *etc.* [Tattvachintāmaṇi, or a collec-
tion of five smaller works, viz. Pūrṇānanda Yati's
Shaṭ-Chakra-Nirūpaṇa, K.'s Pādūkāpanchaka
etc.] [1856]. 8°

— *সদীক ষট্চক্র নিরূপণ*
etc. [Pūrṇānanda Yati's Shaṭ-Chakra-Nirūpaṇa.
Followed by Pādūkāpanchaka, Dūrgārchāmukura,
Kālikārchāmukura, and Girisānnadārchanamāni,
compiled and commented upon by K.] [1869]. 8°

KALIDASA.

[Two or more Works.]

Pancha Ratna and Nava Ratna [followed by the
Vānaryashtaka and Vānarashtaka, described as
the combined work of the "Nine Gems of Vikra-
māditya's Court"]. See *KĀLĪKRISHNA DEVA,*
Rajah. The Neeti Sankhulan *etc.* 1831. 8°

KALIDASA.

See ŚHILĀNA MIŚRA. श्रीश्री दुर्गा... शक्तिशतक
etc. [Followed by the Śringaratilaka and the
Adiratna ascribed to K.] [1817]. 8°

K. Meghaduta et Śringaratilaka ex recensione J. Gilde-
meisteri. Additum est glossarium.

Bonnae, 1841. 8°

शतसंज्ञार नामक प्रसक्त... श्रीकालिदास विरचित...
नवरत्नं च पञ्चरत्नं... एकत्र सङ्गृह्य करिष्या etc. [K.'s
Ritusamphāra. Preceded by some aphorisms of the same
poet, called Navaratna, Pañchuratna and Eulogy of
King Vikramāditya of Karmāṭa. With a Bengali trans-
lation by Navakānta Tarkapāṇḍāna and Prasanna-
chandra Gupta.] pp. 2, 12, 71.

कलिकाता १८४८ [Calcutta, 1848]. 8°

Imperfect, the Eulogy breaking off after verse 1, after which a
new pagination begins.

Œuvres complètes de K. traduites du sanscrit en français
pour la première fois par H. Fauche. 2 tom.

Paris, Menez [printed], 1859-60. 8°

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kountala, Raghoun-Vaṇṇa, Megha-Douta. Paris, 1865. 8°

Teatro di Kalidasa (Sacuntala, Urvasia, Malavica ed
Agnimitro) tradotto dal sanscrito in italiano da A.
Murazzi. Milano, 1871. 8°

[KUMĀRASAMBHAVA.]

Kumāra Sambhava. ... Sanskrito et Latine edidit
A.F. Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Kumāra Sambhava, etc.
1838. 4°

The Birth of the War-God (Kumāra Sambhava)
... Translated ... into English verse, etc. See
ACADEMIES. LONDON. Oriental Translation Fund,
etc. The Birth of the War-God, etc. 1853. 8°

Kumarasambhava. First seven Books. By K. Edited
by Eshwar Chandra Vidyasagar. कुमारसम्भव । प्रथम
सात सर्ग etc. Second edition. pp. 39.

Calcutta, 1861. 8°

Kumāra Sambhava. Uttarakhandam. By K. (From
Canto VIII.-XVII.) Edited by Tāra Nātha Tarkavā-
chhaspati. ... (कुमारसम्भवम् । उत्तरखण्डम् etc.) pp.
iv. 53.

Calcutta, 1868. 8°

अथ कालिदासकृते कुमारकाण्डे प्रथम [sic] सर्गप्रारम्भः
[The second Sarga with Mallinātha's commentary called
Sanjīvinī.] ff. 16, 14th.

पूर्य्यपत्तन १७६७ [Poonah, 1845]. obl. 4°

कुमारसम्भवम् ... सङ्गीतनीसमाख्यया व्याख्यानगतम्
etc. [The first Seven Sargas, with Mallinātha's Sanjī-
vanī. Edited by Madanamohana Śarma.] pp. i. 230.

कलिकाता १८७७ [Calcutta, 1850]. 8°

KALIDASA.

कुमारसम्भवम् ॥ ... श्रीमल्लिनाथसूरिविरचितया सङ्गी-
तनीसमाख्यया व्याख्यानगतम् ॥ [Sargas I.-VII.] pp.
234.

कलिकाता १८१८ [Calcutta, 1862]. 8°

श्रीरामः श्रीमता चण्डीदासैः ... कुरुचरसंज्ञा-
व्याख्यानम् ॥ [The first Eight Sargas,
with Mallinātha's commentary. Edited by Kalyāṇam
Śivariṇa Śāstri.] pp. 165.

मुद्रासंज्ञा [Madras, 1867]. 8°

Kumāra Sambhava. (First Seven Cantos only.) With
the commentary of Mallinātha. Edited with gram-
matical notes by ... Tāranātha Tarkavāchhaspati ...

(कुमारसम्भवम् । सप्तमसर्गान्तम् ... श्रीमल्लिनाथसूरिवि-
रचितया ... व्याख्यया ... विवृतव्याकरणसूत्रावश्या-
वितम् etc.) pp. ii. iv. 263.

Calcutta, 1868. 8°

[Second
edition edited by Tāranātha Tarkavāchhaspati, with an
introduction and index of verbal roots occurring in these
seven Cantos.] pp. 29, i. 283, xxii. Calcutta, 1871. 8°

Third
Edition [Reprinted from the second by Jivānanda Vidyā-
śāgura]. pp. 28, 18, 286.

Calcutta, 1875. 8°

Mozzoonder's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Pandita
Kedāranātha Tarkaratna & Pandita Annanda Chandra
Bhadantabagisha ... (कुमारसम्भवम् । सप्तमसर्गान्तम्
etc.) pp. iv. 275.

Calcutta, 1869. 8°

Majumdar's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Ananda
Chandra Vedāntabagishā & Kedāra Nātha Tarkaratna.
... Second edition. pp. i. iv. 276.

Calcutta, 1870. 8°

Imperfect, wanting pp. 269 272.

Kumāra Sambhava ... (First Seven Cantos only.)
With the commentary of Mallinātha. Edited by ...
Damara Vallabha Panta ... Second edition. (कुमार-
सम्भवम् etc.) pp. ii. 222.

Calcutta, 1870. 8°

The English title is taken from the wrapper.

[MĀLAVIKĀGNIMITRA.]

See HAAU (F.). Zur Textkritik und Erklärung
von K.'s Mālavikāgnimitra etc. 1872. 4°

Mulavika et Agnimitra drama indicum [in 5 acts] K.
adscriptum. Textum primus edidit, in latinum con-
vertit, varietatem scripturae et annotationes adjecit
O. F. Tullberg. Vol. I. Bonnae ad Rhenum, 1840. 4°

Containing only the text and various readings. No more pub-
lished.

Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* pp. 89, lith.

मुम्बापुरी १८६८ [Bombay, 1868]. 8°

The Mālavikāgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. pp. xxxix. 164.

Bombay, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम् । नाटकम् ... Malavikagnimitra ... Edited with notes by Pandit Taranatha Tarkavachaspati. pp. ix. i. iv. 148. Calcutta, 1870. 8°

Mālavikā und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. Berlin, 1856. 8°

[MEGHADŪTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht ... metrisch übersetzt von ... B. Hirzel. See KRISHNAMISRA. Prabodhatschandrodaya, *etc.* 1846. 8°

See VALMIKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadūta]. 1868. 8°

The Mégha Dūta; or Cloud Messenger: A poem in the Sanscrit language, by Cālidāsa, translated into English verse, with notes and illustrations, by H. H. Wilson. pp. xii. 119, ii. Calcutta, 1813. 4°

Another copy.

Second edition.

London, 1843. 4°

The vocabulary

by F. Johnson. Third edition. London, 1867. 4°

Edited [with Mallinātha's commentary] by Keder Nath Tarkaratna. pp. i. 198. Calcutta, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य ... नानाविध पञ्च-
छन्द ... विरचितः । [With a translation into Bengali in
different artificial metres by Bhuvanachandra Vasāk(a).]
pp. i. 127. कलिकाता ११८७ [Calcutta, 1801]. 8°

Meghadūta, der Wolkenbote ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. Breslau, 1874. 8°

मेघदूतम् । महाकविकालिदास कृतम् । श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनीसमाख्या व्याख्यानुगतम् ।
etc. [Edited by Modanamohana Sarman.] pp. 80.

कलिकाता १२०७ [Calcutta, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాళిదాసప్రణీతం ద్రుతం ఈ మేఘ సందేశము *etc.* [Meghasampadēsa or Meghadūta, with Mallinātha's commentary called Samjīvanī. Edited by Vāvilla Rāmasvāmī Śāstri.] pp. 84. ౧౮౬౩ [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dūta, or Cloud Messenger ... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstrī Bhātawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मञ्जीनाथी टीका संयुक्त) ff. 57, lith.

आकाशीजी १८२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामञ्जीनाथसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १८२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनी-
समाख्यानुगतम् [sic] ... श्रीभजितनाथन्यायरत्नेन पा-
रि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.]
pp. ii. 123. कलिकातानगर १८२६ [Calcutta, 1869]. 8°

The Meghadūta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghāṭakarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46. Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by ... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Mégha Dūta, or Cloud Messenger, a poem in the Sanscrit Language by Cālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson. London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Overy. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from H.
Fauche's French version of it in the "Œuvres choisies
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दोपधियावदनमाहृतिरसकृत ।
End. इति . . . नलोदयकाव्यटीकायां सुबोधिन्याद्वतुर्थ
उच्छ्वासः etc. [The Nalodaya. A poem attributed to
K. with Prajñākara Miśra's commentary called Subo-
dhini. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Adderpoore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Kalidasa ulscriptum una
cum Pradschnacari Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticis instruxit.
F. Benary. Berolini, 1830. 4°

नलोदयः ॥ The Nalodaya, or history of King Nala . . .
[With Prajñākara's Subodhini.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. pp. xiv. 401. Calcutta, 1814. 8°

Another copy.

శ్రీరమ్య . . . శరీరమునకు నడుం యశురకా నడుము etc. [Na-
lodaya. Edited with a commentary, called Subodhini—
different from Prajñākara's,— by Moṣūra Parasurāma
Śāstri, assisted by Vangipuram Rāmakaishnam Achārya
and Sarasvatī Tiruvāṅgaḍa Achārya.] pp. 108.

శరీరమునకు నడుం యశురకా నడుము [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajñākara Miśra's Subodhini]. Edited
by Pandita Jagannātha Sūkla. नलोदयः . . . सुबोधि-
नीटीकासहित . . . सत्काव्य etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Prajñākara. Edited by . . . Jibamanda
Vidyasagara (नलोदयम् . . . मीथिल-प्रवर-प्रभाकर-
विरचित सुबोधिनीति नाम्ना टीकाया समेतम् etc.) pp.
162.

Calcutta, 1873. 8°

[RAGHUVANSA.]

Raghuvansa . . . Sanskrit et Latine edidit A. F.
Stenzler. See ACADEMICA. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjna-
dattabhadra . . . suivi d'un épisode du Raghuvansa
(by K.) etc. 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhikā] by Pundits of the Sanscrit College
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-
chandra, compiled under the direction of H. H. Wilson
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(রঘুবংশ etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . With notes and grammatical
explanations by K. M. Banerjee. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामञ्जनाधीसंयुक्त) [Raghuvansa with Malli-
nātha's commentary called Sanjivani.] ff. 195, lith.

काशी १८१८ [Benares, 1862]. obl. 4°

বিবিধশব্দক প্রকাশিকা . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhattachārya]
and commentaries [i.e. Mallinātha's commentary only].
রঘুবংশ ১ সংস্কৃতছন্দ ১ . . . টীকা ১ প্রবর্ত . . . অষ্টাবাদ
মন্তিত ৮ সংখ্যাগুণ etc. [Edited with a Bengali preface
by Vaikunthnātha Datta.] pp. iv. vi. 355, 284, 11, iv.

কলিকাতা ১৮৬৩ ৬৮ [Calcutta, 1863-68]. 8°

Forming Nos. 1 & 8 of a series called Vividhupastaka-Prakāśikā.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[र्ण]वर्णन-उत्तरार्धम्) etc. [With Malli-
nātha's commentary, and grammatical notes and refer-
ences to Pāṇini for the first 5 sargas by Bhuvanachandra
Vasūka.] 2 Vol. pp. 356, 302.

कलिकाता १८०६ [Calcutta, 1869]. 8°

Mazumdar's Series.—Raghuvansa by K. with a com-
mentary styled Sanjivani by Mallinātha. At the request
of [and with a preface in Bengali by] Bābū Baradā Pra-
sūda Mazumdar edited by Girān Chandra Vidyaratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.
v. 483. Calcutta, 1869. 8°

The Raghuvansa of K. with the commentary of Malli-
nātha edited with notes [in English] by Shankar P.
Pundit. Pt. I. pp. iv. i. 1-194, 1-51, i.-viii. Pt. II.
pp. 195-107, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface
to the whole), 408-502, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् . . . Raghu Vansa by the great bard Kally
Dasa, with the commentary of Mallinātha. Edited
[with an English preface] by Prannath Dutt Chow-
dhury. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvansa . . . with the commentary of Mallinātha.
Edited by Khettramohana Mookerjee and Jagunmohana
Tarkalankara. pp. 712. Calcutta, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] ! etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुष्पाख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरामायनसमूहः . . . रघुवंशकौमुदिसमूहः काव्यरत्नम् etc. [Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Niśchinta Tēva Pērumāllu.] pp. 391. चेन्नै १८८३ [Madras, 1861]. 8°

श्रीरामायनसमूहः . . . रघुवंशकौमुदी . . . काव्यरत्नम् etc. [Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭi Keśavāchārya.]

४८-६४ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tūngantamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

‘Ραγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ ‘Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων ἀνέξηθεῖσα, διαπάνη μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . Ἐπιστολὰ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RITUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Kālidās in the original Sanscrit. [Edited with a preface by W. J. i.e. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclos, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

ऋतुसंहारः ॥ etc. pp. 32.

कलिकाता १२७५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Manirūma Śarmā. Edited by . . . Damaru Vallabha Panta etc. (ऋतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry].

London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Śakuntalā from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et praeit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavāgīṣa.] pp. 159. [Calcutta, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 318.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् । . . श्रीमच्चन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgīṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgīṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Sakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ Sakuntalā, or, Sakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanāgarī recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hartford, 1863. 4°

KALIDASA.

अथ शाकुन्तलनाटकप्रारम्भः *ff.* 48.

मुंबाख्यपत्तने १७८३ [Bombay, 1861]. *obl.* 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkalāṅkāra and Kedarānātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdār.] *ff.* 2 and *pp.* 232.

कलिकाता १८२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुन्तलनाटक. सप्तोकी. (Shakuntalā or Shakuntalā recognized by the Ring. . . With a translation into Marāṭhī [by Kṛishṇa Śāstri Rajvāde] and illustrations *etc.*) *ff.* 4 and *pp.* iv. vi. i. 266, i. and 9 *lith.* plates. *Bombay*, 1869. 4°

Abhijñana Shakuntalam . . . Edited with a commentary [called Rāpaprakāśa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशकुन्तलम् *etc.*) *pp.* ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Kālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et praeritico instruxit G. Burkhard. 2 Pts.

Pratislaviae, 1872. 8°

Sacuntalā, or the Fatal Ring . . . translated from the original Sanscrit and Prācrit [by Sir W. Jones]. *pp.* xii. 183, i.

Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1798. 8°

Without pagination.

by Sir W. Jones. *pp.* 247. *Calcutta*, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. *London*, 1870. 8°

Sakuntalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. *Hertford*, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. Forster. *Mainz und Leipzig*, 1791. 8°

KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. *Heidelberg*, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. *Zürich*, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobendanz. *Leipzig*, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. *Schweizer*, 1869. 8°

K.'s Sakuntala. . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. *Leipzig*, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacuntala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduit de l'Allemand de M. Forster. *Paris*, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et prācrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. *Paris*, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. *Paris*, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacuntala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguière, ultimamente dal francese in italiano da L. Doris. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messo per ordine Alfabeticco *etc.* [by J. G. A. Forster].

Darmstadt, 1813. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. *Ny Udgave etc.*

Kjøbenhavn, 1858. 8°

Čakuntalā, of het Herkenningstoecken : Indisch tooneel-spel in 7 bedrijven van K. Uit het Sanskrit vertaald door . . . H. Kern. *Haarlem*, 1862. 12°

KALIDASA.

Sakuntala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directe del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRINGĀRATILAKA.]

Śringāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailāsa Chandra Śen Gupta *etc.* (शृङ्गारतिलकम् *etc.*) pp. i. 20.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకేశవ-రాంధనా-దేనా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Śrutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhāmukhamañḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, *lith.* *Benares*, 1866. 8°

[VIKRAMORVAŚI.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)–27. 8°

Vol. I.

1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prakrit passages. (विक्रमोर्वशीनाम चोटकम् *etc.*) pp. 122.

Calcutta, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollenzen. 2 Pts.

St. Petersburg [printed], *Leipzig*, 1846. 8°

Vikramorvaśi: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाश्चायासहितं. pp. 119, *lith.*

मुंबायुरी १७८९ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९९ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel.

Frauenfeld, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśi . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvasi. Ourvasi donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux.

Paris, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directe del sanskrit por F. García Ayuso.

Madrid, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకేశవ-రాంధనా-దేనా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రేక్షించున కృష్ణమలాపందకము *etc.* [Sya-malāṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭāru Krishṇamāchārya.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రేక్షించున కృష్ణమలాపందకము *etc.* [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stāvana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

मुं [Bombay, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् ff. 4, lith.

मुंबई १७८९ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhini by Bhūvaratna.] ff. 250, lith. काशी १९२६ [Benares, 1869]. obl. 4°

KALIDASA, *pseud.* [*i.e.* KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidusha, with an old commentary [by Venkaṭa Sārvabhauma] modified and edited by . . . Jibamanda Vidyaasagara. (पुष्पवाण-बिलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । *etc.*) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATTĀCHĀRYA.

See PURṆANANDA GOVĀMIN. महीरक्ष यष्टेज्ज नि-
रूपण *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1866]. 8°

KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA,
Father of Tārānātha Tarkavāchaspati.

See KALIDASA *pseud.*

KALIDASA TARKASIDDHANTA.

औत्तमस्तोत्र-मठकम् । *etc.* [Verses in praise of Rāma.] pp. 12. काशी १९२७ [Calcutta, 1869]. 8°

KALIKANTA ŚARMAN.

See SVARNĀMAYĪ, Mahārāṇī of Coimbatore. श्री-
महीरक्षायै श्रवणमृगपञ्चाङ्गम् *etc.* [Four poems in praise of Mahārāṇī Svarnamayī by K. Ś. *etc.*] [1866]. 8°

KALI KRISHNA BAHADUR.

See KALIKRISHNA DEVA.

KALIKRISHNA DEVA, *Rajah.*

See BROWN (C. P.). విష్ణు స్తోత్రము *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKRISHNA DEVA, *Rajah.*

See HANŪMAT. Mahā-Nāṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishna Bahādūr. 1840. 8°

See PURUṢHAPARĪKṢHĀ. The Pooroos-Purikhyu . . . translated . . . into English by Muha Rajah Kaleo Krishṇ Bahadoor. 1830. 8°

See RĀMADEVA, surnamed CHIRANJĪVA. The Vidvān-Moda-Taranginco . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, *etc.* with a translation in English by Muha Itaj Kaleo Krishṇ Bahadoor. (नीति-
मन्दनम् १ *etc.*) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haebertin's Kāvya-Saṅgraha.

KALLY DASSA.

See KALIDASA.

KALYANAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVRATAKALPAMAṆJARĪ. (शुभमस्तु । इयं
गणपतिव्रतकल्पमंजरी.) [Edited by K. K. Ś.] [1865]. 12°

KALYANAM ŚIVARAMA ŚĀSTRĪ.

See KALIDASA. [KUMĀRASAMBHAVA.] శ్రీకృష్ణ-
శ్రీరామ చరితము *etc.* [Edited by K. Ś. Ś.] [1867]. 8°

See VĀLMĪKĪ. (శ్రీరస్తు . . . సుందరకావ్య *etc.*) [Edited by K. Ś. Ś.] [1867]. obl. 8°

KAMALAKARA BHATTĀ, *Son of Rāmakrishṇa Bhaṭṭa.*

See MAMMAṬA ACHĀRYA. अथ कमलाकरीटीका-
सहितः काव्यप्रकाशः प्रारभ्यते [Kāvya-prakāśa
with K. Bh.'s commentary, called Kāvya-pra-
kāśavyākhyā.] [1866]. obl. fol.

अथ निर्णयसिन्धुमुक्तामयिकामारंभोऽयम् (अथ निर्णयसि-
न्धुमथमपरिच्छिदः प्रारभ्यते) [Nirṇayasindhu, a work on
religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64,
68, 55, lith. १७८४ [Bombay, 1862]. obl. 4°

Each part (parichheda) as well as the index have a separate
foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिन्धुमुख्ये २) [Nirṇayasindhu,
divided into five parichhedas.] pp. 366, 24, lith.

काशीविद्यानाथपुरी १८६५ [Benares, 1866]. 4°

अथ शुद्रकमलाकरप्रारंभः ॥ [The Śūdrakamalākara, or
Śūdradharmatattva, on the duties of the Śūdra caste.]
ff. 94, lith. मुंब १७८३ [Bombay, 1861]. obl. 4°

With a proface in Marathi.

१७८४ [Bombay, 1862]. obl. 4°

KAMANDAKA PAṆḌITA.

The Nītisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्द-कण्डितविरचितः । etc.—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārayana Vidyaratna.] Calcutta, 1849–64. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, etc. (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామండకంబసు రాజకాస్త్రసంస్కరము etc. [Rājanītisamgraha, or Nītisāra. With a Telugu commentary by Taḍakamalla Venkaṭa Kṛṣṇa Rāva.] pp. 304.

త్రువల్లికే, త్రిపుర ౧౮౬౦ [Triplicane? 1860]. 8°

KAMANDAKI.

See KAMANDAKA PAṆḌITA.

KAMMAVĀCHA.

కమ్మవాక్య [or rather కమ్మవాచ]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. Bonnas ad Rhenum, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pālica, pp. 68–71, Leipzig, 1845.

Another copy.

KAMOLLASA.

Beg. ॐ नमः शिवाय ॥ अथ कामोज्ञानः [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Śiva and Bhairavi-Pārvatī.] pp. 32. [Calcutta, 1825?]. 8°

KAṆADA.

The Vaiśeṣhika Darśana (by K.) with the commentaries of Śankara Miśra and Jayanārayana Tarka Pañchānana. Edited by Pandita Jayanārayana Tarka Pañchānana (and Pandita Nanda Kumāra Tarkaratna). (कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रद्वत-वैशेषिक-सूची-पञ्चार जयनारायणतर्कपञ्चानन-कृत-कणादसूच-विवृतिभ्यां सहितम् । etc.) Calcutta, 1860–61. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 4–6, 8, 10 (vol. 34). 1848–74. 8°

దేవతావికర్షణమ్ . . . కణాదమహర్షిక్రృతదేవతావికర్షణాం . . . గణాధరకవిరద్భ . . . కృతభారద్వాజవృద్ధిభాగ్యసహితమ్ etc. [Vaiśeṣhikadarśana, comprising K.'s Vaiśeṣhikasūtras, with Gaṅgādhara Kaviratna's commentary called Bhāradvājavṛittibhāṣya.] pp. i. 180, 5.

బహుమత్యుర్ ౧౧౭౦ [Berhampore, 1868]. 8°

KAṆADA.

The Vaiśeṣhika Aphorisms of K. with comments from the Upaskāra of Śankara-Miśra and the Vivṛitti of Jaya-Nārayana-Tarkapañchānana, [in Sanskrit, and] translated by A. E. Gough. pp. iii. 310.

Benares [printed], London, 1873. 8°

KANAI LAL SYL.

జ్ఞానసంకలినీ తల్లి . . . కానానాన శీల కృతాద్భుతాదితః । [Jñānasankalini, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. S.] pp. 21.

కలకత్తా ౧౨౭౭ [Calcutta, 1862]. 8°

KANCHANA ACHĀRYA.

అథ ధనంజయవిజయవ్యాయోగః ప్రారభ్యతే । [Dhanamjayavi-jaya, a comedy in one act.] ff. 10, lith.

౧౭౭౮ [Bombay? 1856]. obl. 4°

ధనంజయవిజయః ॥ శ్రీకాంక్షనాచార్యరచితః . . . Dhanan-jayavi-jaya by K. A. Edited by . . . Taranatha Tarkavachaspati. pp. 26. Calcutta, 1857. 8°

This edition differs not inconsiderably from the preceding.

Edited with notes by Taranatha Tarkavachaspati. pp. 36. Calcutta, 1871. 8°

KANGÖNDI ANANTACHĀRYA.

See IRUGAPADANPĀDHINĀTHA PAṆḌITA. శ్రీరస్తు . . . నానాధర్మరత్నమాలాకేశము etc. [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYARATNA BHATṬACHĀRYA.

See KĀNTICHANDRA (ŚARMA) VANDYOPADHYĀYA.

KĀNTICHANDRA (ŚARMA) VANDYOPADHYĀYA OR VIDYARATNA BHATṬACHĀRYA.

Kavyāpīka, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका etc.) pp. iii. 15, 5, 72. Calcutta, 1870. 8°

KAPILA.

साङ्ख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by Vijnāna Bhikṣhu. Edited by F. E. Hall. Calcutta, 1854–56. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848–74. 8°

The Sāṅkhya Aphorisms of K. with extracts from Vijnāna Bhikṣhu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] Sansk. & Engl. Calcutta, 1862–65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 52 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्यप्रणीताध्यात्मविद्याप्रतिपादकसूचसमूहात्मक-
सांख्यप्रवचननामकग्रन्थः ॥ तद्भाष्यं विज्ञानाचार्यरचितं
सांख्यप्रवचनभाष्यं ॥ [K.'s Sāṅkhyapravachana, or aphor-
isms of Sāṅkhya philosophy, with Vijnāna Bhikṣhu's
commentary, called Sāṅkhyapravachanabhāṣya.] pp.
220. श्रीरामपुर १८२१ [Serampore, 1821]. 8°

The Aphorisms of the Sāṅkhya Philosophy of K. with
illustrative extracts from the commentaries. [Edited
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &
Engl. pp. i. 158. Allahabad, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books
v. and vi.)

Sāṅkhyadarśhana, or Aphorisms of theistic philosophy
by Mahārshi K. with the commentary of Vijnanavikṣhu.
Edited by Pandit Jibananda Vidyasagara. (सांख्यप्र-
वचनदर्शनम् । etc.) pp. 294. Calcutta, 1872. 8°

KARKA.

See VEDAS. VĀJASANYIYASAMHITĀ. The White
Yajurveda . . . Pt. III. The Grāta-sūtra of
Kātyāyana with extracts made from the com-
mentaries of K. etc. 1849-59. 4°

KARMAṆCHU SUBBARĀYA.

See LĪLĀṢUKA YOGĒNDRA. श्रीलक्ष्मी . . . श्रीलक्ष्मी
... श्रीलक्ष्मी . . . श्रीलक्ष्मी etc. [Edited
by K. S.] [1802]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamahātmya.
अथ कार्तिकमाहात्म्यप्रारम्भः etc. [With an appen-
dix, called Dharmābdhi or Dharmasindhu, an
abstract of the K.] [1854]. obl. 4°

KASHEE NATH TURKOPUNCHANUN.

See KASINĀTH(A) TARKAPAṆCHANAN(A).

KĀSHINĀTH TRIMBAK TELANG.

See KASINĀTH(A) TRYAMBAK(A) TELANG(A).

KASINĀTHA, the Astrologer.

See JYOTIṢHĀSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप etc.
[Prashnaprakāṣa. Followed by K.'s Prashnapra-
dīpa.] [1866]. 8°

(अथर्वविद्या) [Lagnachandrikā or Jātakalagnachandrikā,
an astrological work on nativities.] ff. 31, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

KASINĀTHA, Gaṇakanātha.

See KASINĀTHA, the Astrologer.

KASINĀTHA, the Grammarian.

See PĀṆINI. देशे श्रीमति बङ्गनाथि . . . प्रारब्ध etc.
[P.'s Eight Books of Grammatical Aphorisms ex-
plained by K.] [1809]. 8°

Pānini's Acht Bücher grammatischer
Regeln etc. [With a commentary by K.]
1839-40. 8°

KASINĀTHA, the Grammarian.

See WILKINS (STR C.). श्रीधातुमंजरी etc. [Com-
piled from K.'s Dhātumanjari etc.] 1815. 4°

KASINĀTHA BHADA.

अथ पुरश्चरणदीपिका प्रारम्भते ॥ [Purashcharanadīpikā,
preliminary rules to be observed by those who wish to
perform sacrifices.] ff. 13, lith.

काशी १८२४ [Benares, 1867]. obl. 8°

KASINĀTHA BHATTACHARYA.

अथ श्रीघ्नबोधप्रारम्भः [The Śighrabodha. An astrological
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

ff. 28, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ श्रीघ्नबोधः प्रारम्भते. ff. 30, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 1°

KASINĀTH(A) TARKAPAṆCHANAN(A).

See KRISHNAMISRA. श्रीश्रीहरिः १ . . . अहं नाम
आत्मा तद्वद्वैदिकी १ etc. [The Ātmātattvakaumudī,
being a paraphrase of Krishnamisra's Prabodha-
chandrodaya in Bengali by K. T.] [1822]. 8°

श्रीश्री आदिप्रश्नार्थ नमः १
... अथ अष्टावशच्छास्त्राय नमः etc. [Ditto.]
[1855]. 8°

See VINAYANĀTHA PAṆCHANANĀ BHATTĀCHĀRYA
TARKĀLAṆKĀRA. A System of Logic, written in
Sanskrit by the . . . Sage Boddh and explained
in a Sanskrit commentary by . . . Vinayonath
Turkuluncar. Translated into Bengali by Kachee
Nath Turkopunchanun, etc. 1821. 8°

(अहं नाम) माधुन्योद्योगी (अकाशकः) . . . नन्दनामठोकूर
देवयानश्री . . . (व्यवहारकः) श्री कान्तीनाथ उर्वरकायमः १
[The Śāthumantoshini. An answer in the negative to
the question if the besprinkling with Ganga Water of
a witness taking an oath is legal or even desirable.
Written in Sanskrit by K. T. Edited and accompanied
with remarks in Bengali by Nandalal Thākur.] pp.
vii. 20. कलिकाता १९८१ [Calcutta, 1825]. 8°

KASINĀTHA TARKAVAKIṢA.

See NANDALĀL(A) VIDYARATNA. जलमोक्ष [With
a Bengali translation by K. T.] [1867]. 8°

KASINĀTH(A) TRYAMBAK(A) TELANG(A).

See BHARTṢHARI. The Nītikātaka and Vairā-
gyasātaka . . . edited with notes by K. T. T.
1874. 8°

KASINĀTHA UPADHYAYA.

See NAAGABHATTĀ. अथ प्रायश्चित्तसूत्रप्रारम्भः
[Revised and completed by K. U.] [1861]. obl. fol.

KASINATHA UPADHYAYA.

See PURANAS. BHAGAVATAPURANA. Vedastuti. अथ वेदस्तुतिः . . . सुबोधिनीव्याख्याप्रारंभः [The Vedastuti. With Śrīdharaśvāmin's commentary and a sub-commentary, called Subodhinī, by K. U.] [1862]. 4°

(अथ धर्मसिंधुसारि अनुक्रमणिकाप्रारंभः) अथ धर्मसिंधु-सारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusāra, or Dharmābhisāra, a work in 3 sections on religious duties.] ff. 6, 22, 58, 123, 81, lith.

१७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारि प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhusāra in 3 sections.] ff. 20, 68, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

Subdivision of parts as in the preceding edition.

KASINATH(A) VASU.

Beg. ब्रह्मिष्ठिरिः . . . सर्वं दध्याञ्जितं महोमहिम्नं गणं प्रति . . . करि निवेदनं etc. End. वेददत्तं अनूच्छां हेतुं कदाचि मिथो नञ् ॥ [K. V.'s Nivedana, or injunctions upon mothers when in the state of pregnancy, and precepts for children regarding their obedience to parents. Compiled from different Śāstras and translated into Bengali, with a commentary added to it.] pp. 20.

[Calcutta, 1850?]. 8°

KATANTRA.

कातन्त्रम् The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. Eggeling. Calcutta, Hertford [printed], 1874, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 297, 298, 308, 309, etc. 1848-74. 8°

KATYAYANA.

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KAUNDABHATTA.

वैयाकरणभूषणसारः etc. [K.'s or Koṇḍabhaṭṭa's Vaiyākaraṇabhūṣaṇasāra, on Sanskrit syntax. An abstract of Bhaṭṭojīdīkṣita's Śabdakaustubha. Edited by Tārānātha Śarmaṇ and Madanamohana Sarman] pp. 77.

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Veyakaraṇabhūṣaṇasāra . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः etc.) pp. 101. Calcutta, 1872. 8°

अथ वृहद्वर्णसमाख्या व्याख्या सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Harivallabha's commentary, called Vṛihaddarpaṇa.] ff. 212, lith.

काशीविश्वनाथपुरी १९२३ [Benares, 1806]. obl. fol.

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See RĀMĀNUJA KAVIRĀGA.

KAVIRĀGHAVA.

See RAGHUNĀTHA KAVIŚVARA.

KAVIRAJ(A)CHANDRA MAJUMDARA.

See KĀLIDĀSA. Śrīngāra Tilaka . . . with a commentary by K. M. etc. 1871. 8°

KAVIRAJA PANDITA.

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Another copy.

KAVITARATNAKARA.

కవి తారతమ్య కరం.—... సి-పి-శ్రీ-హంసారివల్ల... ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant extracts in Sanskrit verse. Reprinted in the Telugu character [by C. P. Brown] from the Original published [by Nilaratna Sarman] at Calcutta in the Bengali character. pp. 26. Madras, 1850. 8°

KEDĀRA, Son of Pabbeka.

वृत्तरत्नाकरम्... (Vritta-Ratnakara). See GAṄGA-DĀSA. छन्दोमञ्जरी... (Chhando Manjari by Pandit Ganga Dasa, etc.) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vrittaratnākara, a treatise on Sanskrit prosody, by K. With Janārdana Vibudha's commentary called Bhāvārthadīpikā or Bhāvaprādīpikā.] ff. 43.

मुंबा १७८६ [Bombay, 1864]. obl. 8°

శ్రీరస్తు... శ్రీకేశవారాంతవాణినా విరచితం... ఛందఃశాస్త్రం వృత్తరత్నాకరమ్—ధీశోధిని, జ్ఞానదీప, మణినిధి, నృసింహాక్షావతీయూక్త్యశ్చకుభివాన్యభాస్యైః శ్రీకేశవదాసకృత వృత్తరత్నావళి—శ్రుతబోధగ్రంథాభ్యాం చ... జఃరాజగోపాలరాయేణ... ప్రణీతేన ఎకవాన్యదిలగ్రియూవాంతరవివేచనగ్రంథేన చ సంబాంధ్య పరిశోధ్య... ప్రకటికృతం [Vrittaratnākara, with two current commentaries,—viz. Śrinātha Kavīśārdūla's Dhīśodhinī, and Nārāyaṇa Purohita's Maṇinidhi—and occasional notes from Gārgya Gopālamisra's Jñānadīpa and Nṛsiṃha Bhāṅavata's Vrittaratnābhāva—besides parallel passages from Kālidāsa's Śrutabodhinī and Vrittaratnāvalī in footnotes and a gloss to the last chapter, entitled Ekadvyaḍilagakriyāvāntaravivechana, by J. Rājagopāla Rāya. Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.] pp. v. iii. 143 (33 to 36 are double).

చన్నపట్టణం ౧౮౭౪ [Madras, 1874]. 8°

KEDĀRA BHATTA.

See KEDĀRA, Son of Pabbeka.

KEDĀRANĀTHA (SARMAN) TARKARATNA.

See KĀLIDĀSA. Mozoomder's Series.—Kumāra Sambhava... Edited with grammatical notes by Pandita K. T. etc. 1869. 8°

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KEDĀRANĀTHA VIDYĀVACHASPATI.

See MAHĀBHĀRATA. श्री महाभारत etc. [Edited consecutively by K. V. and others and partly translated by him into Bengali.] [1862-73]. fol.

KEDĀRANTARVANI.

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KEDĀREŚVAR(A) VANDYOPADHYĀYA.

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KEDĀREŚVARAVRATA.

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अथ नृसिंहचम्पूप्रारम्भः ॥ ff. 18.

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KEŚAVARKA.

अथ ताजककेशवीसोदाहरणप्रारंभः ॥ [K.'s Tājaka-
(Jātaka?) Paddhati, also called Varshaphalapaddhati,
a work on nativities, with Viṣvanātha's commentary.]
ff. 23, lith. काशी १९२६ [Benares, 1869]. obl. 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāhavṛindāvana,
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pīdanadīpikā.] ff. 68, lith.

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अथ कर्तव्यसूत्रम्: [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्णपट्टन १७६७ [Poonah, 1845]. 8°

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योगजहरी etc. [Yogalaharī, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

কলিকাতা ১৯২৩ [Calcutta, 1869]. 8°

KRISHṆADĀSA KAVIRĀJA, Gosvāmin.

শ্রীকৃষ্ণচৈতন্য ১ শ্রবণ ১১ . . . কৃষ্ণচৈতন্য দেবখ্য [sic] . . . চরিতাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ etc. [The Chaitanyacharitāmpita. A life of Krishṇa-Chaitanya by K. K., abridged from Vṛndāvanadāsa's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñānachandra Siddhāntavāṛiga.] 3 Pts. pp. 70, 187, 91. কলিকাতা ১২৫৫ [Calcutta, 1848]. 4°

Reg. শ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ১ শ্রীচৈতন্যচরিতামৃত আদিনির্মাণঃ ১ End. তৈতি মধ্যখণ্ডে স্বতন্ত্র সং পূর্ণ ১ [The Chaitanyacharitāmpita. Pt. I. II.] pp. 94, 249. [Calcutta, 1850?]. 8°

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(শ্রীকৃষ্ণচৈতন্যমতা প্রভূর্জয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীশ্রীচৈতন্যচরিতামৃত গ্রন্থঃ etc. [The Chaitanyacharitāmpita, with a commentary called Ananda-chandrikā.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

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শ্রীশ্রীরাধাকৃষ্ণ জয়তি ১ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানানিশ্চোদ্ধিতঃ শ্লোকসম্বোধঃ etc. [Ślokanālā, or Sanskrit verses extracted from K.'s Chaitanyacharitāmpita.] pp. iv. 113. কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

সর্গক শ্লোকমালা ১ অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোক-সম্বহ শ্লোকসংহিত etc. [Ślokanālā, with commentary.] pp. 245. কলিকাতা ১২৬৭ [Calcutta, 1860]. 8°

শ্লোকার্থবোধিকা ১ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি গ্রন্থিত [sic] চৈতন্যচরিতামৃতশ্লোকসম্বহ etc. [Sanskrit verses extracted from the Chaitanyacharitāmpita, with a Bengali translation, called Ślokarthabodhikā, by Mukunda-rāyaṇ(a) Dev(a), assisted by Rāmasuṇḍar(a) Vidyā-lampkāra(a).] pp. i. iii. 374.

কলিকাতা ১৭৯২ [Calcutta, 1870]. 8°

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কলিকাতা ১২৬৯ [Calcutta, 1862]. 8°

নিদানার্থচক্ষিকা ১ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-নীপিকার অমৃতগত সম্বহ ব্যাধির . . . নিদান পঞ্চনকণ মর্ষয় ১ [Nidānārthachakṣikā, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

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KRISHNAKAMALA BHATTACHARYA.

See HARSHADEVA. **नागानन्दम्** ॥ etc. [Edited by K. Bh.] [1864]. 8°

KRISHNAKANTA (SARMAN) VIDYAVAGYSA.

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KRISHNAKISHOR(A) GHOSH(A).

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प्रशस्तिप्रकाशिका **ग्रन्थः** etc. [Prasastiprakāśikā. The art of letter-writing in ancient and modern times. With the Patrakaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* pp. iv. 108, 4. **कलिकाता** १९३४ [Calcutta, 1842]. 8°
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KRISHNA MAHABALA.

See KRISHNA ŚĀSTRĪ MAHĀBALA.

KRISHNAMBHATTA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. **अथ न्यायरत्न-प्रारंभः** ॥ [The Nyāyaratna based on the Kṛishnam-bhaṭṭī, i.e. K.'s commentary to Raghunātha Śiromani's work called Śiromani.] [1850]. *obl. fol.*

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प्रबोधचन्द्रोदय नाटकम् [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyāyālamkāra. Edited by Bhavānīcharaṇa Śarman.] *ff.* 54. **कलिकाता** १९३४ [Calcutta, 1832]. *obl. fol.*Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rāmadāsa and Maheśvara Nyāyālamkāra] instruxit H. Brockhaus. *Lipsiae*, [1834]-45. 8°Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [i.e. Maheśvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (**प्रबोधचन्द्रोद-यनाटकम्** etc.) *pp.* 135. **Calcutta**, 1874. 8°

The English title is taken from the wrapper.

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त्रिजिह्विः १ **त्रि** आदिप्रकृत्याय नमः १ . . . **ग्रन्थ** नाम आश्रित-
बकोयदी १ . . . **कृष्णमिश्र** कृत **प्रबोधचन्द्रोदय नाटक** . . .
साधुभाष्य रचित **तदीयार्थसंग्रह** १ etc. [The Ātmatattva-
kaumudī, being a paraphrase of K.'s Prabodhachandro-
daya in Bengali by Kāśināth(a) Tarkapañchāna(a),
Gaṅgādhara(a) Nyāyaratna and Rām(a)kimkara(a) Śiromāṇi. With the verses of the original in Sanskrit.]
pp. 189, 5. १२२९ [Calcutta, 1822]. 8°**त्रिजि** आदि प्रकृत्याय नमः १ . . . **कृष्ण** मिश्र कृत १ **अथ**
प्रबोधचन्द्रोदय नाटक १ . . . **साधुभाष्य** **तदीयार्थसंग्रहः**
etc. [Another edition of the preceding.] *pp.* 190.
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Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Saṅkara Achārya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.]

London, 1812. 8°

pp. xiii. 125.

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Zürich, 1846. 8°

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KRISHNA TERKALANKARA OR KRISHNAVIPRA.

See KRISHNA TARKALANKARA BHATTAČHĀRYA.

KRISHNA ŚĀSTRĪ, *Son of Nārāyaṇa Śāstrī.*

See PURĀṆAM KRISHNA ŚĀSTRĪ.

KRISTNASAWMY IYER (T.)

See T. . . KRISHNASVĀMI.

KSHEMTSVARA.

अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chandakaushika, i.e. the Fierceness of Kaushika. A drama in five acts.] ff. 23, lth. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्यचैमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkalankara.] pp. v. 101, 10, ii.

कलिकाता १८२४ [Calcutta, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.

See KĀLIDĀSA. Raghuvamśa . . . Edited by K. M. etc. 1871. 8°

KUBERA MIŚRAMU.

See KUVERA UPADHYAYA.

KUHN (ERNST WILHELM ADALBERT).

See KACHCHĀYANA. Kaccāyanappakaranao Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

Kaccāyanappakaranae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHATTA.

See MANU. *Begin.* ओ ॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra, or Manusmṛitī, with K. Bh.'s commentary called Manvarthamuktavali.] [1813]. 4°

Menu Sanhita . . . with the commentary of K. Bh. etc. 1830. 8°

अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. obl. fol.

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श्रीरघु . . . कल्लुकभट्टीयव्याख्यासहितोऽयं मनुसंहितासूत्रसंग्रहः etc. [With K. Bh.'s commentary.] [1864]. 4°

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KUMARASVAMIN SOMAPATHIN OR SOMAYAJI *Son of Mallinātha Śūri.*

See VIDYĀNĀTHA KAVĪNDRA. श्रीरघु . . . रघुपतिवन्दन, ७७०-८०० श्लोक etc. [With a commentary, called Ratnāpāna, by K. S.] [1868].

KURAVI RAMA KAVI.

See RĀMA KAVĪNDRA, *Descendant of the Kura Family.*

KUTHUMA RISHI.

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KUVERA UPADHYAYA.

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The Dattaka-Mīmāṃsā (by Nandapaṇḍita) as Dattaka-Chandrikā (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65.

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Mitacshara de Vijnyāśwara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrikā d Devaṇḍa-Bhaṭṭa [or rather K. U., translated from J. C. C. Sutherland's English version with notes etc. See VIJNYĀŚVARA. Traité Original des Successions d'après le droit hindou etc. 1844.

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Essence of the Dattakachandrikā, in Bengali, and the Dattakaputragrahanaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. Calcutta, 1857. 8'

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LAGADHA.

The Jyotish udhyaya of the Veda [a vedic calendar in Sanskrit ascribed to L.]. See VEDAS. RIGVEDA. त्रिविधा त्रिगुणात्मिका १ भाग (The Threefold Science etc.) [1834]. 4'

LAHARIPANCHAKA.

अथ लहरीपञ्चकमारंभः ॥ [A collection of five hymns of praise, viz. Saṅkara Achārya's Saundaryalahari and Anandalahari, Kṛṣṇadāsa Dīkshita's Viśveśvaralahari, Jagannātha's Gaṅgūlahari and the Kṛṣṇalahari by an unknown author.] pp. 55, lith.

काशी [Benares, 1869]. 8'

The Anandalahari, which generally is only considered another title for Saundaryalahari, forms a separate poem here, likewise ascribed to Saṅkara Achārya.

LAKSHMI NARAYAN NYALANKAR.

See LAKSHMINARAYANA (SABMAN) NYAYALANKARA.

LAKSHMANA GIRI, called DANDIN.

श्री भक्तिदासमार्तण्डाचार्य ग्रन्थः etc. [Govardhanatīhānasyāma Guḍḍāḷī's Satiddhāntamārtanḍa, being discussions on various doctrines of Vaiṣṇava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayūrahastu and edited by Atmārāma Nārāyaṇa.] pp. i. xxxii. 481, 4. मुंबापुरी १७०२ [Bombay, 1870]. 4'

LAKSHMAN(A) GOVINDABHAI ASHTAPUTRE.

See JAYADEVA. भावदीपिका etc. [GitaGovinda with L. G. A.'s Marathi commentary called Bhāvadīpikā or Padabhāvaṇukāriṇī.] [1860]. 4'

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अथ लक्ष्मणी ज्योतिर्विद् इत मुहूर्तमदीपः etc. [Muhūrtapradīpa, a versified treatise on fortune telling.] pp. 35, 3, lith. बारायसी १८२३ [Benares, 1866]. 8'

LAKSHMANA KAVI OR LAKSHMANA SURI.

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श्री लक्ष्मीनारायणयोगात्मिकद्वारा विरचितः व्यवहारतन्त्रमात्र [The Vyavaharatnamāli, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit. pp. viii. 4, 130. कलकत्ता ११८२ [Calcutta, 1830]. 8'

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मुंबई १७८४ [Bombay, 1862]. obl. fol.

In 18 parvan, each with a separate pagination, besides which the Sālyaparvan is subdivided into 2, and the Śāntiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahābhārata, without the Harivaṃṣa. With Nīlakaṇṭha's commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62, 180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Division as in the preceding, with the exception of the Śāntiparvan, which is subdivided into 3 parts only.

श्री महाभारत १ . . . जिनजीयुक्तवर्द्धमानादिमहामहेश्वरमहाराजाधिराजमहोदय चन्द्र बोधद्वयगोखला बयदन च . . . मज्जितम् । [Adiparvan to Strīparvan. Edited consecutively by Tārakanātha Tattvaratna, Gopāladhara Chūdāmaṇi, Rāmānana Tarkasiddhānta, Aśuṭoṣha Śīroṣatna, Syāmāchārāṇa Tattvaravāgīṣa, Rāmākṛishṇa Tarkapāṇṣānana, Śārādāprasāda Jñānanidhi, Kedarānātha Vidyāvachaspati and Aghoranātha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkālaṃkāra and Bāṇeṣvara Vidyālaṃkāra.] 22 Pts. bound in VIII. Vols.

In progress ?

वर्द्धमान १९८४-९८ [Burdwan, 1862-73]. fol.

INDEX TO SANSKRIT VOLUMES

Vol. I.	Adiparvan.	pp. i. iv. 397.	Śaka 1784
	Sabhāparvan.	pp. iv. 125.	" "
Vol. II.	Vanaparvan.	pp. xvi. 550, ii.	" 1787
	Virāṭaparvan.	pp. iv. 108.	" "
Vol. III.	Udyogaparvan.	pp. viii. 317.	" 1789
	Bhīṣmaparvan.	pp. vi. ii. 254.	" 1788
Vol. IV.	Dronaparvan.	pp. vii. 432.	" 1794
	Karnaparvan.	pp. v. 232.	" "
	Śalyaparvan.	pp. iv. 164.	" 1795
	Saṃvīkṣaparvan.	pp. ii. 37.	" "
	Strīparvan.	pp. i. 39.	" "

INDEX TO BENGALI VOLUMES.

Vol. I.	Adiparvan.	pp. ii. vi. 362.	Śaka 1784
	Sabhāparvan.	pp. iv. 115.	" "
Vol. II.	Vanaparvan.	pp. vi. 287.	" 1787
	Virāṭaparvan.	pp. iv. 105.	" 1785
Vol. III.	Udyogaparvan.	pp. vii. 322.	" 1789
	Bhīṣmaparvan.	pp. v. 228.	" "
Vol. IV.	Dronaparvan.	pp. i. viii. 391.	" 1794
	Karnaparvan.	pp. v. 221.	" 1793
	Śalyaparvan.	pp. i. iv. 145.	" 1794
	Saṃvīkṣaparvan.	pp. i. ii. 32.	" "
	Strīparvan.	pp. i. ii. 34.	" "

MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकण्ठ प्रणीत-टीका-समे-
तम् । *etc.* [The Mahābhārata, with Nīlakaṇṭha's com-
mentary, and a Bengali translation of the text by
Jaganmohana Tarkālakṛā. Edited by Jaganmohana
Śarman and Nṛisimhachandra Śarman.] Nos. I.-VIII.
pp. ii. iv. 448, 280.

कलिकाता १२११ [Calcutta, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipa-
yana, plus communément appelé Vēda-Vyasa . . . Tra-
duit complètement pour la première fois du sanscrit en
français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Kārnāparvan through the author's
death.

II. Various Episodes.

See MAHESACHANDRA (SARMAN) NYĀYARATNA
BHATTĀCHĀRYA. गद्यसङ्ग्रहः । *etc.* [Prose Com-
positions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. శ్రీరఘు శ్రీమహాకావ్యం . . . ఆది-
పర్వములయందును నీతిప్రతిపాదకశ్లోకములను నీతి-
శాస్త్రము [Extracted from the M. *etc.*]
[1862]. 16°

इन्द्रलोकगमनं. Ardschuna's Reise zu Indra's Himmel,
nebst anderen Episoden des Maha-Bharata [viz. Hidimba-
badha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in
der Ursprache . . . herausgegeben, metrisch übersetzt
und mit kritischen Anmerkungen versehen von F.
Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII.
of "Nalas und Damajanti," with notes thereon.

Zweite
durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-
Bhārati prāstantissimis episodis [Sāvitryupākhyāna,
Draupadīpramātha & Arjunasamāgama]. Primus edidit
F. Bopp. Fasciculus prior, *etc.* Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never
appeared.

Die Sundflut nebst drei anderen der wichtigsten Epi-
soden des Mahā-Bhārata. Aus der Ursprache übersetzt
von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into
German by J. Meikel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With
preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's
"Selections from the Mahābhārata"] en français par
A. Sadous.—Vengeance de Drona. Svayambara de
Draupadi. Enlèvement de Draupadi. Délivrance de
Djayadratha. Paris, Versailles [printed], 1858. 12°

MAHABHARATA.

Beg. अथ भगवद्गीताप्रारंभः ॥ End. इति गजेंद्रमोचः
समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma,
Bhīsmastavarāja, Anusmṛitistotra and Gajendramoksha,
five theological tracts taken from the M., and usually
known under the collective title of Pañcharatna.] ff.
85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has
a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारंभः End. (यह पंचरत्न . . . ज्ञान-
सागरद्वीपखानामें द्वाप्यौ . . .) इति गजेंद्रमोचः समाप्तः ॥
[The Pañcharatna or Five Jewels, as described in the
preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १९२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रा० End. (ही पंचरत्नासहितभग-
वद्गीता) इति गजेंद्रमोचः समाप्तः ॥ [The Pañcharatna
again, with two other short prayers called Chatuṣṣlokī-
bhāgavata and Saptaslokiṅgītā.] ff. 87, 18, 14, 12, 19,
lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyo-
pākhyāna, Sāvitryupākhyāna, Draupadīpramātha and
Śakuntalopākhyāna] prescribed . . . for the Juggonath
Sunkersett Sanskrit Scholarships, *etc.* pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte san-
scrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A.
Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits
pour la première fois du sanscrit en français par P. E.
Foucaux. Paris, 1862. 8°

III. Single Portions.

ĀSVAMEDHIKAPARVAN.

अथ जैमिनिहताश्वमेधः प्रारंभ्यते [The Āsvamedhika-
parvan, or 14th Book of the Mahābhārata, in the differ-
ing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनि-
प्रणीतम् । (देवगिनिभारत १ . . . द्वाप्यौ अश्वमेधः) [Jaimi-
nibhārata, another title for the same, with Bengali
translation. Forming part of the Prāchīnapurāṇasam-
graha, intended for the publication in monthly parts of
works of pauranic literature.] 4 Pts. pp. 80, 80.

कलिकाता १९२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGĪTĀ.

Bhagavad-Gīta, id est ΕΞΗΓΕΣΙΣ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharateae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adiecit A. G. a Schlegel.

Bonnae, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen.

Bonnae, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. pp. xvi. 147, 29, lvii.

Bangalore, 1846-48. 4°

ঐভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং পঞ্চরচিত ভাষা অর্থসংগ্রহ etc. [With a Bengali paraphrase.] pp. 176.

কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

ঐঐহরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং তদর্থ পঞ্চরচিত etc. [Another edition of the same.] pp. 158.

কলিকাতা ১২৫৬ [Calcutta, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮಾಲವಾದ etc. [With a translation into Canarese by several learned men.] pp. 128.

ಬೆಂಗಳೂರು ೧೮೪೮ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson.

Hertford, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyāna or Meditation.] ff. 137, lith.

काशी १८९४ [Benares, 1857]. obl. 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥

मुंबई १७७५ [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Paṇcharatna.

శ్రీమదాస్వయం . . . ప్రణీతం దైవం . . . భగవద్గీతా-పనిషత్తులని . . . మొత్తము etc. [Text revised according to different commentaries by Dampūru Venkaṭa Subbāśāstri.] pp. iv. 68.

౧౮౫౦ [Madras, 1858]. 8°

MAHABHARATA.

BHAGAVADGĪTĀ.

श्रीभगवद्गीता ॥ La Bhagavad-Gītā ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, etc. Sansk. & Fr.

Paris, Nancy [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulsidās. The whole edited under the title Gītārthabodhinī.] pp. 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16.

मुंबई १७८३ [Bombay, 1861]. 8°

Vāmana's Slokas are called Samaśloki (viz. ṭikā).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgītā only.] pp. 220, lith.

मेरठ १८९९ [Meerut, 1862]. 8°

Containing none of the other episodes comprised under the name of Paṇcharatna.

अथ भगवद्गीताप्रारंभः ॥ ff. 135, lith.

मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ ff. 86, lith.

रत्नागिरि १८६९ [Ratnagerry, 1869]. 12°

ভগবদ্গীতা ॥ স্বনামসংস্কৃত, ও ঐশ্বরশ্রামিকৃত চীক এবং ঐ চীকার অভিপ্রায়সম্মত . . . সাধুভাষায় স্বনাম অর্থবাদ [Bhagavadgītā with Śrīdharaśvāmin's commentary, called Subodhinī, in Sanskrit, and a Bengali translation of the text of Gauriṣaṅkar Tarkavāgiṣ.] pp. i. 112.

কলিকাতা ১২৪২ [Calcutta, 1835]. 8°

Imperfect, wanting adhyāyas 10-18.

(गीतासंयक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] ff. 90, lith.

श्रीकाशीपुरी १८९६ [Benares, 1859]. obl. 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारंभते ॥ [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] ff. 91, lith.

मुंबई १७८९ [Bombay, 1859]. obl. 4°

ff. 104, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

श्रीमद्भगवद्गीता ॥ श्रीधरश्रामिकृत स्वबोधिनी टीका सहित ॥ etc. [Bhagavadgītā with Śrīdharaśvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] pp. ii. 276.

कलिकता १८७१ [Calcutta, 1867]. 8°

আনন্দগিরিকৃতচীকাসহিতশাঙ্করভাষ্যসহনিতা শ্রীমদ্ভগবদ্গীতা ঐশ্বরশ্রামিকৃতস্ববোধিনীচীকাসহিতা চ etc. [The Bhagavadgītā, with Śaṅkara Achārya's Gītābhāṣya, Anandagiri's Gītābhāṣyavivechana, Śrīdharaśvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miśra.] pp. 567.

১২৯৫-১২৮০ [Calcutta, 1853-58]. 4°

MAHABHARATA.

HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशस्य प्रारम्भते ॥ [The Harivamsa, an episode of the M., with the commentary of Nilakantha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

INDRAVIJAYA.

इन्द्रविजयः. Indravidischaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIHASASAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τοῦτέστιν Ἀρχαιολογίας Συλλογῇ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . , ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyanakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१८२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition] pp. 48, lith.

आगरा १८२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith.

lith. मुंबई १८२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१८२८ [Delhi, 1871]. 8°

KAIRATAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

KAROTALUBDHAKASAMVĀDA.

Легенда объ охотникѣ и парѣ голубей. . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc.

1859. 8°

MAHABHARATA.

MAHĀDEVASAHASRANĀMASTOTRA.

शिवनामावली [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ వ సహస్రనామా వళి etc. [Sivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanāmāpratipādaka, Vighneśvarāśṭottaraśatanāmāpratipādaka and Śivāśṭottaraśatanāmāpratipādaka in verse, called Vighneśvarashoḍaśanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౮౬౭ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPĀKHYĀNA.

See GRASBERGER (L.). *Noctes Indicae sive quaestiones in Nalum Mahābhārateum.* 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEYER (E.). *Die klassischen Dichtungen der Inder etc.* Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. *Versioni Indiane.* Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMIKI. *Due Episodii di poemi indiani* (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. . . The tale of Savitri . . . in the original Sanskrit metre. Printed in the Telugu character etc. (సంస్కృత మహాభారతములో నుంచి నళి వాఙ్మనము etc.) pp. 110. Madras, 1853. 8°

MAHABHARATA.

NALOPÁKHYĀNA.

Nalopákhyanam. Story of Nala; an episode of the Mahá Bhārata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákhyanam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, etc. *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosgarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedan.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman etc.

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] *[London, 1864]*. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen översatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatta och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ŚAKUNTALOPĀKHYĀNA.

Épisode de Sacountala. *Sansk., Pers. and Fr.*

See KĀLIDĀSA. ओकालिदासविरचितं अमित्रा-
नशकुन्तलं . . . La Reconnaissance de Sacountala,
drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRĪUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz. See HEYNEN (F.). Blikken op Indië etc. 1870. 8°

MAHABHARATA.

SĀVITRĪUPĀKHYĀNA.

See *supra* NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanskrit metre. Printed in the Telugu character etc. 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sāvitrīupākhyaṇa.]

1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. *Petropoli*, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt översatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstald af C. F. Bergstedt etc. 5 Delen. pp. x. 44. *Upsala*, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, promesso da uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Korbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)

Napoli, 1875. 8°

UTTARAGĪTĀ.

శ్రీరఘు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియ్యది etc.

[The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Buradākūṇṭa Anṇayāchārya.] pp. 96.

౧౭౮౭ [Madras, 1860]. 12°

Chē . . . Śrīrāma Śāstri.] pp. 92.

౧౮౬౪ [Madras, 1864]. 12°

VIṢṆUSĀHASRANĀMA.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ. శ్రీరఘు - శ్రీవిష్ణు సహస్రనామస్తోత్రము etc. [The Viṣṇusahasranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmi Śāstri.]

[1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भे [The Viṣṇusahasranāma or Viṣṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसहो प्रा० [Invocations of Viṣṇu under 1000 different forms of his name. Extracted from the Viṣṇusahasranāma of the M.] pp. 56, lith.

पुण १७८४ [Poona, 1862]. obl. 8°

MAHABHARATA.

VISHNUSAHSRANĀMA.

శ్రీవిష్ణుసహస్రనామమ్ *etc.* [The Vishnusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupanchāyudhastotra, Vishṇudvādaśanāmapañjara, Vishṇuvashtottaraśatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Ānuṣāsanīkaparvan for the Vishnusahasranāma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishnusahasranāma, with Śaṅkara Āchārya's commentary.] ff. 56, lith.

वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith.

१९२२ [Agra? 1865]. 8°

بشن سهر نام विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith.

१९२७ [Delhi? 1870]. 8°

MAHADEVA, Vedāntin.

See MAHABHARATA.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHADEVA BHATTĀ, Son of Kānhaḥid Vādava.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHADEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀNAS. BRAHMĀNDAPURĀṆA. Adhyātma-rāmāyana. अथ अष्टात्तरामायणप्रारंभः [Edited by M. S. Dh.] [1857]. obl. fol.

SKANDAPURĀṆA. Kārtikamāhātmya.

अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. S.] [1854]. obl. 4°

See VALMĪKI. अथ श्रीमद्वाल्मीकिरामायणे बाळकांडे प्रारभ्यते [The Rāmāyana. Edited by M. S. Dh.] [1859]. obl. fol.

MAHANAMA.

First Twenty Chapters of the Mahawanso. See TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

MAHARAJAJI, Paṇḍita.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith. लाहौर १८७० [Lahore, 1870]. obl. 8°

MAHEŚ(A) CHANDRA NYĀYARATNA.

See MAHEŚACHANDRA (ŚARMA) NYĀYARATNA BHATṬĀCHĀRYA.

MAHEŚACHANDRA (SARMA) NYĀYARATNA BHATṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mīmāṃsā by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RAṄGĀCHĀRYA SVĀMIN. जूनजीमोनशोरवगी-मोशना [Edited with a preface in Bengali by M. N.] [1863]. 8°

इर्जन-कद्वि-अक्षानन *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

कलिकाता १९२५ [Calcutta, 1868]. 8°

Another copy.

MAHESADATTA.

See AMARASINHA. अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by M.] [1863]. obl. 4°

MAHEŚATĪRTHA.

See MAHEŚVARATĪRTHA.

MAHESHA CHANDRA NYĀYALANKARA.

See MAHEŚVARA NYĀYALANKARA BHATṬĀCHĀRYA.

MAHEŚVARA BHATṬĀCHĀRYA.

See JĪMŪTAVĀHANA. दाशभागा *etc.* [With commentaries by M. Bh. *etc.*] [1863-66]. 4°

MAHEŚVARA NYĀYALANKARA BHATṬĀCHĀRYA.

See KRISHṆAMIŚRA. अष्टादशलोकनाटकः [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. Prabodha Chandrodaya . . . with the commentary of M. N. etc. 1874. 8°

MAHESVARA SARMAN.

See AMARASIMHA. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhinī.] [1862]. obl. 4°

MAHESVARATIRTHA.

See VĀLMĪKI. श्रीकुरुक्षेत्रे नमः . . . श्रीमद्रामायणम् . . . etc. [With commentaries by M., called Rāmāyaṇatattvadīpikā, etc.] [1856]. 4°

श्रीराम . . . सुन्दरकाण्डे . . . etc. [With M.'s Rāmāyaṇatattvadīpikā.] [1862]. 4°

MAHIDHARA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . with the commentary of M. etc. 1849-59. 4°

श्रीमन्नहीधर . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [White Yajurveda, with the commentary, called Vedadīpa, of M.] [1874]. obl. 4°

(मन्त्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, lith.

काशी १८१८ [Benares, 1862]. obl. fol.

Date of composition 1589 A. D.

MAHIDHARA ACHARYA.

See BHĀSKARA ACHĀRYA. श्रीराम . . . वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते . . . etc. [With a commentary by M. A.] [1863]. 8°

MAITHILA PANDITA.

See MANU. Beg. श्रीं नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra. Revised by M.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), the Editor of Majumdar's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MAKARANDA.

See DIVĀKARA. अथ मकरंदविवर्णप्रारंभः [Makarandavivarṇa, founded upon M.'s tables.] [1869]. obl. 8°

MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारंभः ॥ [Gokulanātha's Pañchāṅgapapattayah, founded upon M.'s Sārīnī.] [1869]. obl. 8°

See VIṢVANĀTHA, Son of Divākara. अथ मकरंदस्य उदाहरणप्रारंभः ॥ [Viṣvanātha's Instruction for using M.'s astronomical tables.] [1869]. obl. 8°

अथ मकरंदसारणिप्रारंभः ॥ [Tables for astronomical calculations compiled by M.] ff. 32, lith.

काशी १८२६ [Benares, 1869]. 4°

MALLADI LAKSHMANASURI.

See DHARMASŪRI. श्रीराम . . . लोचनचन्द्रिका . . . etc. [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLARI, Son of Divākara.

See GAṆEṢA, Son of Kesavārka. The Grahlāghava, . . . with a commentary by M. etc. 1843. 8°

उदाहरणमल्लारि-सहितग्रहलाघवप्रारंभः [Ganeṣa's Grahlāghava, with M.'s commentary, called Vṛitti.] [1864]. obl. fol.

MALLIKANATHA SURI.

See MALLINĀTHA.

MALLINĀTHA.

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [With M.'s commentary called Ghaṇṭāpatha.] [1814]. 4°

किरातार्जुनीयम् ॥ etc. [With M.'s commentary.] [1817]. 4°

Kiratarjunyam . . . With the commentary of M. etc. 1875. 8°

श्रीराम . . . इति सार्गः . . . etc. [Sargus I.-X. With M.'s commentary.] [1860]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः सर्गः ॥ [Sargus I.-V. with M.'s commentary.] [1844-55]. obl. 4°

विविधश्लोक प्रकाशिका . . . द्वितीया . . . etc. [With M.'s commentary.] [1868, etc.] 8°

See HARSHADEVA. कुरुक्षेत्रे . . . श्रीमद्भगवद्गीता . . . etc. [The first 6 Sargus of Harsha's Naisadhacharita, with M.'s commentary, called Jīvātu.] [1862]. 8°

[1864]. 8°

[1872]. 8°

MALLINATHA.

See KĀLIDĀSA. **अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः** [The second Sarga with M.'s commentary called Sanjivini.] [1845]. *obl.* 4°

_____ **कुमार-सम्भवम्** *etc.* [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°

_____ [1862]. 8°

_____ श्रीरघु-
श्रीमत्ता कालिदासैः . . . कृतं कृतमिहल्लिख्यं *etc.*
[The first Eight Sargas, with M.'s commentary.] [1867]. 8°

_____ Kumāra
Sambhava (First Seven Cantos only). With the
commentary of M. *etc.* 1868. 8°

_____ [1871]. 8°

_____ [1875]. 8°

_____ Mozoom-
der's Series. Kumāra Sambhava . . . With the
commentary of M. *etc.* 1869. 8°

_____ Majum-
dāra's Series . . . Second edition. 1870. 8°

_____ Kumāra
Sambhava . . . With the commentary of M. *etc.*
1870. 8°

_____ The Meghaduta *etc.* [with M.'s
commentary.] 1868. 8°

_____ **मेघदूतम् . . . श्रीमल्लिनाथसूरिवि-
रचितया सज्जीवनीसमाख्या व्याख्यानुगतम् ।**
etc. [1850]. 8°

_____ श्रीकालिदासप्रणीतं मेघदूतं
संक्षेपम् *etc.* [With M.'s commentary.] [1863]. 8°

_____ The Megha Dūta . . . With a com-
mentary by M. *etc.* 1866. 8°

_____ (मेघदूत मल्लिनाथी टीका संयुक्तः)
[1867]. *obl.* 4°

_____ **मेघदूतम् . . . सज्जीवनीसमाख्या-
यानुगतम्** *etc.* [1869]. 8°

_____ The Meghaduta . . . with the com-
mentary of M. *etc.* 1869. 8°

_____ 1871. 8°

_____ 1874. 8°

_____ **रघुवंशटीकामल्लिनाथीसंयुक्तः** [Ra-
ghuvamśa with M.'s commentary called Sanjivani.] [1862]. *obl.* 4°

MALLINATHA.

See KĀLIDĀSA. **विरिधशुद्धक अर्काशिका** 1 . . . Ra-
ghuvansa with text, translation and commen-
taries [*i.e.* M.'s commentary only] *etc.*

[1863-68]. 8°

_____ **रघुवंशम्** *etc.* [With M.'s com-
mentary.] [1869]. 8°

_____ Mazumdāra's Series.—Raghuvamśa
. . . with a commentary . . . by M. *etc.* 1869. 8°

_____ The Raghuvamśa . . . with the
commentary of M. *etc.* 1869-74. 8°

_____ **रघुवंशम्** . . . with the commen-
tary of M. *etc.* 1870. 8°

_____ Raghuvamśa . . . with the com-
mentary of M. *etc.* 1871. 8°

_____ Raghuvansa . . . with the com-
mentary of M. *etc.* 1874. 8°

_____ **अथ रघुवंशे महाकाव्ये द्वितीयसर्ग-
प्रारंभः** ॥ [Sargas 2-6, 9, 11, of the Raghuvamśa,
with M.'s commentary.] [1845-49]. *obl. fol.*

_____ श्रीहयग्रीवाय नमः . . . रघु-
वंशस्य प्रथमसर्गस्य रत्नम् *etc.* [Raghuvamśa,
Sargas 1-10, with M.'s commentary.] [1861]. 8°

_____ **अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः** ॥
[Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MĀGHA. The Śiśupāla Badha . . . with a
commentary [called Sarvamkashā] by Malli
Nātha *etc.* 1815. 8°

_____ **शिशुपालवधम्** ॥ *etc.* [With M.'s
Sarvamkashā.] [1847]. 8°

_____ श्रीकृष्णाय नमः . . . महाभारतस्य
etc. [With M.'s commentary.] [1854]. 8°

_____ **शिशुपालवधम् ।** *etc.* (With the
commentary of M.) [1868-69]. 8°

_____ Sishupalabadham . . . With the
commentary of M. *etc.* 1875. 8°

_____ **अथ माघाख्ये महाकाव्ये प्रथमः (-तृ-
तीयः) सर्गः** ॥ [With M.'s commentary.] [1850-51]. *obl.* 4°

_____ **अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः
प्रारम्भते** ॥ [With M.'s commentary.] [1870]. *obl. fol.*

_____ श्रीरघु . . . महाभारतस्य प्रथमः . . .
सर्गः ॥ *etc.* [Sargas VII.-XII., with M.'s
commentary.] [1863]. 8°

MALLINATHA.

See MĀGHA శ్రీరస్తు . . . శిశుపాలవధాభ్యై మహా-
కావ్యే . . . సర్గచట్యక్ etc. [Sargas VII.-XII,
with M.'s commentary] [1870]. 8°

MAMIDIPUDU VENKATA KRISHNACHARYA.

See PURĀNAS. శ్రీహయశ్రీహయ సమః etc. [The
Bhāgavatapurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

శ్రీరస్తు . . . శ్రీ విష్ణుపురాణం etc.
[The Vishṇupurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

MAMMATA ACHĀRYA, OR MAMMATA BHATTA.

Kāvya Prakāsa; a Treatise on Poetry and Rhetoric.
. . . [Revised by Nāthūrāma.] (श्रीमम्मटाचार्यविर-
चितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् etc.) pp. vii. 197.
कलिकाता [Calcutta], 1829 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā
Śāstrī.] ff. 198, lith.

काशी १९२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (काव्यप्रकाशः . . . सम्मटभट्ट-विरचितः
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MANIRAMA SARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-
mentary styled Chandrika of . . . M. S' etc.

1869. 8°

MANIRATNAMALA.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem,
ascribed to Tulsidās or Śaṅkara Achārya. Followed by
Śaṅkara Achārya's Dakṣiṇāmūrtistotra, and Hastāma-
laka Achārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.

१७८९ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्नमाला etc. [With a Gujarati
commentary.] pp. 18.

मुंबई १८६३ [Bombay, 1863]. 12°

MANNALAL(A) PANDITA, OR MANNALAL(A) SAR-
MAN.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. S.]
[1864]. obl. 4°

See SIVAPAÑCHARATNA. शिवपञ्चरत्न [With a
Hindī paraphrase by M.] [1868]. 8°

See TATTVAODHĀ. वेदान्तत्रयी etc. [With a
paraphrase in Hindī by M.] [1868]. 8°

MANNALAL(A) PANDITA, OR MANNALAL(A) SAR-
MAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाचरी
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M S] pp. 162, 93, 17, 29, 16,
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NĪTISĀSTRA. श्रీरస్తు . . . मनुस्मृति . . . अदि-
श्रुद्धमूलयंकुल नीतिश्रुतिपादकश्लोकमूलकु नीति-
श्रुत्तु . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M's Institutes].
1842. 4°

Begin. श्री ॥ नमो भगवते वासुदेवाय ॥ गौडे नन्दनवा-
सिनाम्नि . . . वरेन्द्रा कुले . . . दिवाकरस्य तनयः कुल्लु-
कभट्टोऽभवत् . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥
[Mānavadharmasāstra or Manusamhitā, with Kullūka
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The
text revised by Maithila and edited with an index by
Bābū Rāma.] ff. 299. १८१३ [Calcutta, 1813]. 4°

Without title-page

Mānava-Dherma-Sāstra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullūka Bhaṭṭa . . . Published under the
authority of the Committee of Public Instruction.
(मनुसंहिता etc.) Vol. I. pp. 598. Vol II pp. 525.
Calcutta, 1830. 8°

Pages 477-504 are wrongly put down as 599-626

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en
sanskrit, avec des notes contenant un choix de variantes
et de scholies, par A. Loiseleur Deslongchamps. (Ma-
nava-Dharma-Sāstra. Variantes et corrections supplé-
mentaires.) Paris, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitā, with Kullūka
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly
counting 17), 10, 21, 38 (wrongly counting 40), 31,
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.

Imperfect, wanting fol. 15 of adhyāya IV. and fol. 3 of adhyāya
V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary
of Kullūka Bhaṭṭa.] ff. 221, 1-4, lith.

मुंबई १७८० [Bombay, 1858]. fol.

मानव धर्म प्रकाश । अर्थात् मनुस्मृति का भाषा etc. [The
Institutes of Manu, with a Hindī translation according
to Kullūka Bhaṭṭa's commentary, by Guljār Sarma, pub-
lished under the name of Mānav(n)dharmaprakāś(n).]
ff. 2 and pp. 226.

वाराणस १८५८ [Benares, 1858]. obl. fol.

MANU.

శ్రీరస్తు . . కుల్లూకభట్టయశ్యాశాస్త్రసహితోయం మానవ-
దర్శనాస్త్రంధః etc. [With Kullūka Bhaṭṭa's commen-
tary. Edited by Purāṇaṃ Hayagrīva Sāstri and Sara-
svatī Tiruvengadāchārya.] Pt. I. pp. 115. Pt. II.
pp. 134. ౧౭౮౬ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullūka Bhaṭṭa's
commentary.] ff. xvii. 225.

मुंबापुरी १७८८ [Bombay, 1866]. obl 4°
With a copious table of contents.

The Institutes of M. मनुस्मृति कल्लूकभट्टेकृत टीका
वद्व्याख्यान मञ्जुलिता etc. [With Kullūka Bhaṭṭa's com-
mentary in Sanskrit, and a Bengali paraphrase of the
text by Yadunāth(a) Nyāyapanchānan(a) and Bharata-
chandra Siromani, besides a preface by Devendranāth(a)
Thākur(a).] pp. iii. 763.

कलिकाता १९२७ [Calcutta, 1866]. 4°

Manusānhiṭa . . . with the commentary of Kullūka [sic]
Bhaṭṭa Edited by . . . Jīhananda Vidyasagara. (मनु-
संहिता। कुल्लूकभट्टकृतटीकया सहिता। etc.) pp. xxxviii.
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत
और भाषा में ॥ or The Ordinances of M. . . abridged
and translated . . . by Bābū Sīvaprasād etc. pp. 46.

Benares, 1857. 8°

Second Edition.

pp. 42.

Benares, 1866. 8°

Published for the Educational Department [by order of
E. I. Howard]. The first and seventh books of M.'s
Institutes. [Edited under the supervision of M. Haug.]
(अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायी etc.) pp.
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।
etc. [The seventh book of M.'s Institutes. Edited with
glosses by Rāmamaya Sarman.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mānava Dharma Sāstra, or the Institutes of M. accord-
ing to the gloss of Kullūka, comprising the Indian
system of duties, religious and civil. Verbally trans-
lated from the original, with a preface by Sir W. Jones,
and collated with the Sanskrit text, by G. C. Haughton
. . . Third edition edited . . . by . . . P. Percival. pp.
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,
according to the gloss of Kullūka . . . Verbally trans-
lated . . . with a preface, by Sir W. Jones; and collated
with the Sanskrit text by G. C. Haughton. Third
edition, with preface and index by S. G. Grady.

London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant
les institutions religieuses et civiles des Indiens, tra-
duites du sanscrit et accompagnées de notes explica-
tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires"
to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moise-Mahomet,
par L. Jaccoliot. (Traditions religieuses comparées des
lois de M., de la Bible, du Coran, du rituel égyptien,
du Zend-Avesta des Parses et des traditions finnoises)
Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,
accompanied by occasional notes instituting points of comparison
with the edicts of the other law-givers named on the title-page

MANU, *Author of the Kalpasūtra to the Taittiriya-Samhitā.*
Mānava-Kalpa-Sūtra; being a portion of this ancient
work on vādik rites, together with the commentary of
Kumārila-Svāmin. A facsimile of the MS. . . With
a preface [in English] by T. Goldstucker.

London, Berlin, Hertford [printed], 1861. obl. 4°

MARAZZI (ANTONIO).

See KĀLIDĀSA. [TWO OR MORE WORKS.] Teatro
di Calidasa tradotto dal sanscrito in italiano da
A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VĀLMĪKI. The Ramayana . . . with a prose
translation and . . . notes. By W. Carey and
J. M. 1806-10. 4°

— The Ramayana . . . translated . . .
by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Kāchchāyana's Pāli Grammar. Translated and
arranged on European models . . . By F. M.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 59).

1848-74. 8°

See KACHCHĀYANA. The Pāli text of Kachcha-
yana's Grammar with English annotations. By
F. M. 1870. 8°

MATAPARIKSHĀ.

Begin. श्रीपरमेश्वरो जयति ॥ End. इति मतपरीक्षायां
भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J.
Muir.] pp. i. 105. [Muzapore, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions,"
a complete copy of which is entered under "Muir."

MATHANADVADAŚVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . వివాహక . . .
ప్రతములారును . . . పరిష్కరింపబడి [The Vināyaka-, Mathanadvadaśi- and Kedāreśvara-Vratas
etc.] [1863]. 8°

MATHURĀDĀSA LAVJĪ.

See ŚADĀNANDA GĪRI. सहस्राक्ष etc. [Edited with
a preface by M. L.] [1870]. 4°

MATHURĀDĀSA (VARMAN), Son of Lavajit

See MATHURĀDĀSA LAVJĪ.

MATHURĀMOHAN(A) DATT(A).

See VOPADEVA. శ్రీమద్దాసదేవకృతం బృహదాథ్యం వ్యా-
కరణం 1 etc. [With a Bengali translation by M.
D.] [1818]. 12°

MATHURĀNĀTHA (SARMAN) TARKARATNA.

See JIMŪTAVĀHANA. జిఘృతవాహన కృతదాసభాగః etc.
[With a preface by M. S.] [1870]. 4°

See MAHĀBHĀRATA. శ్రీమద్భగవద్గీతా 1 etc. [Edited
with a Bengali translation of the text by M. S.]
[1867]. 8°

ప్రథమ (తృతీయ) భాగ శబ్దపాఠేన అర్థప్రకరణం etc. [A
running commentary in Sanskrit with a Bengali para-
phrase of Iṣvarachandra Vidyāsāgara's Rājapāṭha.] pp.
62, 196, 190.

కవితా ౧౮౨౩-౨౪ [Calcutta, 1866-67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURĀPRASĀDA MIŚRA.

See VARADARĀJA. వరదరాజకృత లఘుకౌముదీ . . .
Rendered into Hindī by . . . M. M. etc. 1856. 8°

The Tattva Kaumudī, or the Elements of Sanskrit
Grammar in Sanskrit and Hindī by M. M. [Abridged
from his previous edition of Varadarāja's Laghukaumudī
with Hindī translation.] ff. 2 & pp. 154.

Benares, 1868. 8°

MATRIKAKOŚA.

मातृकाकोशः [A vocabulary explaining the mystic
value of each letter of the alphabet.] See MĀNĀLĀL(A)
PAṆḌITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

MAYURABHAṬṬA.

See LAKṢHMANA GĪRI, called DAṆḌIN. श्री सत्सि-
द्धान्तमार्तंडाख्योयं ग्रंथः etc. [Annotated by M.]
[1870]. 4°

MAYURACHITRAKA.

अथ मयूरचित्रकप्रारंभः ॥ [An astrological calendar for
every month of the year, with other astrological treatises,
one of them wrongly ascribed to Varāha Mihira.] ff.
18, lith. काशी १८२६ [Benares, 1869]. obl. 8°

MAZUMDĀRA, the Editor of Mazumdāra's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MEDINIKARA, Son of Prāṇakara.

See AMARASINHA. श्रीमदमरकृतकोषः . . . मेदि-
नीकरख नानार्थः ॥ etc. [The Amarakosha, by
Amarasinha; and the Nānārthakosha, by M.]
[1807]. 8°

मेदिनीकोशः [Medinīkosha, a dictionary of ho-
monyms by M.] See MĀNĀLĀL(A) PAṆḌITA.
अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

See PURUṢHOTTAMĀDEVA. संस्कृतकोश etc. [Sam-
skritakosha, containing the text of Purushotta-
madeva's Trikāṇḍaśeṣha and M.'s Medinī.]
[1854]. 8°

मेदिनी श्रीमद्वेदिनीकरप्रणीता ॥ . . . (Medinī, or a dic-
tionary of homonymous words. By M. Edited by Soma-
natha Mukhopadhyaya.) pp. vi. iv. i. vii. 248.

Calcutta, 1869. 8°

Medinī, or a dictionary of homonymous words. Edited
by Pandit Jibananda Vidyasagara. (मेदिनी श्रीमद्वेदि-
नीकार प्रणीता etc.) pp. iv. ii. 256. Calcutta, 1872. 8°

MEIER (ERNST).

See KĀLIDĀSA. Kalidasa's Sakuntala . . . metrisch
übersetzt von E. M. 1874. 8°

Die klassischen Dichtungen der Inder, aus dem Sanskrit
übersetzt und erläutert. (Erster Theil. Epische Poesie.
Nal und Damajanti.—Zweiter Theil. Dramatische
Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie.
Indisches Liederbuch.) Stuttgart, 1847-54. 16°

MERKEL (JOSEPH).

See MAHĀBHĀRATA. Sawitri . . . aus dem Sanskrit
übersetzt von J. M. 1839. 12°

MÉRY (JOSEPH PIERRE AGNÈS).

See SŪDRAKA. Le Chariot d'Enfant . . . Traduc-
tion . . . par MM. Méry, etc. 1850. 8°

MIHĀRĀTMAJA [i.e. SON OF VARĀHA MIHĪRA].

See PRĚTHUYĀSAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. Appendix. मत्था-
यलूकयोर्मङ्गलसमाचाराभ्यामुद्धृतः . . . पर्वतीयो-
पदेशः 1 etc. [in W. H. M.'s metrical version.]
1832. 8°

श्रीखृष्टसंगीता. चैषूत्पत्तिपर्व. Christa-Sangitā, or the
Sacred History of our Lord Jesus Christ in Sanserit
Verse. (By W. H. M. in conjunction with Rāna-
chandra Vidyābhūṣaṇa.) Book I. The Infancy. (Book
II. पुत्राभिषेकपर्व . . . The Earlier Ministry.) (1.) pp.
lxxvii. 120, viii. i.—(II.) pp. xiii. 165, i.

Calcutta, 1831-34. 8°

Another copy of Book I.

MILL (WILLIAM HODGE).

(श्रीवृष्टसंगीता . . . Christa-Sangitā etc. Book I.—IV.)
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.

Calcutta, 1834—37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

श्रीवृष्टसंगीता । English Introduction to the [Second Edition of the] Christa-Sangitā etc. pp. lxxxiii.

Calcutta, 1842. 8°

A reprint of the preface to the First Edition of the Christa-Sangitā, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's*.

See MAHĀBHĀRATA. Nalopākhyānam. . . . The Sanskrit text . . . by M. Williams. The metrical translation by . . . H. H. M. 1860. 8°

————— Nala and Damayanti and other poems, translated from the Sanscrit . . . with . . . notes. By . . . H. H. M. etc. 1835. 4°

MINAËV (IVAN PAVLOVICH).

See РАТИМОКНА. Пратимокна-Сутра, Буддийский Служебникъ, издаанный и переведенный И. М. 1869. 8°

MISRA DAMODARA.

See HANÚMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [In M. D.'s version.] [1864]. obl. 4°

MISRA MOHANADASA.

See HANÚMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [With M. M.'s commentary.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [With M. M.'s commentary.] [1864]. obl. 4°

MITCHELL (RICCARDO).

See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capitoli XXXI. e X. dell' Itihāsa-Samutsaia . . . aggiuntovi due tratti recati in poesia da R. M. 1859. 8°

MITRAMISRA.

Reg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [M.'s Viramitrodaya or Mitrodaya. A code of civil law. Revised by Maithila Pandita. Edited by Bābū Rāma.] ff. 228.

खिदिरपुर १७३७ [Kidderpore, 1815]. 4°

Viru Mitrodaya . . . Edited and published by . . . Jibanaunda Vidyasagara. (वीरमित्रोदये व्यवहाराध्यायः etc.) pp. ii. 724. Calcutta, 1875. 8°

The English title is taken from the wrapper.

MO . . . PARASURAMA ŚĀSTRĪ.

See MOSŪRU.

MOGGALLĀNA.

See CLOUGH (B.). A compendious Pali Grammar, with a copious vocabulary in the same language [being M.'s Abhidhānappadīpikā, text and interpretation.] etc. 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Language. By M. Thero. With English and Singhalese interpretations, notes, and appendices. [Followed by Saddhammakitti's Ekakkharakosa and a small treatise on declension, entitled Vibhatyattha, both in Pali.] By Waskaduwe Subhūti. Colombo, 1865. 8°

Printed in the Sinhalese character.

MOGHA BAPUŚĀSTRIN.

See VIŚVANĀTHA, Son of Gopdā. अथ व्रतराज-प्रारंभः श्री [Edited by M. B.] [1860]. fol.

MOHAMUDGARA.

Mohā Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Engl. See KĀLĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun etc. 1831. 8°

M. ou le Maillet de la Foie, poëme sanscrit [wrongly ascribed to Śaṅkara Achārya. Edited and] traduit en français par F. Nève. (Extrait No. 18 de l'année 1841 du Journal Asiatique.) [Paris], 1842. 8°

मोहश्चूडगर् [A didactic poem, by Śaṅkara Achārya (?). With a Bengali translation.] pp. 8 [Calcutta, 1854]. 12°

MOHANADASA.

See MIŚRA MOHANADASA.

MOHL (JULES).

See SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi traduit . . . par E. Burnouf. [Edited by J. M.] 1852. 4°

MOLLINATHA.

See MALLINĀTHA.

MONTRIOU (WILLIAM AUSTIN).

See YĀJNAVALKYA. Hindu Law. . . . in English with . . . notes and introduction by E. Roer and W. A. M. 1859. 8°

MOOZOOMDER, the Editor of *Moozoomder's Series*.

See VARADĀPRASĀD(A) MAJUMDĀR.

MOREŚVARA.

वैद्यामृत etc. [A treatise on therapeutics with Krishna Śāstrī Bhātavaḍekar's Marathī commentary. Fourth edition.] pp. x. 62, lith. १८६२ [Bombay, 1862]. 4°
Date of composition 1681 A.D.

Another copy.

अथ वैद्यामृत सटीक ॥ etc. [The Vaidyāmṛita, with Jyotiḥśvarūpa's Hindī commentary.] pp. 47, 2, lith. Benares, 1865. 4°

MORESVARA.

वैद्यामृतम् । श्रीः सुत रमानाथभट्टविरचित प्राहृतवि-
वरणेन संयुतम् *etc.* [The Vaidyāmṛta with Ramanāth(a)
Bhaṭṭa's Hindi commentary.] pp. viii. 61, *lith.*

काशी १९२४ [Benares, 1867]. 8°

(वैद्यामृतयः मोरेस्वर वैद्याचारित्वहन्षे विसिन् संगृही-
तयि.) [Sanskrit text of the Vaidyāmṛta, printed in
the Sinhalese character with prefatory note in Sinha-
lese.] pp. ii. 18. [Colombo, 1870?]. 8°

MORTON (WILLIAM).

See ASVAŚHOSHA. Vajra Suchi; ... English and
Tamil versions [the former, with notes, by W. M.]
etc. 1851 12°

MOSURU ANJANEYA ŚĀSTRĪ.

See PURĀṆAS. SKANDAPURĀṆA. *Hāḍasyamāhātmya*.
శ్రీరస్తు ... హఠాస్యమాహాత్మ్యం *etc.* [Text revised
by M. A. Ś.] [1866]. 8°

MOSURU PARASURAMA ŚĀSTRĪ.

See AMARASIMHA. శ్రీరస్తు ... గురుచాలప్రబోధిక
etc. [Edited by Vangipuram Rāmākṛishnamā-
chārya, assisted by M. P. Ś.] [1861]. 4°

See ANANTA BHATṬA, the Poet. శ్రీరస్తు ... శ్రీమా-
నంతభట్టో నామ ... చంద్రాభారతమాతతాన
సాయం *etc.* [Edited by M. P. Ś.] [1860]. 8°

See BHATTOJĠDĪKSHITA. శ్రీగురుభ్యో నమః ... శబ్ద-
సేద్ధాంతకాముదీ *etc.* [Edited by M. P. Ś.]
[1858]. 8°

See KĀLIDĀSA. శ్రీరస్తు ... నళిందయమనెడు య-
మకకావ్యము *etc.* [Edited with a commentary,
called Subodhinī, by M. P. Ś.] [1859]. 8°

See MĀGHA. శ్రీకేశవాయ నమః ... మాఘకావ్యము
etc. [Edited by M. P. Ś.] [1854]. 8°

See PADĀRTHAVIDYĀSĀRA. శ్రీగురుభ్యో నమః ...
పదార్థవిద్యాసార *etc.* [Revised by M. P. Ś.]
[1859]. 8°

MOZOOMDER, the Editor of Mozoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MRIGARAJALAKSHMAN.

See NĀRĀYAṆA BHATṬA.

MUDGALA ĀCHĀRYA, OR MUDGALA BHATṬA.

अथ मुद्रजाचार्यकृतार्थाशतकप्रारंभः ॥ [The Āryāṣata-
ka, or Centenary of verses in praise of Rāma, with a
commentary by Kākambhaṭṭa.] ff. 39, *lith.*

मुंबई १७८२ [Bombay, 1860]. obl. 8°

MUELLER (FRIEDRICH MAX).

See KĀLIDĀSA. Meghadūtta ... dem Kalidāsa
nachgedichtet und mit Anmerkungen begleitet
von M. M. 1847. 8°

MUELLER (FRIEDRICH MAX).

See ŚAUNAKA. Rig-Veda-Pratisakhya ... Her-
ausgegeben von M. M. 1869. 1°

See VEDAN. Rig-Veda-Sanhita, the Sacred Hymns
of the Brahmans; together with the commentary
of Sayanacharya. Edited by ... M. M.
1819-74. 1°

———— Rig-Veda ... Herausgegeben von
M. M. Mit ... Text und Uebersetzung des
Prātisākhya *etc.* 1856-69. 4°

———— Die Hymnen des Rig-Veda im
Samhita- und Pada-Text, herausgegeben von M.
M. Das erste Mandala, zum Gebrauche für Vor-
lesungen. 1869. 4°

———— The Hymns of the Rig-Veda in the
Samhita Text ... [Edited] by F. M. M. *etc.*
1873. 8°

———— The Hymns of the Rig-Veda in the
Pada Text ... [Edited] by F. M. M. *etc.*
1873. 8°

———— Rig-Veda-Sanhita ... Translated and
explained by F. M. M. 1869. 8°

See VISHNUSARMA. Hitopadesa ... übersetzt
von M. M. 1811. 12°

Handbooks for the Study of Sanskrit. Edited by M. M.

I. The first (—fourth) book of the Hitopadesa (of
Vishnusarman): containing the Sanskrit text,
with interlinear transliteration, grammatical
analysis, and English translation.

II. The first (—fourth) book of the Hitopadesa. San-
skrit text.

III. A Sanskrit-English Dictionary ... By T. Benfey.

IV. A Sanskrit Grammar for beginners ... By M. M.
London, 1864-66. 8°

MUHURTADARPANA.

See MUHURTADĪPIKĀ. శ్రీరస్తు ... ముహూర్తదీపిక
ముహూర్తదర్పణశాంబులను గ్రంథములు *etc.*

[1860]. 8°

MUHURTADĪPIKĀ.

శ్రీరస్తు ... ముహూర్తదీపిక ముహూర్తదర్పణశాంబులను
గ్రంథములు *etc.* [The M. and Muhūrtadarpāṇa, com-
pilations of Sanskrit verses on astronomy, with a Telugu
commentary by Buradagunṭa Anayāchārya.] pp. iv.
33, 172. బెంగళూరు ౧౮౬౭ [Bangalore, 1860]. 8°

MUIR (JOHN), D.C.L.

See B., G. Index to Mr. M.'s Sanskrit Texts ...
Compiled by G. B. 1859. 8°

See BRID () Miss. The Fountain of the Water
of Fresh Intelligence ... in Sanskrit [by J. M.?]
etc. 1839. 8°

MUIR (JOHN), D. C. L.

See HARACHANDRA TARKAṆCHĀNANA. **मतपरी-
क्षा** or an Answer to "A Sketch of the
Argument for Christianity and against Hinduism
(by J. M.)." 1840. 4°

See INVAROKTANĀSTRADHĀRĀ. **ईश्वरोक्तशास्त्रधारा**
... The Course of Divine Revelation, in Sanskrit
and Marāthī etc. [by J. M.] 1852. 8°

See M., J.

See MATAPARĪKSHĀ. **Beg. श्रीपरमेश्वरो जयति ॥**
End. इति मतपरीक्षायां ... प्रथमः खण्डः ॥ [By
J. M.] [1852]. 16°

मतपरीक्षा. A Sketch of the Argument for Christianity
and against Hinduism, in Sanskrit verse, etc. pp. iii.
62, i. Calcutta, 1839. 8°

मतपरीक्षा । भारतीयशास्त्रविचारात्मकः ... खण्डः ।
(**ख्रिस्तीयमतप्रदर्शनात्मको ... खण्डः**) An examination
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इतिहासदीपिका अर्थात् भारतीयपुरावृत्तसंचिप्तवर्णनं
नानैतद्देशीयविदेशीयप्रबन्धेभ्य उद्धृतं श्लोकबद्धम् ...
A Sketch of the History of India, in Sanskrit Verse, of
which the earlier part is chiefly founded on Professor
H. II. Wilson's "Manual of History and Chronology."
pp. i. 44, i. Calcutta, 1840. 8°

Original Sanskrit Texts on the origin and progress of
the Religion and Institutions of India; collected, trans-
lated ... and illustrated ... by J. M. Vol. I.-V.

London, Hertford [printed], 1858-70. 8°

The title-pages read slightly differently in the volumes after the
first. After Vol. III. the continuation was undertaken by another
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quently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the
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Translations from the Vedas. [Edinburgh], 1870. 8°

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Literary Record.

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Metrical Translations from the Hymns of the Veda and
other Indian writings. [Edinburgh], 1873. 8°

Another edition, enlarged from the preceding, and equally
printed for private circulation only.

MUKTARĀM(A) (ŚARMAN) VIDYAKAṢIṢ(A)
BHATTĀCHĀRYA.

See GOPĀLA BHĀṬṬA. **ब्रिजि हरिभक्तिविनासः मर्कटः**
etc. [Revised by M. V.] [1845]. 4°

See NĀRĀYAṆA BHĀṬṬA, called MRIGARĀJALAKṢMIAN
Venī Samhara, ... edited by M. V. 1855. 8°

See PURĀNĪS. MĀRKAṆḌEYAPURĀNA. *Devimā-
hātmya. चण्डी* etc [The Chandīpāṭha of the Mār-
kaṇḍeyapurāna, revised by M. Ś.] [1858]. 4°

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MUKTESVARA.

See MAHĀBHĀRATA. **अथ श्रीगीतार्थबोधिनीप्रा-
रम्भः** [The Bhagavadgītā in Sanskrit, with
metrical paraphrases in Marāthi by M. etc.]
[1861]. 8°

MUKUNDANARĀYAṆ(A) DEV(A), *Zemindar of Maun-
bhoom.*

See KRISHNĀDĀSA KAVIRĀJA, *Gosvāmin.* **श्लोक-
ार्थबोधिका** 1 etc [Sanskrit verses with a Bengali
translation, called *Ślokārthabodhikā*, by M. D.]
[1870]. 8°

MULLINATHA.

See MALLINĀTHA.

MUṆJURPATṬU RĀMACHANDRA ŚASTRI.

See VĀLMĪKI. **शृङ्गार ... शृङ्गार-
रस** etc. [Revised by M. R. Ś.] [1874]. 4°

MURARI MISRA.

अनर्घराघव नाम नाटकम् etc. [Anargharāghava, a drama
in 7 acts. Edited with occasional notes by Prema-
chandra Tarkavāgiṣa.] pp. i. 241.

कलिकाता १९८२ [Calcutta, 1860]. 8°

MUTU COOMARA SWAMY, *Mudeliār.*

See MUTU KUMĀRA SVĀMĪ, *Knight.*

MUTU KUMĀRA SVĀMĪ, *Knight.*

See DHAMMAKITTĪ. The Daṭṭhāvansa ... text
and ... translation into English, with notes. By
M. C. S. 1874. 8°

See SUTTANIPĀTA. Sutta Nipāta ... Translated
from the Pāli, with introduction and notes. By
Sir M. C. S. 1874. 8°

N.

NA . . . GOVINDACHARYA.

See NADADURU GOVINDACHARYA.

NABADWIPA CHANDRA GOSVAMI.

See NATADVĪPACHANDRA GOSVAMIN VIDYARATNA.

NADADURU GOVINDACHARYA.

See ANNAMBHATTA. (अहययीवाय नमः . . . न्या-
यबोधिनी etc.) [Edited by N. G.] [1870]. 8°See IRUGAPADAṆḌADHINĀTHA PAṆḌITA. (अहययी-
वाय नमः etc.) [Nānārtharatnamālā Edited by
N. G.] [1870]. 8°See RĀMASAHSRANĀMA. (अहययीवाय नमः etc.)
[Rāmasahasranāma. Edited by N. G.] [1870]. 8°See VĀLMĪKI. (अरस्तु . . . श्रीरामायणाख्यो . . .
प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°See YAJÑASUBRAHMAṆYA MAKHIN. (अगणेशाय
नमः etc.) [The Vallīparinaya with commentary.
Edited by N. G.] [1867]. 8°

NADIPRAKĀṢA.

नाडीप्रकाश १ . . . जीताश्रय (मन कर्तृक भाषां धीत [The
N., a Sanskrit treatise on the circulation of the blood,
and the diagnosis of maladies from its pulsation. With
a translation into Bengali by Pītāmbar Sen.] pp. 27.
कलकत्ता १९८१ [Calcutta, 1865]. 8°

NĀGALĪṄGA SĀSTRĪ.

See PURĀṆAS. BRAHMAṆḌAPURĀṆA Adhyātmarā-
māyaṇa. श्रीराम . . . अकारं . . . etc.
[Edited by N. S.] [1859]. obl. 8°

NAGESABHATTA, also called NAGOJIBHATTA.

॥ फिट्सूत्राणि ॥ Āntanava's Phitsūtra. Mit . . .
Commentaren [viz. N.'s in the Laghuśabdendu-
śekhara etc.] See ACADEMIES. LEIPZIG. Deutsche
Morgenländische Gesellschaft. Abhandlungen, etc.
Bd. 4. 1859-70. 8°See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तचादौ श-
क्तित्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising the Saptasatī with N.'s commentary.]
[1864]. obl. 4°See PATANJALI. The Mahābhāṣya with its com-
mentary, the Bhāṣya-Pradīpa, and the commen-
tary thereon, the Bhāṣya-Pradīpoddīya (by N.)
etc. [1855]-56. obl. fol.Patanjali's Mahābhāṣya etc.
(III. N.'s Bhāṣyapradīpoddīya on Kaiyaṣa's
Bhāṣyapradīpa etc.) 1874. fol.

NAGESABHATTA, also called NAGOJIBHATTA.

See PURĀṆAS. MĀRKANḌEYAPURĀṆA. Devīmāhātmya.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmā-
hātmya with N.'s commentary.] [1862]. obl. 4°
[1864]. obl. 4°अथ दुर्गाजी सटीक etc. [Devīmā-
hātmya with N.'s commentary.] [1865]. obl. 4°See RĀGHAVENDRA. अथ त्रिपथगा . . . प्रारभ्यते
[A grammatical commentary on N.'s Paribhā-
shendusekhara] [1865]. obl. 4°(शब्देन्दुशेखरटीकाभैरवी औ सदासिव भट्टी संयत्त)
[N.'s Laghuśabdendusekhara, a grammatical work
founded on Bhaṭṭojīdīkṣita's Siddhāntakaumudī. Ac-
companied by two commentaries, Bhairava Miśra's
Chandrakalā and Sadāśiva Bhaṭṭa's Śekharavivṛittisaṃ-
graha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, em-
bracing the inflexion of the noun, and Sadāśiva's commentary
breaks off at fol. 343, after the determination of genders.(परिभाषेन्दुशेखरभैरवीटीकासंयत्त) [N.'s Paribhāshen-
dusekhara, grammatical aphorisms, with Bhairava
Miśra's commentary, called Brihatīparibhāshāvivṛitti.]
ff. 150, lith. काशी १९२१ [Benares, 1864]. obl. fol.The Paribhāshendusekhara of N. edited and explained
by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II.
pp. xxvi. 537. Bombay, 1868-74. 8°Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit
Series."Paribhashendusekhara by N. Edited by Taranātha
Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीम-
द्विवरचितः etc.) pp. 108. Calcutta, 1872. 8°अथ प्रायश्चित्तेन्दुशेखरप्रारंभः ॥ [The Prāyashcittendu-
śekhara by N. Revised and completed by Kāśinātha
Upādhyāya. A work upon different religious per-
formances.] ff. 58, 4, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

NAGOJIBHATTA, Son of Śivabhatta and Sali.

See NAGESABHATTA.

NAIDHRUVA NARAYANA.

See NĀRĀYAṆA, Son of Divākara.

NAMAŚHṬAŚATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising
Sākyasimha under 108 forms of his name. Followed by
the Navaratna, a didactic poem in 9 verses. Printed
in the Sinhalese character and accompanied by a para-
phrase in Sinhalese.] pp. 13. Colombo, 1866. 8°The Navaratna is the same as the one printed in Haebler's
Kāvyaśaṅgraha.

NANDAKUMAR(A) (SARMAN) KAVIRATNA BHATTACHARYA.

See PRITHUṢAS. (জ্যোতিষতন্ত্রিক) [With a Bengali translation by N.] [1824]. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. ত্রিমাণ্ডল-প্রবণ [With a Bengali commentary by N. K.] [1845?]. 8°

————— Dasamaskandha. ত্রিমাণ্ডলগবতঃ দশমস্কন্ধঃ ১ etc. [Revised by N. K.] [1861]. 4°

————— VĀYUPURĀṆA. Gayāmāhātmya. ত্রিগায়ামাহাত্ম্য etc. [With a Bengali translation called Gayānushṭhānapaddhati by N. S.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc. [With a Bengali paraphrase by Yadunāth Nyāya-panchānan and partly by N. K.] [1859-68]. 8°

See VENĪMĀDHAV(A) DE(V) DĀS(A). শব্দার্থসুতা-বলী ১ etc. [Compiled by Venīmādhava Dāsa, assisted by N. K.] [1866]. 4°

See YOGAVĀSISHTHĀRĀMĀYAṆA. সটীক যোগবাসিশ্ঠ রামায়ণ etc. [With a Bengali translation by N. S.] [1864]. 8°

ব্রতমালা ১ অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি etc. [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] pp. vi. 231.

[Calcutta, 1867]. obl. 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiseshika Darśana, with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Panchānana. Edited by Pandita Jayanārāyaṇa Tarka Panchānana (and Pandita N. T.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34). 1848-74. 8°

NANDALAL(A) THAKUR(A).

See KĀŚINĀTHA TARKAPANCHĀNANA. (গ্রন্থমালা) সাধুসম্ভাষিনী etc. [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled from the Purāṇas by N. With a Bengali translation by Kāśinātha Tarkavāgīṣa.] Pt. I. pp. iv. 136.

কলিকাতা ১৭৮৯ [Calcutta, 1867]. 8°

In progress ?

NANDAPANĎITA.

See BHARATACHANDRA (SARMAN) ŚIROMAṆI. দত্তক শিষ্টোন্নয়ন ১ etc. [Compiled from N.'s Dattakamīmāṃsā etc.] [1867]. 8°

NANDAPANĎITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, etc. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]-65. 4°

Beg. ৭ ॥ অগ্নিশ্রীচয় নমঃ ॥ অমিষং জগদ্ব্যপদং দ্বি-নাথকং । পুত্রীকরণমীমাংসাং কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putrikarāṇamīmāṃsā, better known under the title Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Two treatises on the Hindu law of adoption. Edited by Śyāmalāl.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিত-বিরচিতা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā] pp. 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-চন্দ্রিকা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā. Edited by Balijapalli Sītārāma Śāstri and Vāṭhyeṃ Advaitabrahma Śāstri.] pp. 62, 24.

১৮৫২ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ etc. [N.'s Dattakamīmāṃsā, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bālavibodhinī, and the Dattakamīmāṃsāśāstāparyātha, or Essence of the Dattakamīmāṃsā, in Bengali.] pp. 119, 7.

Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-Chandrikā [by Kuvera Upādhyāya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. pp. viii. 216.

Calcutta, 1865. 8°

NANDASANKARA TUL(A)JASANKAR(A).

See RĀM(A)KRISHNA GOPĀLA BHĀṆPĀR(A)KAR.

সংস্কৃত মাগধীপদেশিকা etc. [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHATTA, called VAGANUṢASANA.

శ్రీకృష్ణాచార్య సమః . సతీకాశ్రుతబ్ధిచిహ్నముఁజి etc. [Andhrasabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvatī Tiruvengāḍa Achārya and Vāṅgipuram Rāmākṛishṇam Achārya.] pp. 152.

౧౮౬౫ [Madras, 1865]. 12°

NARADA.

The Nārada Pancha Rātra in the original Sanscrit, edited by Rev. K. M. Banerjea. శ్రీనారద పంచ-రాత్రం । Calcutta, 1861-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38). 1848-74. 8°

NARAYANA, *Son of Ananta.*

अथ मुहूर्तमार्तण्डः सटीकः प्रारभ्यते ॥ [The Muhūrta-mārtanḍa, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mārtanḍavallabha.] ff. 101, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

अथ मुहूर्तमार्तण्डप्रारंभः [With the Mārtanḍavallabha.] ff. 77, lith. **पुण्यग्रामे १७८७** [Poonah, 1865]. obl. fol.

(मुहूर्तमार्तण्ड मंजूखा सहित) [Another edition of the same.] ff. 99, lith.

श्रीकाशीजी १९२६ [Benares, 1869]. obl. 8°

NARAYANA, *Son of Divākara.*

The Gṛhya Sūtra of Aswalyāna, with the commentary (Vṛthi) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

NARAYANA, *Son of Nṛsiṃha Yajvan.*

See KEDĀRI, *Son of Pabbeka.* श्रीराम... श्रीराम...
[Vittaratnākara, with N. Purohita's Maṇinidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAND(A)

See ANANTA BHATTĀ, the Poet. **अथ भारतचंपौ प्रथमखण्डः प्रारभ्यते** etc. [With N. B. Kh.'s commentary.] [1864]. obl. 4°

NARAYANA BEDARKAR.

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTĀ, the Astrologer.

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkārachintāmaṇi, a work on nativities, with Dharmesvara's commentary called Chintāmaṇer Anvayārthadīpikā.] ff. 22, lith.

काशी १९२६ [Benares, 1869]. obl. 4°

NARAYANA BHATTĀ, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktārām Vidyābagish. (वेनीसंहार नाटक १ . . . भट्टनारायण प्रणीत etc.) pp. xiv. vii. 124, and a table of genealogies. Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारम्भः ॥ pp. 69, lith.

पुण्य १७७८ [Poonah, 1856]. obl. 4°

वेणीसंहार-नाटकम् . . . जगन्मोहनतर्कालङ्काररत्नटीका-समेतम् etc. [Edited with Jagannamohana Tarkālaṅkāra's commentary.] pp. 252.

कलिकाता १९२४ [Calcutta, 1867]. 8°

वेणीसंहार नाम नाटकम् . . . The Venisanhara, . . . With the commentary of . . . Chhoti Rama Tivari [called Subodhini]. pp. 27, 37, 24. Benares, 1868. 8°

Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTĀ, called MRIGARAJALAKSHMAN.

Veni Samhara. A drama in six acts . . . Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by . . . Tārā Nātha Tarkavāchaspati etc pp. x. 262, 3, ii. Calcutta, 1868. 8°

Venisanhara . . . with the commentary of . . . Taranatha Tarkavachaspati Edited and published by . . . Jibananda Vidyasagara. Revised Edition. (वेणीसंहार-नाटकम् etc) pp. 205. Calcutta, 1875. 8°

The English title is taken from the wrapper.

Mazumdāra's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. pp. i. iv. 266, i. Calcutta, 1870. 8°

Venisāmhāra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhatta N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.

Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTĀ, *Son of Rāmesvara Bhatta.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṁskāras and other domestic religious ceremonies.] ff. 98, lith.

१७८३ [Bombay, 1861]. obl. fol.

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ ff. 100, lith.

मुंबई १८७१ [Bombay, 1871]. obl. fol.

NARAYAN(A) CHATT(A) RAJA GUṆANIDHI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapañchādhyāya. त्रिजिह्वासविनासाथ ग्रन्थः etc. [The Rāsapañchādhyāya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.]

[1859]. 8°

See SAṆKARA ĀCHĀRYA. आशुतोष ॥ etc. [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADĀSASIDDHA.

अथ प्रज्ञावैष्णवप्रारम्भः ॥ [Prasnavaiṣṇava or Vaiṣṇavaśāstra, an astrological work.] ff. 45, lith.

काशी १९२६ [Benares, 1869]. obl. 8°

NARAYANA GARGYA, *Son of Narasiṃha.*

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

त्रिजिह्वी . . . खण्डगुण दर्पण etc. [N.'s Rājavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanāth Mitra. Revised and edited under the title Dravyagunadarpaṇa by Abhayā-charaṇ Gupta.] pp. i. 106.

कलिकाता १८१२ [Calcutta, 1865]. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vritti) of Gārgya N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N's commentary called Naisadhiyaprakāśa.] [1864]. obl. 4°

NARAYANA PANDITA.

See JAYADEVA अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. obl. 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PANDITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nṛisimha Yajvan.

NARAYAN(A) RAY(A).

आयुर्वेददर्पणः अर्थात् चिकित्सा विषयक ग्रन्थ etc. [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Sūśruta, Vāgbhāṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms] pp. viii. 417, 59. कलिकाता १९८१ [Calcutta, 1865]. 8°

In progress ?

NARAYANA SRUTIMATROPĀJIVIN.

(1) The Nṛisinha Tāpanī . . . with the commentary of Sankara Āchārya [and the Shatakropānīshad with the commentary of N. S.]—(2) The Atharvāna Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURI KHANḌA.

See NARAYAN(A) BĀJIRĀY(A) KHANḌ(A).

NATHU RĀMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMAṬA ĀCHĀRYA. Kāvya Prakāśa etc. [Revised by N. R.] 1829. 8°

See VIṢṆANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHI RĀMA.

See PURĀṆAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVĪPACHANDRA GOSVĀMIN VIDYARATNA.

The Sāṅkara-Vijaya . . . by Ananda Giri. Edited by (N. G. and) Jayanāthāyana Tarkapaṇḍānana. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURĀṆAS. BHAVISHYOTTARAPURĀNA. Āditya-hṛdaya. अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NĀRADAPURĀNA. Ganapatistotra. Beg. गणपतिस्तोत्रप्रारंभः etc. [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

नवग्रहस्तोत्रम् etc. [N., attributed to Vyāsa, edited by Lakshminārāyana Vasāka.] pp. 5.

कलिकाता १८२९ [Calcutta, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] ff. 38, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] ff. 53, lith.

कासी १८२१ [Benares, 1864]. obl. 8°

With a table of illustration in fol

NAVAKANTA TARKAPAṆḌANANA.

See KĀLIDĀSA. [Two or more works.] ऋजुसंहार नामक पञ्चक etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NĀMĀSHṬAṢATAKA. (नामाष्टशतकस्य सह नवरत्नस्य) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MISRA.

(प्राणकृम्यक्रियाबुधिनाम ज्योतिःसंग्रहः) [Prānakṛishṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prānakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

११८० [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NĒ . . . RAGHAVAYYA.

See SAMSKRITABHĀSHAMĀNJARĪ. శ్రీరస్తు సంస్కృత-
తథామంజరి etc. [Edited by N. R.]
[1864]. 12°

NĒ . . . VĒNKATA SUBBASASTRI.

See NĒLATŪRU.

NEEL-RUTNA HALDAR.

See NĒLATATNA (ŚARMAN) HĀLDĀR.

NĒLATURU KRISHNAMACHARYA.

See KĀLIDĀS, pseud. శ్రీ కాళిదాసశ్రీకృష్ణంబగు
కావ్యమలాదండకము etc. [Edited by N. K.]
[1862]. 12°

See SAṆKARA ĀCHĀRYA. శ్రీమచ్ఛంకర . . . వలస
రచియింపబడిన ద్వాదశమంజరి-కాస్తోత్రము etc.
[Edited by N. K.] [1863]. 8°

NĒLATURU VĒNKATA SUBBASASTRI.

See HARSHADEVA. శ్రీరస్తు . . . [Naishadhacha-
rita. Edited by N. V. S.] [1872]. 8°

See KĀLĀMṚITA. శ్రీరస్తు . . . కాలామృతాభ్య-
యం సంధిః etc. [Edited by N. V. S.] [1862]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీరస్తు . . .
శ్రీమద్భగవద్గీతాభ్యం etc. [Edited by N. V. S.]
[1871]. 4°

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Lalitādivya-
sahasranāmastotra. శ్రీలలితాసహస్రనామస్తోత్రము
etc. [Edited by Né . . . V. S.] [1862]. 16°

————— PADMAPURĀṆA. Māghamāhātmya.
శ్రీమద్వైరవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్య-
భ్యం సంధిః etc. [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (G.).

NESFIELD (JOHN C).

See BROWNING (C. A. R.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. Browning
[continued by J. C. N.] etc. 1873-75. 8°

NÈVE (FÉLIX).

See MOHAMUDGARA. Mohamudgara . . . traduit en
français par F. N. 1842. 8°

NILAKANTHA, Son of Ananta.

अथ ताजिकनीलकण्ठ्याः प्रथमतः प्रारभ्यते [N.'s Tājika,
called the Nilakanthī, a work on astrology, consisting
of three sections, the Samjñā-, Varsha- and Prasna-
Tantras. With Viṣvanātha's commentary on the first
two sections, and occasional glosses to the last section.]
ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NILAKANTHA, Son of Ananta.

शहर मेरठ । नीलकंठ ताजिक etc. [N.'s Tājika, con-
sisting of the complete text of the Samjñā-Tantra and
the Varsha-Tantra, and an abstract of the Prasna-
Tantra, called Prichehchoddesaganakabhūṣaṇa, by
Samarasimha.] pp. 80, lith.

मेरठ १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठदाहरणप्रारंभोयं ॥ श्रीमद्रामानु-
जाय नमः ॥ [First part of N.'s Tājika, called Samjñā-
tantra, with Viṣvanātha's commentary] ff. 66, lith

मुंबा १७८३ [Bombay, 1861]. obl. 4°

NILAKANTHA, Son of Govinda.

See MAHĀBHĀRATA. श्रृंरस्तु . . . श्रीमद्भगवद्-
तांठ के तादिसरस्तु etc. [With extracts from N.'s
commentary.] [1855-60]. 4°

————— अथ श्रीमच्छाभारतं . . .
प्रारभ्यते [With N.'s commentary called Bhārata-
bhāvadīpa.] [1862]. obl. fol.

————— अथ श्रीमहाभारते आदिपर्व
प्रारभ्यते ॥ [With N.'s commentary.]
[1863]. fol.

————— महाभारतम् etc. [With N.'s
commentary.] [1870, etc.]. 8°

————— HARIVAMŚA. अथ हरिवंशग्रंथ
प्रारभ्यते ॥ [With the commentary of N.]
[1861]. fol.

NILAKANTHA BHATTA.

See NĒLAKANTHA MĪMĀṆSAKABHATTA, Son of
Saṅkara.

NILAKANTHA MĪMĀṆSAKABHATTA, Son of Saṅkara.

The Vyavahāra Mayūkha, an authentic and com-
plete treatise, embracing all the heads of Hindú
Law . . . Translated from the original by H.
Borradaile. See HINDU LAW BOOKS. Hindu Law
Books etc. [1818]-65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishthāmayūkha :
the institutes of ceremonial rites and observances.
Being the eighth part of the Bhagavanta-Bhāskara of
N.] ff. 46, 2, lith.

मुंबई १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramanikā, which is on 2 ff. Its
general title the work derived from Mahārājah Bhagavantadeva,
by whose direction it was written.

(प्रतिष्ठामयूख [sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishthā-
mayūkha with index.] ff. 34, lith.

काशिविश्वनाथपुरी १९२१ [Benares, 1864]. obl. 8°

NILAKANTHA MYAMSAKABHATTA, *Son of Śaṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-
mentary on Hindu Law, being a portion of the Bhaga-
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete
treatise, embracing all the heads of Hindoo Law ap-
plicable to the Topics of Civil and Criminal Juris-
prudence, and of extensive authority in Western India.
Translated from the original, by H. Borradaile. pp.
xv. x. ii. 214. Surat, 1827. 4°

(शान्तिमयूख) [The Śāntimayūkha, a portion of the
Bhāskara, treating on all kinds of propitiatory cere-
monies.] ff. 97, lith.

काशी १९२४ [Benares, 1867]. obl. 4°

NILAKANTHA PANDITA.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः...न्याय-
बोधिनी etc.) [A compendium of Nyāya philo-
sophy, consisting of Annambhatta's Tarkasam-
grahadīpikā with N. P.'s commentary called Dīpi-
kāprakāśa.] [1870]. 8°

NILAKANTHA ŚAIVA, *Son of Ranganātha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपखन्दादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, a col-
lection of works on Durgā worship, comprising
I. Saktitattvavimarsinī by N. S. with his own
commentary.—III. Durgāsārasaṃgraha or Dur-
gārchāsāsaraṃgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NILAKANTHA SARASVATY.

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Kūṣṭra-
hasya. अथ काशीरहस्यः प्रारभ्यते [With N. S.'s
commentary, called Setubandha.] [1865]. obl. fol.

NILARATNA (SARMAN) HALDAR.

See KAVITĀRATNĀKARA. कवितारत्नाकरं . . .
The Kavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. S.] etc. 1850. 8°

त्रिजि नन्दनानः ॥ कविता रत्नाकर ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. S.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. त्रिरामपुर १९२१ [Serampore, 1825]. 8°

NILARATNA (SARMAN) HALDAR.

कविता रत्नाकर . . . (The Kohita-Rutnakur, or Collec-
tion of Sungskrit Proverbs in popular use; translated
into Bengalee and English. Compiled by Neel-Rutna
Haldar. Second edition.) [With the Sanskrit text,
and a preface to the English translation by J. C. M. i.e.
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

कवितारत्नाकर etc. [The Kavitaratnākara, with its
Bengali commentary.] pp. ix. 75.

कलिकाता १२९० [Calcutta, 1863]. 8°

NIMAICHANDRA ŚIROMANI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited
by N. S.] 1828. 8°

NIRANANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TĒVA PĒRUMALLU.

See KĀLIDĀSA. श्रीहयग्रीवाय नमः . . . रघु-
वन्धनकथाव्यस्यरत्नम् etc. [Edited by N. T.
P.] [1861]. 8°

See MAHĀBHĀRATA. श्रीरघु . . . सप्तकाण्डवद्विंशत्यु-
क्तम् etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TĒVAPPĒRUMALLAYYA.

See NIŚCHINTA TĒVA PĒRUMALLU.

NĪTISĀSTRA.

श्रीरघु. श्रीमहाभारत-मनुस्मृति-भर्तृहरि-
मूलवन्दनम् etc. [A Collection of Sanskrit verses extracted from the
Mahābhārata, Manusmṛiti, Bhartṛhari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
१८६१ [Madras, 1862]. 16°

pp. 47.

१८६८ [Madras, 1869]. 8°

श्री नितिसास्त्रम् etc. [N. or Nītisārasaṃgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhā . . . Tirumulāchārya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahābhārata and others.] pp. 40.

बैंगलूर १८६८ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

त्रिजिह्वः १ . . . निवृत्तपद्धतिः १ [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850?]. 16°

NITYANANDA MUNI.

See SAHAJĀNANDA SVĀMIN. श्रीसहजानन्द स्वामिनी
लखेली शिवायची । etc. [With N. M.'s commen-
tary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . .
primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum
mythologia germanica . . . Adjectis nonnullis Rigvedae
hymnis e libro viii. ix. et x. typis nondum impressis,
etc. Bonnæ, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NRISIMHA ARYA.

See KRISHNARAJA KANTHIRAYA, *Mahārājah*. శ్రీ . .
శ్రీకృష్ణరాయ . . చే . . విరచితంబయిన శ్రీచామం-
దారత్నమాలికయు etc. [Followed by N. A.'s
Eulogy of Krishnarāja.] 1857. 8°

NRISIMHA BHAGAVATA, *Disciple of Rāmānanda*.

See KEDĀRA, *Son of Pabbela*. శ్రీరస్తు . . . శ్రీకే-
దారాంతవాణిని విరచితం . . వృత్తరత్నాకరమ్
etc. [Vṛttaratnākara, with notes from N. Bh.'s
Vṛttaratnārṇava.] 1874. 8°

NRISIMHACHANDRA (ŚARMA) MUKHOPADHYA-
YA VIDYARATNA.

See HARSHADEVA. Majumdāra's Series.—Ratna-
vali . . . Edited . . . by Nrisinha Chandra Mu-
kerjee, etc. 1871. 8°

See MAHĀBHĀRATA. महाभारतम् etc. [Edited by
Jaganmohana Sarman and N. Ś.] [1870, etc.]. 8°

NRISIMHA SARASVATY.

See SĀDĀNANDA YOGĪNDRA. శ్రీ ౩౭ ౧ వేదాంత-
సారము etc. [With N. S.'s commentary called Su-
bodhini.] 1860. 8°

NRISIMHAVARYA DIKSHITA.

See ĀLŪRU EKĀMRA JYOTISHKA. శ్రీరస్తు . . . సజ్జ-
తాశాతకచంద్రిక etc. [Four treatises on astrology,
viz. the Jātaka-Kalānidhi ascribed to N. D. etc.]
1864. 8°
1865. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA
VIDYARATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in
deutscher Bearbeitung mit Einleitung, Anmerkungen
und Nachweisen. (I. Bandchen. Baitāl Pachísí . . . In
deutscher Bearbeitung mit . . . Nachweisen [particularly
from the two Sanskrit recensions of these tales.]

OLBERS (ERNST G. F.) Leipzig, 1873. 8°

See MAHĀBHĀRATA. NĀLOPĀKHYĀNA. Nionde och
tionde Sångerna af Nala och Damayanti, från
Sanskrit öfversatte etc. 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschrei-
bungen etc. (Zwey hundert Sprüche des Heydnischen
Barthrouherri etc.) Hamburg, 1696. fol.

OPPROKASH CHUNDER MOOKERJEE.

See APRAKĀS(A)CHANDRA MUKHOPADHYĀYA.

ORIANNE (G.).

See VIJÑĀNEŚVARA. Traité Original des Succes-
sions . . . extrait du Mitacshara de Vijñyaés-
wara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KĀLIDĀSA. मेघदूतम्. The Megha Dūta . . .
Translated . . . by H. A. O. 1868. 8°

चतुसंहारः। Ritu Sanhara . . .
Translated . . . by Satyam Jayati [i.e. H. A. O.]
1867. 8°

P.

PADĀRTHAVIDYĀSĀRA.

Elements of Natural Philosophy and Natural History,
in a series of familiar dialogues. Translated into the
Sanskrit Language under the superintendence of W.
Yates. पदार्थविद्यासार नामाथ ग्रन्थः। अर्थत बालकानां
पदार्थ ज्ञानाय कथोपकथनं। pp. 101.

Calcutta, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థవిద్యాసారంబనిపేర్చినంబ-
డిన యీ గ్రంథము etc. [Revised and edited by Mósūru
Paraśurāma Śāstri.] pp. 66 (wrongly counting 70).

చెన్నపురి ౧౮౫౯ [Madras, 1859]. 8°

PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected
with the sudden appearance of a lizard. In Sanskrit
and Marathí.] pp. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 8°

PANCHADAŚY.

Pāncadaśaprakaraṇa. Übersetzung. [Being an
imitation, in form of a dialogue, of the P. by Vittir-
rañjasvāmigel, i.e. Vidyāraṇyasvāmin. Translated
into German from a Tamil free version of the
Sanskrit original.] See GRAUL (C.). Bibliotheca
Tamulica etc. Tom. I. 1854-56. 8°

PANCHADAŚY.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাজ্জিকা পঞ্চদশী
জিম্ভারতীতীর্থবিচারগুনীশ্বরকৃত। etc. [The P., a
work on Vedānta Philosophy, in 15 chapters, ascribed
to Bhāratīrtha (and Vidyāranya Munīśvara?). With
Rāmakrishṇa's commentary, and a Bengali translation
Edited by Anandachandra Vedāntavāgīśa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते [P. with Rāmakrishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, lith. मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते । [The same as pre-
ceding.] ff. 145, lith.

श्रीकाशीविश्वनाथपुरी १८२५ [Benares, 1868]. obl. fol.

PAÑCHANGASUNDARĪ.

The Sulpsamoodrick Panchanggosoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সম্প সাহস্রিক পঞ্চাঙ্গ-
শুম্ভরীঃপ্রস্থ এবং জ্যোতিষ সমিস্কৃত এবং তাহার ভাসা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengali.] pp. vi. 156.

Calcutta [1820?]. 8°

PAÑCHAYATANANĀMAVALĪ.

पंचायतनदेवतां च्छोत्तरशतनामावली [A compi-
lation of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva-,
Kṛishṇa- or Vishṇu-, Śūrya-, Gaṇapati-, and Devy-
Ashṭottaraśatanāmāvalī.] Lith.

मुंबई १७७८ [Bombay, 1857]. obl. 8°

Each list consists of 5 leaves and is separately paged and dated.

पंचायतननामावलीप्रा० ॥ [A compilation similar to the
preceding.] pp. 47, lith. मुं० [Bombay, 1858]. obl. 8°

This compilation is not quite the same as the one published by
Bāpū Harset Devlekar in 1857. As regards Vishṇu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Śūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PAÑCHAYATANAPUJĀ.

अथ पंचायतननित्यपूजाप्रा० [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, lith. मुंबई १७८४ [Bombay, 1862]. 8°

PANDAVAGITĀ.

अथ पांडवगीताप्रारंभः [Verses in praise of Nārāyaṇa-
Vishṇu, put in the mouth of the Pāndavas and their
followers.] ff. 11, lith.

मुंबई १७७८ [Bombay, 1856]. 8°

ff. 11, lith.

मुंबई १७८३ [Bombay, 1861.] 8°

PĀNINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae
sanskritae, nempe particulae quaedam doctrinae
de significatu formarum grammaticarum auctore
P. etc. 1858. 8°

See TĀRĀNĀTHA (ŚARMAN) TARKAVĀCHASPATI
BHATTAĀCHĀRYA. अष्टाध्यायीसूत्रपाठः । etc. [An
Appendix to Bhaṭṭojīdīkshita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntaka-
umudī.] 1871. 4°

देशे श्रीमति वङ्गनान्नि नगरे श्रीकालिकताभिधि . . . प्रा-
रब्धं . . . व्याख्यानकम्पाणिनेः सूत्राणां etc. [P.'s Eight
Books of Grammatical Aphorisms, called Aṣṭādhyāyā,
explained by Dharanīdhara and Kāśinātha, with ex-
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkshita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvr̥tti,
and accompanied by the Vārttikas of Kātyāyana, the
Gaṇas, Paribhāṣās and Kārikās.] pp. 1203, 42.

कालिकता १७३१ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhtlingk. [With a commentary by
Dharanīdhara und Kāśinātha.] (अष्टकं पाणिनीयं, etc.)
2 Bd. Bonn, 1839–40. 8°

Linganusashanām, or P. on Genders [according to
Bhaṭṭojīdīkshita's Siddhāntakaumudī]. Edited with a
commentary by Taranatha Tarkavachaspati. pp. 49.

Calcutta, 1872. 8°

PĀPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. अथ कमलाकरीटीका-
सहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. S.]
[1866]. obl. fol.

PARĀÇARA.

See PARĀŚARA.

PARAMADĪSVARA.

See ĀRYABHĀṬA. श्रीमद्दार्चभटीयम् . . . The Ārya-
bhāṭīya, with the commentary Bhaṭṭadīpikā of
P. etc. 1874. 4°

PARAMANANDATĪRTHA.

See ANANDAGIRI.

PARAMASUKHOPADHYAYA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a trea-
tise on geomancy in nine chapters.] ff. 44, lith.

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. obl. 8°

PARAŚARA.

See ŚĀYAṆĀCHĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhaviya
commentary on the Parāçara-Smṛiti etc. 1868. 8°

PARAŚARA.

कृषिसंग्रहः । पृथुपाद-पराशरयुनि-प्रणीतः *etc.* [Krishisamgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कनिकाता १८७२ [Calcutta, 1862]. 8°

PARASURAMA.

See JĀTIMĀLĀ. अथ जातिमान [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Saṃhitā.]

[1867]. 8°

PARASURAM(A) PANT.

पाठावलिः । संस्कृत भाषाचें प्रथम पुस्तक *etc.* [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणें १८६३ [Poonah, 1863]. 8°

PARIBHĀSHĀḤ.

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHĀṬTĀCHĀRYA. न्यायावलिः । *etc.* [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.]

[1875]. 8°

PARISOT (VALENTIN).

See VĀLMĪKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P.

1853. 8°

PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagvat-Geeta . . . Traduit . . . de l'Anglois en François par M. P.

1787. 8°

PATANJALI.

See PĀṆINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.]

[1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyata), and the commentary thereon, the Bhāshya-Pradīpodyota (by Nāgojibhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् *etc.*) pp. i. 40, 808.

Mirzapore, [1855]—56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनाभिनवटिप्पणा च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyata's Bhāshyapradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few footnotes, extracted from Nāgojibhaṭṭa's commentary, are marked with वि०, *i.e.* vivaraṇa.

PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstucker. From a Manuscript dated Samvat 1751. In one volume. (II P.'s Mahābhāshya with Kaiyyata's Bhāshyapradīpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nāgojibhaṭṭa's Bhāshyapradīpodyota on Kaiyyata's Bhāshyapradīpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson] 6 vol. pp. 4674

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanasūtra or Sāṅkhyapradīpachana] with illustrative extracts from the commentary [called Rājāmārtanda or Pātanjaliyogasūtrasūtravṛtti] by Bhoja Rājā [also called Dhārāśvara. Edited and translated by J. R. B. *i.e.* J. R. Ballantyne]. 2 Pts. pp. ii 64, 62.

Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [*i.e.* Pātanjaliyogasūtra or Sāṅkhyapradīpachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjalaśhāshya or] commentary of Maharshi Vedavyasa [*i.e.* Bādarāyana?], and the gloss of Vachaspati Misra [entitled Pātanjalaśhāshyavyākhyā]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc.* pp. 261.

Calcutta, 1874. 8°

Title taken from the wrapper.

PATIMOKKHA.

Патимокша-Сутра, Буддийскій Служебникъ [attached to the Vinayapitaka], издаанный и переведенный И. Минаевымъ. Pali & Russ.

Санктпетербургъ, 1869. 8°

PAṬṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयमीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahatīppanī *etc.*] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDIN or WESDIN.)

See AMARASINHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B.

1798. 4°

PAUTHIER (JEAN PIERRE GUILLEAUME).

See MAHĀBHĀRATA. Sāvitrī, épisode . . . traduit du sanskrit par G. P.

1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhōdjaprabandha, *etc.* [Edited by T. P.]

1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUNÐARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पण). Bhisajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°
The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Kalidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः। . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कस नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini]. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámasramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कस - नन्दिनी or the Hindu Commentator . . .

नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádaśana, Kavikalpalatá, Sáaveda, Átmajñānopaśeṣavādhī and Bráhmadharmā in the 1st–3rd vol., and the Sá-mavidhānabrahmaṇa, Vidvanmodatāraṅgī and Mádhavachampū in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न - कस - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, Rajah of Nuddea. ॥ चिन्ती-शृङ्गावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapātha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.).

See GHATAKARPARA. ॥ घटकर्परं ॥ Гата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVABHŪTI. Mahá-Vira-Charita . . . Translated . . . by J. P. 1871. 8°

PIŒGALA ACHÁRYA.

Chhandah Sūtra of P. A. With the commentary of Haláyudha. Edited by Paṇḍita Viśvanátha Sástrī. (छन्दःसूत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PIṄGALA ACHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben uber Metrik. II. Das chandahsūtram des Piṅgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहृत्वायुधकृतच्छन्दो-
वृत्तिसहितम् ॥ etc. [P.'s Chhandahśāstra, with Halā-
yudha's commentary called Chhandovṛtti or Mṛitajī-
vani and further notes on that commentary by Vechā-
rāma Devasarman Sārvalbhauma.] Pt. I. pp. 108.

कलिकाता १९२६ [Calcutta, 1869]. 12°
In progress.

PIṄGALA NAGĀ.

See PIṄGALA ACHĀRYA.

PIRIT-POTA.

(पिरित पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

See KAVI KESARIN. হরি-কেনি-কনাবতী etc. [Edited by P. Ś.] [1860] 8°

ভ্রতরত্নাবলী । etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭāchārya and others, under the direction of Venīmadhava(a) Dev(a).] pp. xx. 372.

কলিকাতা ১২৭৭ [Calcutta, 1870]. obl. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀDĪPRAKĀSA. নাদীপ্রকাশ etc. [Translated into Bengali by P. Ś.] [1865]. 8°

দৈহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১২৮৮ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

POLEY (LUDWIG).

See BĀDARĀYAṆA. Vēdānta-Sōūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc.

1847. 8°

POLEY (LUDWIG).

See PURĀṆAS. MĀRKAṆḌEYAPURĀṆA. Devīmā-
hātmya. Devimahatmyam . . . edidit latinam
interpretationem annotationesque adiecit L. P.

1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . tra-
duit du sanskrit en français par L. P. etc.

1837. 4°

Vrihadāraṇyakam, Kāthakam,
Iṣa, Kena, Muṇḍakam, oder funf Upanishads aus
dem Yagūr- Sāma- und Atharva-Veda, . . . her-
ausgegeben von L. P.

1844. 8°

POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam,
etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRACHINAPADYĀVALĪ.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems
with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haeberlin's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJÑĀKARA MIŚRA.

PRAJÑĀKARA MIŚRA.

See KĀLIDĀSA. Beg. কংকণপ্রাণিরাজমণিন্দীপদি-
যাবদনমারতীরসকৃত । etc. [The Nalodaya with
P. M.'s commentary called Subodhinī.] [1813]. 8°

Nalodaya . . . una cum Pradschna-
cari Mithilensis scholus etc. 1830. 4°

নলৌদয়ঃ ॥ The Nalodaya . . .
[With P.'s Subodhinī] etc. 1844. 8°

The Nalodaya etc. [With P. M.'s
Subodhinī.] 1870. 8°

Nalodaya . . . With the commen-
tary of P. etc. 1873. 8°

PRAJYABHATTA.

See KALHANA. The Rāja Taranginī . . . consist-
ing of four separate compilations: viz. . . . IV.
The Rājāvalī Pāṭaka by P. etc. 1835. 4°

PRAMADADĀSA MITRA.

The Sāhitya-Darpana . . . by Viśwanātha Kavi-
rāja . . . Translated into English by J. R. Ballan-
tine (and Bābū P. M.) See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHṆA.

ঐশিবশতক শোভরত্নং [Śivaśataka or Śivastotratanā.
A hymn to Śiva. With a commentary in Bengali.]
pp. 59. [Calcutta, 1860?]. 8°

PRANAKRISHNA DATTA.

See RAJANARSYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সরস্বতী ও নিরঞ্জন প্রবোধক* 1 etc. [Compiled by P. D. etc.] [1869]. 8°

PRANAKRISHNA VIŚVASA.

See RĀMATOSHANA VIDYĀLAKṢHANA. *প্রাণভাষিনী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Bābū, Judge of the Civil Court, Malda.*

See VRAJASUNDARA (DEVAŚARMA) MAITREYA. *ঐত্রীয়াবৃত্তান্তঃ নামঃ . . . Sanskrit Geographical treatise . . .* Compiled by Brajasoonder Moitra [assisted by P. D.] 1871. 8°

PRAN(A)NĀTH(A) DATTA(A) CHAUDHURY.

See KĀLIDĀSA. *রঘুবংশম্ . . .* Edited by P. D. (Ch.) 1870. 8°

PRANANATHA PAṆḌITA.

See KĀLIDĀSA. *The Meghaduta . . .* Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT GHOWDHURY.

See PRAN(A)NĀTH(A) DATTA(A) CHAUDHURY.

PRASAṄGABHARANA.

অথ প্রসংগাভরণপ্রারম্ভঃ ॥ [Didactic Verses, arranged so as to illustrate each other] ff. 18, *lith.*
মুংবই ৭৩৮২ [Bombay, 1860]. obl. 8°

PRASANNACHANDRA GUPTA.

See KĀLIDĀSA. [TWO OR MORE WORKS.] *অঙ্গু-
লার নামক প্রবন্ধ* etc. [With a Bengali translation by P. G.] [1818]. 8°

PRASANNAKUMARA SARVADHIKARIN.

See TARĀNĀTHA (ŚARMA) TARKAVĀCHASPATI BHATTACHĀRYA. *আশুবোধ ব্যাকরণম্* etc. [With an English preface by P. S.] [1867]. 12°

*শব্দসৌমহানিধি
সংস্কৃতামিধান* etc. [With an English preface by P. S.] 1869-70. 8°

PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (ŚARMA) ŚIROMANI. *দ্বন্দ্ব
নিরোপণঃ* 1 etc. [Compiled under the superin-
tendence of P. Th.] [1867]. 8°

See JĪMŪTAVĀHANA. *দায়ভাগঃ* etc. [Edited under
the direction of P. Th.] [1863-66]. 4°

See PARĀSARA. *কৃষ্ণাঙ্কঃ* etc. [Edited under
the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMAR(A) THAKUR(A).

See VĀCHASPATI MISRA. *Vivada Chintamani . . .*
From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NĀTH(A) VIDYĀRĀTNA. *বাদিবিবাদ
ভঙ্গনঃ* etc. [Edited under the direction of P. Th.]
[1867]. 8°

PRASNOTTARARATNAMĀLIKA.

অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ ॥ [A philosophical
Catechism on the duties of life, wrongly attributed to
Śaṅkara Achārya. With a paraphrase in Marathi.] ff.
11, *lith.* মুংবই ৭৩৮২ [Bombay, 1860]. obl. 8°

*La Guirlande Précieuse des Demandes et des Réponses
(প্রশ্নোত্তররত্নমালিকা)* publiée en sanskrit et en tibétain
et traduite . . . en français par P. E. Foucaux.
Paris, 1867. 8°

PRATYACHANDRA GHOSHĀ.

Origin of the Durga Puja. [In English, with a repro-
duction of the leading features in the Vedas and Sastras
regarding Durga in Sanskrit verse.] Calcutta, 1874. 12°
Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

*Translation of Śūrya Siddhānta . . . and of the
Siddhānta Śiromani etc.* (Under the superin-
tendence of . . . Archdeacon P.) See ACADEMIES.
CALCUTTA. *Asiatic Society of Bengal. Bibliotheca
Indica* (vol. 32). 1848-74. 8°

PRATYAYASATAKA.

(*প্রত্যয়শতকয় সত্ৰমহিতযি.* etc.) [101 Verses from
Sanskrit Moralists, with a paraphrase in Sinhalese.]
pp. 29. *কোটম্ব* [Colombo], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYAYARATNA OR PAṆḌITA OR
TARKAVĀGĪṢA BHATTACHĀRYA.

See PREMACHANDRA (ŚARMA) TARKAVĀGĪṢA
BHATTACHĀRYA.

PREMACHANDRA (ŚARMA) TARKAVĀGĪṢA
BHATTACHĀRYA.

*The Kāvya-darśa of Śrī Daṇḍin, edited, with a
commentary [entitled Mālinya-pronehāni] by
Paṇḍita P. T. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica.* (vol. 40).
1848-74. 8°

See BHAVABHŪTI. *Uttara Rāmācharita . . .* Edited
. . . by P. T. . . . With a short commentary.
1862. 8°

See HARSHADEVA. *The (Pūrva-) Nāishadha-
Charita . . .* With the . . . commentary [called
Anvayabodhikā] of Prēma Chandra Paṇḍita.
1836. 8°

নিষধচরিতম্ [With P. S's
commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGHISA
BHATTACHARYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

অভিজ্ঞানশকুন্তলনামকং নাটকং
[Edited by P. T.] 1839. 8°

অভিজ্ঞানশকুন্তলম্ । etc. [With annotations by P. T.] 1860. 8°

1861. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MISRA. অনর্ঘরায়বৎ নাম নাটকং etc. [Edited by P. T.] 1860. 8°

See RŪPA GOŚVĀMIN. মুকুন্দমুকুতাবলী নামকং চাঁদু-
কুশলোজং etc. [Mukundamuktāvalī and Chāḍu-
pushpājālī. With commentaries by P. T.] 1859. 8°

PREM CHUNDER TARKAVAGHISH.

See PREMACHANDRA (ŚARMA) TARKAVAGHISA
BHATTACHARYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. सूचीपुस्तकं । etc. [Printed by order of J. P.] 1838. 8°

PRITHUYASAS, Son of Fordha Mihira.

(জ্যোতির্শাস্ত্রকর) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°
No title-page.

[Pages 27-30 of an edition of P.'s Śatpañcāśikā with Utpalā's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw paper and probably used from the same press as the edition of Bhāskara's Lalāṭa of the same year.

अथ षट्पंचाशिकाप्रारंभः ॥ [P.'s Śatpañcāśikā, or treatise on divination in 56 verses. With Utpalā's commentary called Śatpañcāśikāvivṛitti.] ff. 29, lith.
मुं १७८० [Bombay, 1858]. obl. 8°

अथ षट्पंचाशिका सटीं प्रा० [P.'s Śatpañcāśikā with Utpalā's Śatpañcāśikāvivṛitti.] pp. 26, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀRA THĀKUR(A).

PUNḌARIKA.

See PURANAS BRAHMĀṆḌAPURĀNA. Tulasikavacha.

अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasīstotra.] 1858?. 16°

PUNJARĀJA, Hordacharya.

(शंभुहोराप्रकाश) [Sambhuhorāprakāśa, an astronomical work compiled from ancient authorities] ff. 58, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. obl. 4°

PURANAM HAYAGRIVA SASTRI.

See MAHABHARATA. శ్రీకృష్ణ . శ్రీమద్భగవద్గీతాం-
తాతాపద్యము etc. [Revised by P. H. S.] 1855-60. 4°

See MANU. శ్రీకృష్ణ . . . పల్నాక భట్టియవ్యాఖ్యాన
etc. [Edited by P. H. S.] 1864. 4°

PURANAM KIRUSHNA SASTRI.

See PURANAM KRISHNA SASTRI.

PURANAM KRISHNA SASTRI.

Ātma Bōdha Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Āchārya's Ātmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Ātmabodhaprakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAUL (c). Bibliotheca Tamulica etc. Tom. 1. 1854-56. 8°

See ŚAṆKARA ĀCHĀRYA. ఆత్మబోధప్రకాశిక [Text of Śaṅkara Āchārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. S.] 1840. 12°

PURANAS

गृह्य वनारस . . . एकादसिमाहात्मप्रारंभः etc. [The Ekādaśīmāhātmya. Selections from different Purāṇas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

वनारस १८५३ [Benares, 1853]. 4°

The title is taken from the frontispiece.

अथैकादशीव्रतकथा प्रारंभते ॥ [Ekādaśīmāhātmya.] ff. 38, lith. मुंबई १७८० [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

एकादसीमाहात्मप्रारंभः ॥ ff. 66, lith.

काशीविश्वनाथपुरी १९१९ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1868, and therefore differs from the Benares edition of 1853.

अथैकादशीमाहात्म्यं प्रारंभते ॥ ff. 58.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथैकादशीमाहात्म्यं प्रा० ॥ [Another edition.] ff. 47, lith. मुंबई १९२० [Bombay, 1863]. 4°

PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] London, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev J. Hindley. London, 1807, 4°." The Sanskrit original of No III. by Rādhākānta Sarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS belonging to the British Museum and marked Or 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवतं महापुराणं Sansk. & Fr. Tom. 1-3. Paris, 1840-47. See ACADEMIES. PARIS. Bibliothèque Royale (Impériale). Collection Orientale, etc. 1836-68. fol.

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by Gopāla Āchārya.]

[1870 ?]. obl. 8°

See PURUSHOTTAMASAHANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमद्भागवतः) [The Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १९८९ [Calcutta, 1827-30]. obl. fol. No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrīdharasvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, lith.

मुंबई १७६९ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURANAS.

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) Sansk. & Fr. 3 tom. Paris, 1840-47. 4°

No more published.

श्रीकृष्णार्चनार्थं . . . श्रीमद्भागवतसूत्रं etc. [The Bhāgavatapurāṇa with Śrīdharasvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Veṅkaṭa Subbāśāstri, assisted by Māmiḍipūḍu Veṅkaṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāṇa, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. चन्द्रशेखर १८५८ [Madras, 1858]. 4°

Specimens of separate commentaries by Venkata Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. fol.

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharasvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

(भागवतपुराण) [Text with Śrīdharasvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.

काशीविश्वनाथपुरी [Benares, 1868 ?]. obl. fol.

श्रीमद्भागवतम् । . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १८२७ [Calcutta, 1870, etc.]. 8°

In progress.

भागवततत्त्वबोधिनी अथ श्रीमद्भागवतमहाप्रकरणम् . . . श्रीधरस्वामिकृत टीका समेतम् ॥ etc. [Bhāgavatattva-bodhikā, being the Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarman.] Nos. 1-12. ff. 2 & pp. 960.

मूरशीदाबाद, बहरमपुर १२९८ [Moorshedabad, Behrampur [printed], 1871]. 8°

श्रीमद्भागवतप्रकरण [A Fragment of the Bhāgavatapurāṇa with Śrīdharasvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24.

[Calcutta, 1845 ?]. 8°

Holding only the first 2 verses.

PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapanchādhyāya*.

Pantchādhyāyī ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhāgavata Purāṇa, livre X, chapitres XXIX-XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* Paris, 1865. 8°

Vedastuti.

अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधनीयाख्याप्रारंभः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāṇa. With Sridharasvāmī's commentary and a sub-commentary, called Subodhinī, by Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVISHYOTTARAPURĀṆA. *Ādityahṛidayastotra*.

अथ आदित्यहृदयप्रारंभः [The Ādityahṛidaya, a section of the Bhavishyottarapurāṇa. Followed by the Nava-grahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः [sic] [The Ādityahṛidaya.] ff. 21, lith.

वनारस १९२० [Benares, 1863]. 8°

Haritālikāvrata-kathā.

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvrata-kathā, or Haritālikākathā, a section of the Bhavishyottarapurāṇa and description of the ceremony called Haritālikāpūjā.] ff. 9, lith.

वनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारंभः [Haritālikāvrata-kathā and Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रारंभः ॥ ff. 11, lith.

[Bombay, 1862?]. 8°

Krishṇajanmāshṭamīvrata-kathā.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Krishṇajanmāshṭamīvrata-kathā.] [1863]. obl. 4°

Siddhivināyaka-vrata-kathā.

सिद्धिविनायकव्रत [कथा] See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivināyaka-vrata-kathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रारंभः [Description of a ceremony called Siddhivināyaka-vrata or Siddhivināyaka-pūjā, with a legend from the Bhavishyottarapurāṇa referring to it.] ff. 7, lith.

[Bombay, 1862?]. 8°

PURANAS.

BHAVISHYOTTARAPURĀṆA. *Sṛavanadvādaśīkathā*.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Sṛavanadvādaśīkathā.] [1863]. obl. 4°

*Vighneśvarāshṭottaraśatanāmā-**pūjā*.

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHAŚRANĀMASTOTRA. శ్రీ శ్రీ శివసహస్రనామస్తోత్రము etc. [Śivasahasranāmāvalī. Preceded by Vighneśvarāshṭottaraśatanāmāprati-pādaka, called Vighneśvarāshṭottaraśatanāmāvalī, or Gaṇapatyashṭottaraśatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀNDAPURĀṆA. *Adhyātmarāmāyaṇa*.

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyātmarāmāyaṇa, a portion of the Brahmāṇḍapurāṇa, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmarāmāyanasetu. Edited by Mahādev(a) Śāstrī Dharmādhi-kāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

श्रीरामः. श्रीरामचन्द्रसचित्रकथं नमः... शरत्पञ्चम्याह्नि-
संवादनार्थं कथ्यते इति etc. [Adhyātmarāmā-
yaṇa, edited by Nāgalinga Śāstrī.] pp. iv. 239.

चम्पू श्री १८७० [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः ॥ [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

श्रीकृष्णसंवादनं नमः... अकथ्यते इति etc. [Adhyātmarāmāyaṇa. Edited by Ka... Chintāmaṇi Viṣvambharaśāstrī.] pp. iv. 246.

चम्पू श्री १८७० [Madras, 1870]. 8°

Lalitādivyasahasranāmastotra.

श्रीललितासहस्रनामस्तोत्रम्, ललितासहस्रनामस्तोत्रम् etc. [The Lalitādivyasahasranāmastotra, or Lalitāsahasranāmastotra, a section of the Brahmāṇḍapurāṇa, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāshṭottaranāma. Edited by Nēla-tūru Vēṅkaṭa Subbāśāstrī.] pp. 35, 38.

१८६९ [Madras, 1862]. 16°

Rāmagitā.

See *infra* PADMAPURĀṆA. *Rāmachandraśāstra-*
hasrakā. रामसहस्रनाम औ रामगीता सटीक etc. [1868]. 8°

PURANAS.

LINGAPURĀṆA. *Sivapanchākṣharimantrastotra.*

See UPAMANYU. अथ उपमन्युव्रतस्तोत्रम् [To-
gether with Sivapanchākṣharimantrastotra.]

[1857]. 16°

————— *Vāgdevīstotra.*

अथ वाग्देवीस्तोत्रप्रारंभः [Vāgdevīstotra, an extract
from the Lingapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANDEYAPURĀṆA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit
edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं
Calcutta, 1855-62. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 114, 127, 140, 163, 169, 177,
183 (vol. 29). 1848-74. 8°

Purāṇa Sangraha or a collection of the Purāṇas in the
original Sanscrit with an English translation. Edited
by Rev. K. M. Banerjea. No. 1. Mārkaṇḍeya Purāṇa.
पुराणसंग्रहः etc. No. I. pp. xii. 88.

Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jiv(a)rākhan(a) Śāstrin.]
pp. 306, lith.

लक्ष्मीयुक्ते पुरे १८६५ [Lukhnou, 1865]. obl. 4°

————— *Devīmāhātmya.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तोत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising the Saptasatī or Devīmāhātmya with Nā-
gojibhaṭṭa's commentary.] [1864]. obl. 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit
latinam interpretationem annotationesque adjecit L.
Poley. Berolini, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded
by three smaller poems, called Devyāḥ Kavacha, ascribed
to Hariharabrahman, the Argalāstuti and Devyāḥ Kī-
laka, and followed by the Dāridryaduhkhanāṣanastotra,
an extract from the Padmapurāṇa. The whole of it
generally comprised under the title Saptasatī.] ff. 103,
lith.

मुंबई १७८४ [Bombay, 1862]. 8°

————— ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

————— [Another
edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°

(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the
usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

————— ff. 19 & 125,
lith. काशीजी १९२६ [Benares, 1869]. 8°

PURANAS.

MĀRKANDEYAPURĀṆA. *Devīmāhātmya.*

छठी । छत्र ७ गोविन्दरात्रि सिद्धास्तोत्रांशोक्ति टीकाकारगण
सम्पत्तौ टीका सहित । etc. [The Chandīpāṭha, or Devī-
māhātmya, of the Mārkaṇḍeyapurāṇa, with a commen-
tary compiled from different authorities by Govindarāma
Siddhāntavāgiṣa, and a Bengali translation by Gaurī-
saṅkara Tarkavāgiṣa, revised by Mukṭārāma Śarman.]
pp. iii. viii. 167. कलकत्ता १२७५ [Calcutta, 1858]. 4°

अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devīmā-
hātmya with Nāgojibhaṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68 By mistake a portion of another
MS. containing discussions on the duties of different castes has
been reproduced between the commentary from fol. 79b-85b.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya
or Saptasatī, with Nāgojibhaṭṭa's commentary and de-
scription of the devotional practices connected with the
recital of it. Followed by the Devyaparādhastotra, a
short mystic prayer, ascribed to Śaṅkara Āchārya.] ff.
60, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

————— ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Satī, or Chundi-Pat [or Devīmāhātmya];
being a portion of the Mārkaṇḍeya Purāṇa. Translated
from the Sanscrit into English, with explanatory notes.
By Cavali Vankata Ramasswami, Pandit. [With 13
lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

The Saptā-Shatī, or Chandi-Pāt; being a portion of the
Mārkaṇḍeya Purāṇ; translated from the Sanskrit into
English, with explanatory notes by Cavali Venkat Rā-
masswāmi, Pandit. Reprinted [with 13 Photographic
Illustrations made after those of the preceding edition]
by Janārdan Rāmchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀṆA. *Prayāgamāhātmya.*

अथ प्रयागमहात्मप्रारंभयोः [sic] [The Prayāgamāhātmya,
a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURĀṆA. *Dattātreyastotra.*

अथ दत्तात्रेयस्तोत्रप्रारंभः [sic] [Dattātreyastotra, an ex-
tract from the Nārada Purāṇa.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

————— *Gaṇapatistotra.*

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्त [The
Gaṇapatistotra, an extract from the Nārada Purāṇa.
Followed by the Navagrahastotra, attributed to Vyāsa,
and Vasīṣṭha's Dāridryaduhana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURANAS.

NARADAPURANA. *Sanḥkashāṇaśanastotra.*

संक्षतनाशनस्तोत्रप्रारंभ [Sanḥkashāṇaśanastotra, an extract from the Nārada-purāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NṚSĪMḤAPURANA. *Nṛsīṃhachaturdaśivratamāhātmya.*See infra SKANDAPURANA. *Rāmanavamivratamāhātmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rāmanavamivratamāhātmya. Followed by the Nṛsīṃhachaturdaśivratamāhātmya.]

[1863]. obl. 4°

PADMAPURANA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°*Bhāgavatamāhātmya.*

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860 ?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ ff. 9. lith.

मुंबई १७८३ [Bombay, 1861]. fol.

*Dāridryaduḥkhaṇaśanastotra.*See supra MĀRKANDEYAPURANA. *Devīmāhātmya.*

अथ सप्रशुतीप्रारंभः [Followed by the Dāridryaduḥkhaṇaśanastotra.]

[1862]. 8°

Kārtikamāhātmya.

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१९२७ [Delhi, 1870]. obl. 4°

Kāśīmāhātmya.

अथ काशिमहात्म्यप्रारंभः ॥ [The Kāśīmāhātmya, a portion of the Pātālakhanda of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Kāyasthotpatti.

Kāyasthotpatti published by Mr. Dhirajrām Dalpat-rām . . . कायस्तोत्पत्तिः । इयं श्रीमत्सपुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogies.

Bombay, 1863. 8°

Māghamāhātmya.

ॐ नमो भगवते वासुदेवाय . . . श्रीमद्भागवत . . . माघमासकृत्यष्टमोऽध्यायः etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nōlatūru Vēṇkaṇa Subbāśāstri, assisted by Alūru Ekāmra Jyotiśāstrajña.] pp. 153.

१८५८ [Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

PURANAS.

PADMAPURANA. *Prayāgamāhātmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhanda of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

Rāmachandranāmasahasraka.

See RĀMASATIASANĀMA. (श्रीहयग्रीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmāṇḍapurāṇa, with a Hindī commentary.] 2 Pts. ff. 9 & 17, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

Rāmāśvamedha.

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

Sivagītā.

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

Vaiśākhāmāhātmya.

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhanda of the Padmapurāṇa.] pp. 128, lith.

देहली १९२७ [Delhi, 1870]. obl. 4°

Vilvastotra.

ॐ नमो भगवते वासुदेवाय See GĀṆAPATYIVRATAKALPAMANJARĪ. ॐ

ॐ नमो भगवते वासुदेवाय etc. [1860]. 16°

वित्त्वार्षस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURANA.

Summary of the Shceve Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURANA. *Chāturmāsyamāhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यमः [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Gaṇeśasaṅkashṭachaturthikathā.

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

PURANAS.

SKANDAPURĀṆA. *Hālāsya-māhātmya*.

శ్రీరస్తు . . . శ్రీసాంధ్రాచారాంతర్యుత అగస్త్యసంహితాం - హలస్యమాహత్యం etc. [*Hālāsya-māhātmya*, belonging to the Agastya-saṃhitā of the Skandapurāṇa. Text revised by Mosūru Anjaneya Śāstri, and published under the superintendence of Alūru Ekāmra Jyotishka] pp. ii. 316. చన్నుశ్రీ ౧౭౮౮ [*Madras*, 1866]. 8°

Kārtikamāhātmya.

అథ కార్తికమాహాత్యప్రారంభః [The Kārtikamāhātmya, extracted from the Sanatkumārasaṃhitā, a section of the Skandapurāṇa. Edited by Gaṅgādhara(a) Dev(a) and Mahādev(a) Śāstri with an appendix, called Dharmābhi or Dharmasindhu, an abstract of the Kārtikavratatithi-nirṇaya.] ff. 63, 2.

మౌనానగరీ ౧౭౭౬ [*Bombay*, 1854]. obl. 4°

అథ కార్తికమాహాత్యప్రారంభః ॥ [The Kārtikamāhātmya] ff. 45, lith. ముబర్రీ ౧౭౮౨ [*Bombay*, 1860]. obl. 8°

Another copy.

Mṛityunjaya-stotra.

మృత్యుంజయస్తోత్రప్రారంభః ॥ ff. 4, lith.

ముబర్రీ ౧౭౮౧ [*Bombay*, 1859]. 16°

Rāmanavamīvrata-māhātmya.

అథ రామజయంత్రతకథా ప్రారంభః ॥ [The Rāmanavamīvrata-māhātmya, also called Ramajayantīvrata-kathā, a section of the Skandapurāṇa. Followed by the Nṛsiṃhachaturdaśīvrata-māhātmya from the Nṛsiṃhapurāṇa, the Kṛishṇajayantīvrata-māhātmya and the Śravanadāśīkathā or Vāmanajayantīkathā from the Bhaviṣyottara-purāṇa.] ff. 3, 3, 5, 3, lith.

ముబర్రీ ౧౭౮౫ [*Bombay*, 1863]. obl. 4°

Rāmastavarāja.

అథ రామస్తవరాజప్రారంభః ॥ [The Rāmastavarāja or Rāmachandrastavarājastotra, a portion of the Sanatkumārasaṃhitā of the Skandapurāṇa.] ff. 11, lith.

ముబర్రీ ౧౭౭౬ [*Bombay*, 1854]. 8°

అథ రామస్తవరాజప్రా° ॥ ff. 9, lith.

౧౭౮౭ [*Bombay*, 1865]. 8°

Another copy.

Śamantakopākhyāna.

శంకంకాపాఖ్యాన [Samantakopākhyāna, entirely different from the Śimantakākhyāna or Syamantakopākhyāna, ascribed to the same Purāṇa.] See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860] 16°

Saṅkaṭachaturthīkathā.

సంకటచతుర్థీవ్రతకథా See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860]. 16°

See also *supra* Gaṇeśasaṅkaṣṭachaturthīkathā.

PURANAS.

SKANDAPURĀṆA. *Saṅkaṭachaturthīkathā*.

అథ సంకటచతుర్థీవ్రత ప్రారంభః ॥ [The Saṅkaṭachaturthīkathā, described as a portion of the Skandapurāṇa, with description of the ceremony called Saṅkaṭachaturthīvrata.] ff. 7, lith. [*Bombay*, 1864?]. 8°

Another copy.

Satyanārāyaṇavratākathā.

శ్రీశ్రీమత్సానారాయణ వ్రత ౧ మత్సానారాయణ వ్రతం బ్రహ్మ ౧ etc. [The Satyanārāyaṇavratākathā, or Fourth Chapter of the Revākhaṇḍa of the Skandapurāṇa, translated into Bengali verse by Rājachandra Rāy(a). With an appendix called Satyanārāyaṇapūjāpaddhati, and a preface by Dharmadās(a) Mukhopādhyāy(a).] pp. iv. 48.

కలకత్తా ౧౮౬౮ [*Calcutta*, 1861]. 8°

(సత్యనారాయణపూజావిధి:) [The Satyanārāyaṇavratākathā, and description of the ceremony called Satyanārāyaṇapūjāvidhi.] pp. 21, lith.

ఆగరా ౧౮౧౮ [*Agra*, 1861]. obl. 8°

No title-page.

అథ సత్యనారాయణకథాప్రారంభః [Same as preceding.] ff. 20, lith. ముబర్రీ ౧౭౮౫ [*Bombay*, 1863]. 8°

Another copy.

(సత్యనారాయణపూజానాదివిధి:) ff. 11, lith.

కాశీవిశ్వనాథపురి ౧౮౨౨ [*Benares*, 1865]. obl. 4°

No title-page.

Śivavarmakathana.

అథ శివకవచప్రారంభః ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurāṇa.] ff. 7, lith.

ముబర్రీ ౧౭౮౨ [*Bombay*, 1860]. 8°

అథ శివకవచస్తోత్రప్రారంభః ॥ ff. 8, lith.

ముబర్రీ ౧౭౮౫ [*Bombay*, 1863]. 8°

Śravanamāsamāhātmya.

అథ శ్రావణమాసమాహాత్యప్రారంభః ॥ ff. 47, lith.

ముబర్రీ ౧౭౮౨ [*Bombay*, 1860]. obl. 4°

ff. 51, lith.

ముబర్రీ ౧౭౮౫ [*Bombay*, 1863]. obl. 4°

Syamantakopākhyāna.

See SIDDHIVINĀYAKAVRATA. (అథ సిద్ధివిनायकव्रतप्रारंभः) [With Śimantakākhyāna or Syamantakopākhyāna.] [1855]. 8°

अथ सिद्धिविनायकपूजा प्रारंभते ॥ [The Syamantakopākhyāna, extracted from the Skandapurāṇa, and description of the ceremony called Siddhivināyakapūjā.] ff. 12, lith. [*Bombay*, 1860?]. obl. 4°

Another copy.

अथ गणेशचतुर्थीचंद्रदर्शनदोषनिवर्त्तकस्वमंतकोपाख्यानप्रारंभः ॥ ff. 6, lith. [*Bombay*, 1864?]. obl. 4°

PURĀṆAS.

SKANDAPURĀṆA. *Vaiṣṭkhamāhātmya*.

अथ वैशाखमाहात्म्य [sic] प्रारम्भते. [The Vaiṣṭkhamāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

१७८० [Bombay, 1858]. obl. 4°

ff. 67, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvratākathā.

अथ उपांगललितापूजा प्रारम्भते ॥ [The Upāṅgalalitākathā or Upāṅgalalitāvratākathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

अथ उपांगललितापूजाप्रारम्भः ॥ ff. 10, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmāhātmya*.

अथ गयामहात्म्यप्रारम्भः ॥ [The Gayāmāhātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

१९२० [Benares, 1863]. obl. 4°

गङ्गामाहात्म्यम् [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. कलिकाता १९२१ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

ঐজ্জিগঙ্গামাহাত্ম্য অর্থাৎ বাহুশ্রুতগণ্ডগত অষ্টোধ্যায়ী পুস্তক etc. [With a Bengali translation called Gayānushṭhānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. কলিকাতা ১৯৮৭ [Calcutta, 1865]. 8°

গঙ্গামাহাত্ম্য etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

কলিকাতা ১৯২৩ [Calcutta, 1866]. 8°

VISHNUPURĀṆA.

See MAHESACHANDRA (SARMAN) NYĀYARATNA BHATṬĀCHĀRYA. गद्यसङ्ग्रहः । etc. [Prose Compositions extracted from the Vishnupurāṇa.] [1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

శ్రీరఘ్వే . . . శ్రీ-విష్ణుశ్రీరామం . . . శ్రీవిష్ణుశ్రీకృష్ణ-శ్రీరఘ్వే . . . వాక్యసంగ్రహము సహితం [The Vishnupurāṇa with two commentaries, called the Vishṇuchittivākyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharaśvāmin. Edited by Dampūru Venkāṭa Subbāśāstri, assisted by Madhura Subbāśāstri and Māmiḍipūḍu Venkāṭa Krishṇāchārya.] pp. iv. 480.

చంద్రశ్రీ రఘవే [Madras, 1858]. 4°

PURĀṆAS.

VISHNUPURĀṆA.

अथ श्रीमद्विष्णुपुराणप्रारम्भः ॥ The Vishnupurāṇa with Ratnagarbha Bhattachārya's commentary called Vaishṇavākūtachandrikā. 6 Pts. ff. 82, 47, 43, 46, 66, 28.

बयनामाब्दे [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharaśvāmin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ ১ বিষুঃপুরাণ ১ ঐশ্বরশ্রী-কৃত চীকা ও বিশ্বার্থ দেবনাথ নামক বাঁজালা অম্ববাদ সম্বন্ধে etc.

[The Vishnupurāṇa with Śrīdharaśvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanāth Vasāk." The commentary for Pts. III. and IV. is not Śrīdharaśvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakshmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakshmīcharitra, a section of the Vishnupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১২৭৭ [Calcutta, 1855]. 8°

No title-page.

PURĪDĀSA, more commonly known by the name of KAVIKARṆAPURĀ.

See KAVIKARṆAPURĀ.

PURĀṆANANDA GOSVĀMIN OR PURĀṆANANDA YATI.

ষট্চক্র নিরূপণঃ ১ [Shatçhakranirūpaṇa with Rāmavallabha's commentary and a Bengali translation.] See RĀJANĀRAYANA BHATṬĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সত্ত্বশ্রী ও নিরূপণ প্রবোধক ১ etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং etc. [Tattvaśhintāmaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Pūrṇānanda Yati's Shat-Chakra-Nirūpaṇa with an anonymous commentary, and Kālikāraṇa's Pādūkāpañcaka, Durgārchāmukura, Kālikārchāmukura and Gīrīśānnadāraṇamāṇi. Partly translated into Bengali by Anandachandra Vedāntavāgīśa.] pp. 98. কলিকাতা ১২৭৮ [Calcutta, 1856]. 8°

PURNANANDA GOSVAMIN or PURNANANDA YATI.

मूर्तिरूपचक्रनिरूपणम् *etc.* [Shaṭ-Chakra-Nirūpana with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādu-kāpanchaka, Durgārchāmukura, Kālikārchāmukura and Girīsānnadārchanamāṇi, compiled and commented upon by Kālicharāṇa.] pp. i. 64.
कलिकाता १२१७ [Calcutta, 1869] 8°

मूर्तिरूपचक्रनिरूपणम् *etc.* [Shaṭ-Chakra-Nirūpana only, with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali.] pp. 42.
कलिकाता १२७१ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhiya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyapati] into English, by Muha Rajah Kalee Krishun Bahadoor. pp. vii 76. Serampore, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVYA.

See AMARASIMHA. श्रीमदमरकतकोषः *etc.* [The Amarakosha by Amarasimha; the Trikāṇḍaśeṣha, and Hārāvalī by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोषः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNALAI(1) PAṆḌITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

संस्कृतकोषः त्रिकाण्डशेषः, मेदिनी, हारावली, एकाक्षरी *etc.* [Sanskritakosha, containing the text of four Sanskrit vocabularies, viz. P's Trikāṇḍaśeṣha, Ekāksharakosha and Hārāvalī, and Medinikara's Medinī. Edited by Sadāśiva Bajubā Śāstri.] pp. 76, 136, 24, lith.
मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दाद्यशोभनम् *etc.* [Hārāvalī, a Sanskrit vocabulary of rare words.] pp. 21.

बहरमपुर १२२१ [Berhampore, 1869]. 8°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् *etc.*) pp. 30. Calcutta, 1872. 8°

PURUSHOTTAMASAHANAMANA.

पुरुषोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

PURUSHOTTAMASAHANAMANA.

Beg. अथ पुरुषोत्तमसहस्रनामाप्रारंभः ॥ End. इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नामां सहस्रं संपूर्णम् ॥ [The P. or Krishnasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith.
मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVYA.

PUSHPADANTA.

Le Mahimna : Stava, ou Hymne à la Grandeur Infinie. See FACHE (n) Une Tétrade *etc.* Vol. I. 1861-63. 8°

महिमनिवः ॥ महिम्नः स्तव ॥ *etc.* [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Siva, attributed to P. With a Bengali paraphrase by Gangādhar(a) Bhaṭṭāchārya.] pp. 22.

कलिकाता १२४६ [Calcutta, 1823]. 8°

अथ महिम्नः स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopānapanchuka and ascribed to Śaṅkara Achārya.] ff. 8, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. मुंमादेवाः पुरे १७७६ [Bombay, 1851]. obl. 8°

अथ सटीकमहिम्नप्रारंभः [Mahimnah Stotra with Komalarāma's Subodhinī.] ff. 18, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] ff. 17, lith. मुंबई १७८३ [Bombay, 1861]. 8°

महिम्नः स्तोत्रम् ॥ pp. 15, lith.

इलाही आगरा १८१८ [Agra, 1862]. 8°

अथ महिम्नः स्तोत्रप्रारंभः ॥ ff. 7, lith.

पुण १८६४ [Poonah, 1861]. 8°

(टीका शिवपुरा) अथ महिम्नः स्तोत्रटीकाप्रारंभः (टीका विष्णुपुरा) [Mahimnah Stotra with Madhusūdana Sarasvatī's commentary.] ff. 50, lith.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

अथ महिम्नः । अर्थात् महिम्नः स्तोत्रं जिसका भाषा में टीका *etc.* [Mahimnah Stotra, with a commentary in Hindi by Avināśī Lal and Harivams Lal.] pp. 19. Benares, 1865. 8°

मूर्तिरूपचक्रनिरूपणम् अर्थात् पुरुषोत्तम नाम गच्छद्गच्छ प्रवीत शिवस्तव [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] pp. 24.

कलिकाता १२१४ [Calcutta, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

RADHAKANTA DEVA, *Rajah*.

[Charitra.] See TĀRĀCHARANA (SARMAN) TARKAVAGIṢA. **রাধাকান্তনৃপতিশ্রিচরিত্রক** etc. [An Eulogy of R. D.]

শব্দকল্পাঙ্কমঃ অর্থাৎ এতদেশস্থ সমস্ত কোষাশেষ শাস্ত্র সঙ্কলিতকারাদি বর্ণক্ৰম বিহীন শব্দ তল্লিঙ্গ নানার্থ পর্যায় প্রমাণাদি দ্বাৰা তদন্তবজ্ঞার্থে সঙ্কলিত . . . বৈজ্ঞানিক দ্রব্যগুণ বৈজ্ঞানিক জ্যোতিঃ স্মৃতিব্যবস্থা বহুদর্শনমতাদি সংকলিত সংস্কৃতভিধানং . . . (Vol. VIII. **শব্দকল্পাঙ্ক-মণ্ডিপরিশিষ্টঃ** etc.) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

কলিকাতা ১৭৪৩ ১৭৭৯ [Calcutta, 1821-57]. 4°

Vol. I. VII. 7318 pp. in continued pagination, and 15 pp. of Preface to the whole in Vol. VII.

Vol. VIII. pp. 16, 1396

শব্দকল্পাঙ্কমণ্ডিপরিশিষ্টঃ অর্থাৎ অপ্রকাশিত শব্দকল্পাঙ্ক-মণ্ডি সম্বন্ধে সঙ্কলিত . . . কোষাশেষঃ [An Appendix to the Śabdakalpāṅkama. With a photographic likeness of the author.] কলিকাতা ১৭৭৯ [Calcutta, 1857]. 1°

Usually numbered Vol. 8 of the Śabdakalpāṅkama.

শব্দকল্পাঙ্কমঃ নানাশাস্ত্রোদ্ধৃতপ্রমাণপ্রয়োগাদিসম্বলিতঃ সংস্কৃতভিধানগ্রন্থঃ । **রাজশ্রীরাধাকান্তদেবদ্বাদশরচিতঃ** । **তদনুজ্ঞাপা** . . . **পণ্ডিতসাহায্যে**ন সংস্কৃতঃ ।

etc. [A Sanskrit Dictionary founded on R. D.'s Śabdakalpāṅkama, enlarged and remodelled by Anpitolāl(a) Mitra, Śrinātha Ghosha and Anandakrishna Vasu.] No. I. pp. 40, i.

কলিকাতা ১৮৫৭ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

শব্দকল্পাঙ্কমঃ . . . **আর রাজরাধাকান্তদেবদ্বাদশরচিতঃ** etc. [Śabdakalpāṅkama. Republished under the auspices of Kumāra Upendrakrishna Deva Bahādur by Varadākānta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) pp. iv, xxii. 1-550.—Vol. II. (Nos. 1-7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-1340. কলিকাতা ১৯৩১ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

See PURAṆAS. **Antient Indian Literature** etc. [Containing extracts from the Pooran Arthe Prakash Shastre, by Radhacante Sarmen Pendect.]

1809. 4°

RADHAKRISHNA GOSWAMIN.

রামায়ণরহস্য আর জগন্নাথনবরত শ্রীকৃষ্ণপ্রার্থনা, জ্ঞানবিশ্বায়ন, অপরাজন্যায়ন etc. [Rāmāyaṇarahasya, or the Essence of the Rāmāyaṇa, with some smaller poems. Second edition.] pp. 40, lith.

লাহোর ১৮৩০ [Lahore, 1870]. obl. 8°

RADHAKRISHNA SĪLA.

See VOPADEVA. **সটীক মুখবোধ ব্যাকরণ** ১ etc. [Edited by R. S.] [1861]. 8°

RAGHAVA.

অথ তিথিনির্ণয়প্রারম্ভঃ [A Treatise on lunar days.] ff. 16, lith. **মুংই ১৩৮৬** [Bombay, 1864]. 8°

RAGHAVENDRA.

অথ ত্রিষথগা পরিমাপেন্দুশেষঃ [sic] **রঘুসংহিতা প্রারম্ভে** [The Tripathagā, a grammatical commentary on Nāgeśabhaṭṭa's Paribhāṣendusekhara.] ff. 56, lith.

কাশী ১৮২২ [Benares, 1865]. obl. 4°

RAGHUMANI.

(প্রাণকৃষ্ণায়শব্দাক্ষিঃ) [Prāṇakṛṣṇāyashabdākhī, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Prāṇakṛṣṇa, a landowner in the neighbourhood of Calcutta.] ff. 171. [Calcutta, 1818?]. obl. 4°

No title-page or imprint. The date mentioned in the preface, viz. Saka 1737, i. e. 1815 A. D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHATTACHARYA.

See JĪMŪTAVĀHANA. **দায়ভাগঃ** etc. [With commentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGŌLA BHATTACHARYA. **দায়ভাগব্যবস্থা** etc. [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

Dāya Tatva, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Nārāyaṇa Sarmā etc. (**শ্রীরঘু-নন্দনভট্টাচার্য্যবিরচিতং দায়তত্ত্বং** etc.) pp. v. 63.

কলিকাতা [Calcutta], 1828. 8°

Vyavāhāra Tatva, a treatise on judicial proceedings . . . edited by Lakshmi Nārāyaṇa Sarmā. (**শ্রীরঘু-নন্দনভট্টাচার্য্যবিরচিতং ব্যবহারতত্ত্বং** etc.) pp. ix. 66.

কলিকাতা [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Raghoo Nundun. **অষ্টোবিংশতি তত্ত্বানি ১ শ্রীরঘুনন্দনভট্টাচার্য্যবিরচিতানি** etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

শ্রীরামপুর ১৮৩৪ ৩৫ [Serampore, 1831-35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rāghava Achārya*.

See RAGHUNATHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVISVARA, or RAGHUNATHA PANDITA.

अथ वैद्यविलासः ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith. [Bombay, 1830?]. fol.

RAGHUNATH(A) SASTRI PARVATE.

See MAHABHARATA. **अथ भाषाविवृतिसहितगीता-प्रारंभः** [The Bhagavadgītā, with R. S.'s commentary in Marāṭhī.] [1860]. fol.

अथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna, or Mīmāṃsā-nyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhari and Kṛishṇambhaṭṭī, i.e. Gādādhara's and Kṛishṇambhaṭṭa's commentaries to Raghunātha Sīromani's work called Sīromani.] ff. 331, lith. पुर्ण १७७२ [Poonah, 1850]. obl. fol.

अथ शंकरपादभूषणप्रारंभः [sic] [The Saṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Saṅkara Achārya's Śārīramāṃsūbhāṣya by Anandatīrtha and his disciples.] ff. 317, 60, 9, lith.

भोरनगर [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) SASTRI TALIKAR.

See AMARASINHA. **अथामरकोश सटीकप्रथमकाण्डप्रारंभः** [Edited by R. T.] [1862]. obl. 4°

See ANANTA SĀSTRĪ TALIKAR. Sanscrit-Marāṭhī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA SIROMANI.

See GANGEṢA UPADHYAYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti etc. 1872. 8°

See RAGHUNATHA SĀSTRĪ PARVATE. **अथ न्याय-रत्नप्रारंभः** ॥ [The Nyāyaratna based on R. S.'s work called Sīromani.] [1850]. obl. fol.

अनुमानचिन्तामणिदीधितिः ॥ [R. S.'s Anumānādīdhiti, a commentary on Gangeṣa's second chapter of the Tattvachintāmaṇi, on logic. Edited by Madanamohana Sarman.] pp. 163.

कलिकाता १८०५ [Calcutta, 1818]. 4°

RAGHUNATH(A) TALIKAR.

See RAGHUNATH(A) SĀSTRĪ TALIKAR.

RAHASYATRAYA.

See DURGAPRADĪPA. **अथ दुर्गाप्रदीपस्तवादी शक्तितत्त्वविमर्शनी प्रारंभः** ॥ [Durgāpradīpa comprising R. with Nīlakaṇṭha's commentary.] [1864]. obl. 4°

RAJACHANDRA RAY(A) YAṢONIDHĪ.

See PURĀNAS. SKANDAPURĀṆA. Satyanārāyaṇa-vratākathā. **श्रीशिवनाथशायनमः** etc. [The Satyanārāyaṇavratākathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYANA BHATTACHARYA AND PRANA-KRISHNA DATTA.

सत्त्वार्थ और निरुद्धान प्रबोधक । अर्थात् ब्रह्माण्ड पुराणा-नुगत उद्भूतगीता, पुराणान्न गोस्वामी प्रणीत षट्छक्र निरूपण... आञ्जलान्ननिर्णय... जीवबुद्धिगीता etc. [A compilation of mystic prayers, consisting of—I. the Uttaragītā from the Brahmāṇḍapurāṇa,—II. Pūrṇānanda Gosvāmin's Shaṭchakranirūpana with Rāmavallabha's commentary,—III. the Ātmajñānanirṇaya from the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,—V.—VII. Saṅkara's Ātmashatka, Nirvāṇashatka and Yatipañchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmakṛishṇa Vidyaratna. Fourth edition.] ff. 2 and pp. 97.

कलिकाता १८७९ [Calcutta, 1869]. 8°

RAJARAMA SASTRIN.

See PATANJALI. महाभाष्यम् etc. [With occasional notes compiled by R. S. and Bala Sāstrin.] [1870]. obl. 4°

RAJASEKHARA.

श्रीराजशेखरप्रणीत बालरामायणनाम [sic] नाटकम्... The Bālarāmāyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Sāstri. pp. iii. 312, ix. Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajasekhara, with a commentary by Satyabrata Samasruti. **विद्यशाल भञ्जिका टीका सहिता** etc. [Edited by Jivānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisūra . . . by Kāmandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapūra—(3) The Lalita-Vistara—(4) The Chhāndogya Upaṇiṣad . . . translated—(5) The Taittirīya Brāhmaṇa—(6) The Taittirīya Aranyaka—(7) Agni Purana—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya Prātisūkhya—Edited by R. M. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848-74. 8°

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . edited by R. M. 1873-75. 8°

Notices of Sanskrit MSS. . . published under orders of the Government of Bengal. Nos. I.-IX. Vol. I. Pt. I. pp. ii. v. 1-109. Pt. II. pp. iv. 109 (again)—204. Pt. III. pp. (195 & 196 again) xv. 205-337.—Vol. II. Pt. IV.-VII. pp. iv. iii. iv. xii. 1-401, & 5 plates.—Vol. III. Pt. I. pp. iv. 96, & 1 plate. Pt. II. pp. 2, 97-176, xxxii. & 2 plates. Calcutta, 1870-75. 8°

In progress.

RAJENDRA MISRI.

See VIJÑĀNEŚVARA. The Law of Inheritance according to the Mitākshara . . . with a synopsis thereof, . . . a table of succession and an appendix . . . by R. M. etc. 1869. 8°

RAJENDRO MISSKY.

See RAJENDRA MISRI.

RAJYVALOCHANA RAY(A), *Head Counsellor to the Mahārānī of Cossimpoor.*

See SVARNAMAYĪ, *Mahārānī of Cossimpoor.* चिम्बौ-महाराणीस्वर्णमय्याथानम् etc. [Four poems in praise of Mahārānī Svarṇamayī and her adviser R.] [1865]. 8°

RAJYVALOCHANA VIDYALAMKARA BHATTACHARYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARĪ (DEVĀŚARMAN) MAITREYA. त्रि-विशतशतशत नमः . . . Sanscrit Geographical treatise . . . Compiled by Brajasoondar Moitra [assisted by R. V.] 1871. 8°

RAMA, Bābū.

See AMARASINHA. श्रीमदमरकतकोषः etc. [Edited under the direction of H. T. Colebrooke by Bābū R.] [1807]. 8°

See BHĀRAVĪ. काव्यनाम किरातार्जुनीय etc. [Edited by B. R.] [1814]. 4°

See BHĀṬṬOJĪDĪKSHITA. (वैयाकरणसिद्धान्तकौमुदी) [Edited by B. R.] [1811]. fol.

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः etc. [Edited by B. R.] [1807]. 8°

See JAYADEVA. (गीतगोविन्दः) [Edited by B. R.] [1808]. obl. 8°

See JĪMŪTAVĀHANA. (दायभागः) [Edited by B. R.] [1813]. obl. 4°

See KĀLIDĀSA. Beg. कंकणफणिराजमणिन्दीपधियावदनमास्तेरसद्वत् etc. [The Nalodaya. Edited by B. R.] [1813]. 8°

See MAHĀBHĀRATA. (भगवद्गीता) [Edited by B. R.] [1809]. 8°

See MANU. Begin. ओ॥ नमो भगवते वासुदेवाय॥ etc. [Mānavadharmasāstra, edited with an index by B. R.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयधर्मशास्त्रं लिख्यते । [Edited by B. R.] [1815]. 4°

RAMA, Bābū.

See YĀJÑAVALKYA. Beg. ओ॥ श्रीगणेशाय नमः । धर्मो धर्मी etc. [Vijñāneśvara's Mitāksharā with the text of Yājñavalkya's Dharmasāstra. Edited by B. R.] [1812]. 4°

RAMA, Daivajña.

See RAMA, Son of Ananta.

RAMA, Son of Ananta.

प्रमिताचरासहितमुहूर्तचिन्तामणिपुस्तकमिदम् [Daivajña R.'s Muhūrtachintāmaṇi, on constellations favourable for the performance of religious ceremonies, with the author's own commentary, called Pramitāksharā]. ff. 120, lith. काशीविश्वनाथपुरी [Benares, 1851]. obl. fol.

Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120a and 119a, and ending on fol. 120b.

काशीविश्वनाथपुरी १९०८ [Benares, 1851]. obl. fol.

This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारम्भते॥ [With the author's own commentary again.] ff. 173, lith.

मुंबापुरी १७८१ [Bombay, 1859]. fol.

(मुहूर्तचिन्तामणि [sic] मूल) [Muhūrtachintāmaṇi with tables embodied in the text.] ff. 45, lith.

काशी १९२२ [Benares, 1865]. obl. 8°

(प्रमिताचरा सहित मुहूर्तचिन्तामणि पुस्तक) ff. 120, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

RAMABHADRA NYAYALAMKARA.

See JĪMŪTAVĀHANA. दाशभाषा etc. [With commentaries by R. N. etc.] [1863-66]. 4°

RAMACHANDRA, Son of Dhunḍhīrāja of Tryambakakshetra.

अथेदं कृत्यमंजरीः प्रारंभपत्रम्॥ [Kṛityapūrtimanjarī or Kṛityamanjarī, on Hindoo festivals. Compiled by R.] ff. 111, lith. मुंबई १७७७ [Bombay, 1855]. obl. 8°

RAMACHANDRA, Son of Jandārdana, Grandson of Puru-shottama.

See RAMACHANDRA KAVI.

RAMACHANDRA, Son of Siddhesvara.

See JAṬĀPAṬALA. Das Jaṭāpaṭala . . . nebst dem Abschnitt der Prātiçākhyajyotsnā (by R.) über die Vikṛiti des Kramapāṭha etc. 1870. 8°

RAMACHANDRA ANANDA SARASVATĪ.

See MAHĀBHĀRATA. श्रीराम . . . పక్షికాండమునకు వీరమిత్రోదయం మొదలుపెట్టెను etc. [The Bhagavadgītā, with R. A. S.'s Telugu commentary, called Padayojanī.] [1861]. 8°

శ్రీరమ . . . పక్షికాండమునకు వీరమిత్రోదయం మొదలుపెట్టెను etc. [With R. A. S.'s Padayojanī in Telugu.] [1868]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाकव्याव सन्नसहितयि. etc.) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramya-sthalagrāma (i.e. Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हिवत् बौद्धशतकय—आचार्य चन्द्रभारतीन विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन अद्दिस् द सीत्वा बटुवन्तुडावे गुरुत्तमा विसिन् संशोधितयि etc.) [Bhaktisataka or Bauddhasataka, i.e. 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktisatakavyākhyāna by Sumangala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2110 [Colombo], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTRIHARI. श्रीराम . . . श्रीरामायण . . . रघुवंश . . . सुकांड . . . वाल्मीकीय . . . etc. [With R. B.'s commentary called Suhrdayānandini.] [1860]. 8°

See BHOJARAJA PAṆḌITA, calling himself VIDAR-BHARAJA. श्रीराम . . . कृष्णचरितम् . . . etc. [With R. B.'s commentary, called Sāhityamanjushikā.] [1859]. 8°

[1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalpa No. 4. Containing . . . Rādhāvinoda (of R. K.) with commentary etc. 1865. 8°

RAMACHANDRA KAVIBHARATI Kṣhītisura, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.

See RĀMACHANDRA BHARATĪ, afterwards BAUDDHAGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (SARMAN) VIDYAVAGIS(A) OR VIDYALAMKAR(A).

See JYOTISHASARASAGRAHA. श्री श्री चन्द्र श्रीशिव . . . देव . . . उक्त ज्योतिष सारसंग्रह etc. [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚAṆKARA ACHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.] [1823]. 4°

RAM(A)CHANDRA (SARMAN) VIDYAVAGIS(A) OR VIDYALAMKAR(A).

See ŚAṆKARA ACHĀRYA. শিবাবতরে শ্রীশঙ্করাচার্য-নিজকৃত আনন্দলহরী etc. [Anandalahari, with R. V.'s Bengali commentary.] [1824]. 4°

আনন্দলহরী etc. [With R. V.'s Bengali commentary.] [1862]. 8°

See ŚĪTĀPA. শাণ্ডীপীয় কৰ্মবিপাক etc. [With a Bengali translation by R. Tarkūlamkāra.] [1865]. 8°

See VĀCHASPATI MĪSRA. विवादचिन्तामणिः ॥ etc. [Edited by R. V.] [1837]. 8°

RAMACHANDRA SUBBAJY.

See ASVAGHOSHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, etc. 1839. 8°

RAM(A)CHANDRA TARKALAMKAR(A), OR VIDYALAMKAR(A), OR VIDYAVAGIS(A) BHATTACHARYA

See RAM(A)CHANDRA (SARMAN) VIDYAVAGIS(A), OR VIDYALAMKAR(A).

RAMACHANDRA VIDYABHUSHANA.

See MILL (W. H.). श्रीखण्डसंगीता etc. (By W. H. Mill in conjunction with R. V.) [1831-34]. 8°

RAMACHARYA, Drisya.

See DRYAS.

RAMADASA, Son of Vidyakadhishila.

See KRISHNASMARA. Prabodha Chandrodaya . . . Edited scholastic [of R.] instruxit H. Brockhaus. [1834]-15. 8°

RAM(A)DAYAL(A).

See VARADARAJA. लघुकौमुदी [Edited by R.] [1818]. 4°

RAMADEVA, surnamed CHIRAMJIVA.

See BROWN (C. P.). విష్ణుశాసనం తరంగిణి etc. [Printed in the Telugu character from Kālīkṛishṇa Deva's extract of R. Ch.'s Vidvanmodataranginī, and edited by C. P. Brown.] 1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । [Mādhava-champū.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कस नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 4-7. 1867-71. 8°

विद्वन्मोदतरङ्गिणी चम्पूकाव्यम् । [Vidvanmodataranginī.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कस नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 1-4. 1867-74. 8°

Madhavachampu, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । etc.) pp. 56. Calcutta, 1872. 8°
Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

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दतरङ्गिणी गद्यपद्योभयात्मकं काव्यम् । *etc.*) pp. 71.

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See HUTTON (c.). अथ क्षेत्रतत्त्वदीपिका ॥ | Hutton's
Geometry. With five tables of diagrams engraved
by R. [1839]. 8

RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHANA
BHATTACHARYA.

ধৰ্ম্ম সভা বোয়ালিয়া ॥ বিধবা বেদন নিষেধক পুস্তক
etc. [Propositions against Hindu widow-marriage, especially directed against T'sarachandra Sarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bankeah.] *Sansk. & Beng.* pp. iv. 161.

বোয়ালিয়া ১২৭৪ [Baulakh, 1867]. ৪"

RAM(A)DILAN(A) SARMA, or TARKAPANCHAN(A).

See R(AM)DHAN(A)DEVA SARMAN TARKAPAṆCHANA BHATTĀCHĀRYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

See VISHNUPHARMAN. পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রো-
দ্ধৃতঃ . . . হিতোপদেশঃ *etc.* [Edited with a Ben-
gali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

See KĀLIDĀSA. The Raghuvansa . . . with a
prose interpretation [by R. *etc.*]. 1832. 8^{vo}

RAMAGOVINDA TARKARATNA.

सूचीपुस्तकं। फोर्ट विलियम इत्याख्याया अत्रत्य ईलण्डी-
यपाठशालायाः प्रेरितपुस्तकमहितानां गौडदेशीयास्या-
तिकाख्यसभासम्बन्धिपुस्तकगृहस्थपुस्तकानां एतद्व्यतिरिक्ता-
नाञ्चात्रत्यसंस्कृतविद्यामन्दिरस्य काशीस्थसंस्कृतविद्याम-
न्दिरस्य च पुस्तकानां सूची *etc.* [Catalogue of Manu-
scripts preserved at the Libraries of the College Fort
William, the Asiatic Society of Bengal and the Sanskrit
Colleges of Calcutta and Benares. Compiled by R. T.
and printed by order of J. Prinsep.] pp. 149.

कलिकाता १८३८ [Calcutta, 1838]. 8°

RAM(A)JASAN(A)

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RAMAJAYA TARKALANKARA BHATTACHARYA

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[Three treatises, on the law of inheritance, on the law
of adoption, and on the reconciliation of discrepant laws,
the first two in San-krit and the third in Bengali] pp
314, 2. কলিকাতা ১৮২৭ [Calcutta, 1827]. ৪°

$$\text{RAM}(A) \text{ IVAN}(A).$$

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R YMAKAMALA (SARMA) VIDYALANKARA.

বিদগ্ধস্থখামপ্তন। এবং অন্তর্ভাবিক ও বহির্ভাবিক শ্লোকচয়।
etc. | Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadāsa's *Vidagdhāmukhamandana*.] pp. 37.
 কলিকাতা ১২৩৩ [Calcutta, 1859]. 12°

RAMA KAVENDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATTĀ. శ్రీగణ్య . . శ్రీమాననంత-
 ట్లో నామ . . చంఢాభారతమాతతాన సోయం
etc. [With R. K.'s commentary, called *Lāsya*.]
 [1860]. 8^o

RAYM(A)KIMKAR(A) SIROMANI.

See KRISHNAMISRA. **অতিনাতটব্যকামুদী** ১... গ্রন্থ নাম আ-
জতবন্দোমুদী ১ *etc.* [The *Ātinatattvakaumudī*,
being a paraphrase of Krishnamisra's *Prabodha-
chandrodaya* in Bengali by R. S.] [1822]. 8°

----- শ্রীশ্রী আদি পুরুষায় নমঃ।...
অথ প্রবোধচন্দ্রোদ যনাটক। *etc.* [1855]. 8°

RAMAKRISHNA, *Disciple of Tidyāranya Munisvara.*

See PANCHADASI. পঞ্চবিবেক- . . . পঞ্চদশী etc.
[The Panchadasi. With R.'s commentary.]
[1849]. 4°

[1862], 4^o

अथ पंचदशीसटीका प्रारम्भते ॥
[1863]. *obl.* 4^o

अथ पञ्चदशी मुद्रयितुमारभ्यते ।
[1868]. *obl. fol.*

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

See BUEHLER (J. A.). Third Reading Book *etc.*
[intended as a continuation of R. G. Bh.'s First
and Second Books.] 1868. 8°

First Book of Sanserita. For the use of beginners *etc.*
(अथ मार्गोपदेशिका संस्कृतं जिज्ञासूनां *etc.*) pp. xii. 92.
Poonah, 1864. 12°

Fourth edition,
revised and enlarged. pp. xi. 99, i. *Bombay*, 1869. 12°

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संस्कृत भागोपदेशिका *etc.* [First Book of Sanscrita by R. G. Bh. The English portion of the original translated into Gujarati by Nandasankar(a) Tul(a)jāsankar(a).] pp. v. 112. पुण्य १८६८ [Bombay, 1868]. 8°
The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanscrit, being a treatise on grammar with exercises . . . Second edition . . . (पारवानपदशिखण-पञ्चलपदपुराञ्चयेयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलि: । *etc.*) pp. xv. 165. Bombay, 1870. 8°

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द्वयत्रिपाठिकता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agniṣṭoma. Edited by Satyavratā Sāmasramin.] pp. 106.
कलिकाता १७९६ [Calcutta, 1871]. 8°

RAMAKRISHNA (SARMA) KSHYRASAGARA.

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etc. [Edited by R. S. Ksh.] [1873]. 8°

RAMAKRISHNA SURI.

See MAHABHARATA. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.*
[With a Canarese commentary by R. S.] [1868]. 8°

RAMAKRISHNA TARKAPAṆCHANANA.

See MAHABHARATA. श्री महाभारत १ *etc.* [Edited consecutively by R. T. and others.] [1862-73] fol.

RAMA-KRISHNA-TIRTHA.

See RAMATIRTHA YATI.

RAMAKRISHNA TRIPATHI.

See RAMAKRISHNA NANABHAI.

RAMAKRISHNA VIDYARATNA.

See RAJANARAYANA BHATTACHARYA and PRANA-
KRISHNA DATTA. मन्त्रधर्म उ निरुद्धान् प्रवर्धक १
etc. [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See RAMAMAYA (SARMA) TARKARATNA.

RAMAMAYA (SARMA) TARKARATNA, or KAVI-
RATNA.

(1) The Nṛsiṅha Tāpanī of the Atharva Veda with the commentary of Sankara Achārya.—(2) The Atharvaṇa Upanishads, with the commentary of Nārāyaṇa.—Edited by R. T. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848-74. 8°

See KALIDASA. अभिज्ञानशकुन्तलम् *etc.* [With notes by R. S. T.] [1864]. 8°

RAMAMAYA (SARMA) TARKARATNA, or KAVI-
RATNA.

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[Edited with notes by R. S.] [1869]. 8°

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नामकं प्रकरणम् *etc.* [Edited with a commen-
tary by R. S.] [1870]. 8°

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See BĀDARĀYANA. (अभिज्ञानशकुन्तलम्) [Edited by R. R.] [1818]. 4°

See BRĀHMADHARMA. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
[Extracted from the Upanishads, *etc.*, and ac-
companied with a gloss by R. R. *etc.*] [1861]. 8°

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[Part I. of R. R.'s Brāhmadharmā with Tīkā, in
Sanskrit and Bengali, and another commentary,
called Tātparyā, in Bengali.] [1861]. 8°

ब्राह्मधर्मः । [Brāhmadharmā with the original
gloss (Tīkā) of R. R. and another one, called
Tātparyā, and translated from the Bengali.] See
PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा
नन्दिनी . . . The Hindu Commentator *etc.* Nos.
13 38 (37). 1867-71. 4°

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सूत्रेण द्वारा देवा ब्रह्म कर्तव्याहेन *etc.* [The Ya-
jurvediya Upanishad with a short commentary in
Bengali [by R. R.]. [1816]. 4°

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बकां उपनिषदं भाषा विवरण *etc.* [The Talav-
akāra Upanishad with a short commentary in
Bengali [by R. R.]. [1816]. 4°

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सहनो ब्रह्म *etc.* [The Kūṭhaka, Tsa, Talavakūra
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commentary [edited by R. R.]. [1818]. 4°

— Translation of the Kāshopani-
shad . . . by R. R. 1816. 8°

— Translation of the Cēna Upa-
nishad . . . by R. R. 1816. 8°

— Translation of the Kūṭh-Opuni-
shad . . . by R. R. [1819]. 8°

— Translation of the Moonduk-
Opunishad . . . by R. R. 1819. 4°

RĀM(A)MOHAN(A) RĀYA, *Rājah*

See VEDAS. RIGVEDA. *Gāyatrī*. গায়ত্রী পরমো-
পাসনাবিধানং [Passages collected from the Smṛti-
śāstras referring to the recitation of the Gāyatrī
By R. R.] [1827?]. 8°

A Translation
into English of the Gayutree etc. [by R. R.]
1844. 8°

An Apology for the pursuit of final beatitude, indepen-
dently of brahminical observances [in answer to some
assertions made with regard to that matter by Subrah-
manya Śāstri]. *Sansk. & Beng. pp.* 3, 4.

Calcutta, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820

[An English
translation of the preceding tract] *pp.* 3
Calcutta, 1844. 8°

Translation of several principal books, passages, and
texts of the Veds, and of some controversial works of
Brahminical Theology. By Rājah Rammohun Roy.
Second edition *London*, 1832. 8°

This is a collection of reprints of the author's various transla-
tions and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen
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mohun Roy. Naar het Engelsch van dien schrijver,
door P. P. Hoorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of
an advocate for idolatry at Madras [i. e. B. . . Śaṅkara
Śāstri. With extracts from Sanskrit authorities] *pp.* 15.
Calcutta, 1844. 8°

A second Defence of the monotheistical system of the
Vaidas, in reply to an apology for the present state of
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rities.] *pp.* 25. *Calcutta*, 1844. 8°

Selections from several books of the Vaidanta, trans-
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3, 10. *Calcutta*, 1844. 8°

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A Review of the Moonduck Oopunishad. Translated
into English by R. R. To which is prefixed an Essay
on . . . religion (by Krishṇamohana Vandyopādhyāya).
pp. xiii. i. 18. *Calcutta*, 1833. 16°

RĀMANANI(A)CHUDAMANI BHATTĀCHĀRYA.

See PURĀNAS. BHĀGAVATAPURĀNA. *Ekādāṣaśānti*.
ঐকাদশতীয় একাদশ শান্তি etc [With a Bengali
translation by Sanātana(a) Chakravartī, revised by
R. Bh.] [1858]. 8°

RĀMANĀRĀYANA (SARMA) VIDYARATNA.

(1) The Nitisūtra by Kāmandaki.—(2) The Apho-
risms of the Vedānta by Bādarāyaṇa.—(3) The
Sanhitā of the Black Yajurveda.—(4) The Taitti-
riya Brāhmaṇa.—(5) The Śrauta Sūtra of Aśwa-
lāyana.—(6) The Gṛhya Sūtra of Aśwalāyana.—
Edited by R. S. V. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal Bibliotheca Indica (1)
vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31.
(5) vol. 49.—(6) vol. 57 1848–71 8°

See MADHUSUDANA SARASVATĪ. *প্রস্থানভেদ* etc.
[With a Bengali translation by R. V.] [1856]. 8°

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Bhāgavatapurāṇa, with Śūṇharasvāmī's com-
mentary in Sanskrit, and a Bengali paraphrase
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[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāna, and other fragments containing
invocations of various gods under different names.
Edited by Na[ḍādūru] Govindāchārya.] pp. 62.

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tachandrikā, a grammar founded on Anubhūtiśvarūpa's
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The Bengali proface says that the story is made up from the
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the end.

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[With R. T.'s commentary.] [1861]. 8°

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commentary] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
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tary.] [1858]. 8°

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[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa
with R.'s commentary.] [1865?]. 4°

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सहस्राक्षः । . . श्रीसदानन्दगिरिविरचितः । लवजित्युक्तेण
मथुरादासेन . . . प्रसिद्धिं नीतः । [Sahasrākṣha, philo-
sophical controversies of the Vedāntins with the Valla-
bhāchārin. Edited with a preface by Mathurādāsa
Lavji.] pp. viii. 286.

मुंबापुरी १८७० [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurādāsa Lavji's departed daughter Lakṣmī Bāi

SADANANDA PARIVRĀJAKACHĀRYA.

See SADANANDA YOGĪNDRA, Disciple of Advaitā-
nanda.

SADANANDA SVĀMIN or SADANANDA YATI, Dis-
ciple of Svarūpānanda.

See SADANANDA GIRI.

SADANANDA YOGĪNDRA, Disciple of Advaitānanda.

Vedānta Sāra, Elements of Theology according to the
Vedas, by Sadānanda Parivrajakachārya [i.e. S. Y.]
with a commentary [called Vidvānmanoranjanī] by Rā-
makrishṇa Tīrtha [or rather Rāmātīrtha Yati]. [Re-
vised by Sambhachandra Sarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,
129. कलिकाता [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vedānta-Sāra von S.,
Sanskrit und deutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Schriften des
Rama-Krishna-Tīrtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedānta, embracing the text [and
English translation] of the Vedānta-Sāra (by S. Y.
Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 81.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitananda.*

উত্তম ১ বেদান্তসারঃ . . . ত্রিসদানন্দকৃতঃ ১ ত্রিসংহ-
সরস্বতীকৃতঃ স্ববোধিনী নাম্নী ত্রিভ্রামতীর্থযতিবিরচিতা বি-
দ্বান্নোরঞ্জনী নাম্নী চীকা সহিতঃ ১১ তথা ইস্তামলকধ্বঃ
ত্রিভ্রামগবৎপুস্তকাদিবিরচিত চীকা সহিতঃ ১ etc. [The
Vedāntasāra, or Essence of the Vedānta philosophy, by
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-
dhini, and Rāmatīrtha Yati's commentary, called Vid-
vānmanoranjini. Besides, the Hastāmālakam, a short
treatise in verse on the elements of the Vedānta philo-
sophy [by Hastāmālakā Acharya?] with a commen-
tary in prose, called Hastāmālakabhāṣya, by Saṅkara
Acharya. Translated into Bengali by Anandaachandra
Vedāntavāgīṣa.] pp. ii. 260.

কলিকাতা ১৮৮২ [Calcutta, 1860]. 8°

Only the Vedāntasāra and the Hastāmālakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedānta Sāra (by S.) and Tatva Bōdha. Published by
Dhiraśrām Dulpatrām. वेदांतसारः तथाच तत्वबोधः
etc. pp. 18. Bombay, 1862. 8°

SADAŚIVA.

See JAGANNĀTHA PAṆḌITARĀJA. अथ सटीकगंगा-
लहरीप्रारंभः [Gaṅgālaharī. With S.'s commen-
tary.] [1860]. 4°

अथ गंगालहरी-
सटीकप्रारंभः [Ditto, with S.'s commentary.]
[1865]. 4°

अथ सटीका गंगा-
लहरी प्रारंभ्यते [Ditto, with S.'s commentary.]
[1866]. 4°

SADAŚIVA BAJARĀ ŚĀSTRĪ.

See PĪRUSHOTTAMADEVA. संस्कृतकोश etc. [Edited
by S. B. S.] [1851]. 8°

SADAŚIVA BHATTĀ.

See NĀGEŚVARĪTĀ, also called NĀGĒBHATTĀ.
(ग्रन्थेन्दुशेखरटीका etc.) [Nāgesabhatta's Laghu-
śabdendusekhara. Accompanied by S. Bh.'s Śe-
kharuvivṛittisamgraha.] [1865-66]. obl. fol.

SADDHAMMAKITTĪ.

See also DHAMMAKITTĪ.
Ekakkharakosa. Pali. See MUGGALLĀNA. Abhi-
dhammapadīpikā etc. [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNDARIKA.

Le Lotus de la Bonne Loi [i.e. S., one of the Sūtras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] Paris, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Bouddhisme Indien."

SADDHARMAPUNDARIKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux. Paris, 1854. 8°

Another copy of the French translation only.
Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHĀBHĀRATA. Fragments du Mahābhārata
traduits du sanscrit en français par A. S. etc.
1858. 12°

SAHAJANANDA SVĀMIN.

श्री सहजानंद स्वामिनी लखेली शिवापत्री । नित्यानंद
मुनिनी लखेली . . . टीकासाथे । [S. S.'s Śikṣāpatrī,
aphorisms on moral and religious duties in Sanskrit,
with Nityānanda Muni's commentary in Gujarati.] pp.
72 and 3 plates. मुंबई १८६२ [Bombay, 1862]. 12°

Sanskrit text composed in 1825 A D

ŚAKATAYANA.

See UṆĀDISŪTRĀṆĪ. Dio Uṇādi-Affixe (उणादयः)
[by Ś. P.] etc. 1844. 4°

ŚAKHARĀMA ŚĀSTRIN.

See DĪKṢHITA ŚAKHARĀMA ŚĀSTRIN.

ŚAKYAMUNI or ŚAKYASIMHA.

See BUDDHA.

SAMAGANĀM SANDHYAPRAYOGAḤ.

अथ सांनानां जप्ताष्टदशांशः [Religious meditations
for the Sāman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] pp. 20.

मिरझापुर [Mirzapore, 1860?]. 8°

SAMARASIMHA, Son of Kumārasimha.

See NĪLAKAṢṬHA, Son of Ananta. शहर मेरठ ।
नीलकंठ ताजक etc. [Nīlakaṣṭha's Saṁjñā-Tantra
and Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pricchhahoddesaganukabhāṣhaṇa,
by S.] [1866]. 8°

SAMĀSACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samāsārthāva-
bodhuprakāra On compound words in Sanskrit gram-
mar. Third edition.] ff. 12, lith.

पुण्यपत्तन १७७७ [Poonah, 1855]. 8°

SAMBHACHANDRA ŚARMA.

See SADANANDA YOGINDRA. Vedānta Sāra, etc.
[Revised by Ś. S.] 1829. 4°

SAMGAMESVARA.

See VIṢṆVĀTHA DAIVAJNAŚARMA.

SAMSKRITABHĀSHAMĀNJARĪ.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

కాంచీపురం ౧౮౬౧ [Conjeveram, 1861]. 12°

శ్రీరస్తు సంస్కృతభాషామంజరి [Edited by Né . . . Rāghavayya.] pp. 108. ౧౮౬౪ [Madras, 1864]. 12°

— [Edited by Tirunagari Rāmānuja.] pp. 110.

చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 12°

SAMUDRIKA.

సామృద్ధిక నామక గ్రంథః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

కలకత్తా ౧౮౬౧ [Calcutta, 1850]. 8°

Beg. श्रीगणेशाय नमः । अथ सामुद्रिकयं लिख्यते *etc.* [The same work with a Hindi commentary.] pp. 54, *hith.*

१८२९ [Benares? 1864]. 8°

No title-page.

SANAKEA.

See CHĀNAKYA.

SANĀTAN(A) CHAKRAVARTY.

See PURĀNAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha.*

శ్రీమదాగరవర్తియ ఐకాదశ శ్కంధః *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHĀNJANĪ.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

బెరహంపూర్ ౧౮౬౮ [Berhampore, 1868]. 8°

In progress?

SĀNDILYA.

The Aphorisms of S., with the commentary of Swapneśvara [entitled Sāṇḍilyasāsatatīya Bhāshya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शाण्डिल्यशतसूत्रीयं भाष्यम्) Calcutta, 1861. See ACADEMIES. CALCUTTA Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SANGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

SĀṆKARA ĀCHĀRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittiriya and Aittarōya Upanishads, and the Swētāswatara Upanishad . . . (4) The Iśā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

SĀṆKARA ĀCHĀRYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22 —(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Sāṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (श्रीमच्छारीरकमीमांसाभाष्यम्) [Brahmasūtras, with S. A.'s commentary, called Śārīrakamīmāṃsābhāshya.] [1818]. 4°

— Vēdānta-Sōūtras, . . . texta sanskrit commenté par S. *etc.* [1835]. 4°

— वेदोद्बोधदर्शनम् *etc.* [With S. A.'s Śārīrakamīmāṃsābhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'ha Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇaṁ] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KĀLĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KṚISHṆAMISRA. Prabod'h Chandrodaya *etc.*

1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ. PANCHAKA. अथ लहरीपञ्चकप्रारंभः || *etc.*

[1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. अथ सारसंयह आत्मबोधप्रारंभः || [Mādhavānanda's Śārasaṅgraha and S. A.'s Ātmabodha.] [1859]. obl. 4°

See MAHĀBHĀRATA. BHĀGAVADĀITĀ. आनन्दशिरिकृतगीताजिह्ति . . . श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1853-58]. 4°

— श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1870]. 1°

SAṆKARA ACHARYA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीरघु...
श्रीरघुपञ्चविंशोऽध्यायः etc. [With S. A.'s Bhaga-
vadgītābhāṣya.] [1871]. 4°

VISHṆUSAHASRANĀMA. अथ
विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With S. A.'s
commentary.] [1865?]. obl. 4°

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to S. A. Followed by S. A.'s Dakshi-
nāmūrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to S. A.] 1842. 8°

मोहसूक्ष्मर [A didactic poem
by S. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedānta doctrine
of the Soul as distinguished from the Body, with
Anandajñāna's commentary.] See PERIODICAL
PUBLICATIONS. BENARES. प्रबन्ध कथं नन्दिनी ...
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAŚNOTTARABHĀTAMĀLIKĀ. अथ प्रश्नोत्तररत्न-
मालिकाप्रारंभः ॥ [Wrongly attributed to S. A.]
[1860]. obl. 8°

See PURĀNAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya. अथ सटीकासप्तशती प्रारभ्यते ॥ [Fol-
lowed by the Devyaparādhastotra, ascribed to
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Fol-
lowed by a poem called Sopānapañchaka and
ascribed to S. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ शंकर-
पादभूषणप्रारंभः [A commentary on S. A.'s Śāri-
ramīmāṃsābhāṣya.] [1867?]. obl. fol.

आज्ञासूत्रम् । निर्वाणसूत्रम् । यतिगोपसूत्रम् । [Three
sets of verses embodying Saiva notions of the last
cause of all things.] See RĀJANĀRĀYAṆA BHATTĀ-
CHĀRYA and PRĀṆAKRISHṆA DATTA. जलधर्म ७
निबन्धन अष्टोत्तरशतम् । etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRL. अथ शिवसुधाकरयन्त्रः प्रा-
रभ्यते [With S. A.'s Siddhāntayindustotra.]
[1865]. obl. 8°

SAṆKARA ACHARYA.

See SADĀNANDA YOGĪNDRA. ई ७२ ज १ (वनोदय
etc. [The Vedāntasāra by Sadānanda & the Ha-
malakam with a commentary called Hastāmālā
bhāṣya by S. A.] [1860]

[Life.] See ŚĪYAṆACHĀRYA. अथ श्रीशंकर-
चप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Fol-
lowed by the Vijñānanaukā ascribed to S. A.]
[1859]. ob

वेदान्तचयी etc. [Three t
tises on Vedānta Philosophy, viz. I. the Tat
bodha. II. S. A.'s Ātmabodha etc.] [1868]

See UPANISHADS. Begin. ई ७२ ज १ ई महाना
महानो झनखू etc. [The Kāthaka, Iṣa, Tal-
kāra and Muṇḍaka Upanishads, with S. A.'s c
mentary.] [1818]

Kāthaka-Upanishat etc. [Fol-
lowed by S. A.'s commentary.] 1837

कान्दोग्योपनिषत् ... The C
dogya Upanishad ... with the commentary c
etc. 1873

ईश, केन ... माण्डूक्योपनि
... Isa, Kena, Katha, Prasna, Munda, Mandu
Upanishads. With the commentary of S. etc
1873

सानन्दगिरिकृत - टीकाशत
भाष्यसम्बलित - तैत्तिरीयतरेयोपनिषद्दी ...
Taittiriya and Aittareya Upanishads ... and
Swetaswatara Upanishad with the commentar
S. A. etc. 1874

The Bṛihadaranyaka Upanis
with the commentary of S. etc. 1875

Translation of the Ishopanish
... according to the commentary of ... S. A.
1816

Translation of the Cēna Up
shad ... according to the gloss of ... S. etc.
1816

Translation of the Kuth-Opi
shud ... according to the gloss of ... S. etc
[1819]

Translation of the Moon
Opunishud ... according to the gloss of ...
Shunkura-Charyu etc. 1819.

The Amund Nahoorry [i.e. Ananda Lahari] Sung
Aucherjeer kirtio ... चण्डिकाचरितं कृतं श्रीनन्दनहरी च
त्रिहृत् [With a Bengali paraphrase by Rām(a)char
Vidyāśankar(a)] pp. 62. Calcutta, [1828].

SANKARA ACHARYA.

শিবাবতরে [sic] শ্রীশঙ্করাচার্য [sic] নিজকৃত আনন্দনহরী
etc. [Anandalaharī, also called Saundaryalaharī, a hymn
to Parvatī, with Rām(a)chandra Vidyālampkāra's Ben-
galī commentary.] pp. 102.

কলিকাতা ১২৩১ [Calcutta, 1824]. 4°

আনন্দনহরী। etc. [With Rām(a)chandra Vidyālam-
kāra's Bengali commentary.] pp. 94.

কলিকাতা ১২৩৯ [Calcutta, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রারম্ভঃ ॥ [Annapūrnāstotra, a prayer to
Parvatī, the tutelary goddess of Benares.] ff. 4, lith.

মুম্বই ১৩৮৫ [Bombay, 1863]. 16°

অথ অপরাধভ্রমাপনস্তোত্রপ্রারম্ভঃ [Aparādhakṣhamāpa-
nastotra, a poem in praise of resignation, attributed to
S. A.] ff. 8, lith. ১৩৮৩ [Bombay, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারম্ভঃ ॥ [The Aparokṣhānubhūti.
An abstract of Vedānta philosophy in verse, with a
Marathī metrical translation, called Samaslokī, by Vā-
mana Svāmin.] ff. 20, lith.

মুম্বই ১৩৭৮ [Bombay, 1856]. obl. 8°

অপারোক্ষানুভূতিঃ etc. [With Kedāreśvar Vandyopā-
dhyāya's Bengali paraphrase. Revised by Kailāsa(a)-
chandra Vandyopādhyāya.] pp. ii. 51, 2.

কলিকাতা ১২৭৪ [Calcutta, 1867]. 8°

অত্মবোধপ্রকাশক [Text of S. A.'s Ātmabodha in San-
skrit, with the Ātmabodhaprakāśikā, a commentary in
Telugu by Purāṇaṁ Kṛṣṇa Śāstri, and its translation
into Tamil by Rāmānuja Kavirāya.] pp. v. 167.

মাদ্রাস ১৮১০ [Madras, 1810]. 12°

The Ātma-Bodha (by S. A.) with its commentary (of
unknown authorship); also the Tattwa-Bodha (by a
disciple of Vasudevendra). Being two treatises of
Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্যজনিতলৈন বিদ্যা-
তোঃবিজ্ঞাতকর্তৃকযা টীকযা সহিত আত্মবোধঃ। তথাবি-
জ্ঞাতকর্তৃকস্বত্ববোধঃ। etc.) [Edited by F. E. Hall.]
pp. 29, 9, 1. Mirzapore, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ . . . শঙ্করাচার্যকৃত বেদান্তদর্শনানু-
গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ etc. [Ātmabodha,
with a Bengali commentary by Nārāyaṇ(a) Chāṭṭrāja
Gūṇanidhi. Second edition.] pp. 43.

সিরামপুর ১৭৮০ [Serampore, 1858]. 8°

অথ আত্মষট্‌কস্তোত্রপ্রারম্ভঃ ॥ [The Ātmashatṭkastotra,
Kāśīpañchakastotra and Kaupīnapañchakastotra. Phi-
losophical aphorisms ascribed to S. A.] ff. 1, 1, lith.

১৩৮২ [Bombay, 1860]. obl. 4°

SANKARA ACHARYA.

অথ দুর্গাস্তোত্রপ্রারম্ভঃ [Devaparādhistotra, a hymn to
the goddess Durgā, ascribed to S. A. Followed by
another small poem on the same subject, called Durgā-
stotra.] ff. 8, lith. মুম্বই ১৩৮৪ [Bombay, 1862]. 16°

দ্বাদশসমঞ্জসস্তোত্রমুখ্য etc. [The Dvādaśasamānjari-
kastotra, a didactic poem ascribed to S. A., and a con-
tinuation of it, called Chaturdasasamānjarikāstotra, attri-
buted to one of S. A.'s pupils. With a commentary in
Telugu by Alūru Ekāmra Jyotiṣhka.] pp. 16.

মাদ্রাস ১৮৫৭ [Madras, 1859]. 8°

It professes to be taken from a work called Guṇasankaravijaya,
which then must be different from Anandagiri's Sankaravijaya
and from Mādhyachārya's Saṁkṣhepa-Sankaravijaya, as it is not
to be found in either of these. A selection from the Dvādaśasamājari
and Chaturdasasamānjari has been printed under the name of Alo-
hamudgara by Sir W. Jones, by Kāṅkṛṣṇa Dev and by Hueberlin
in his Sanscrit Anthology, without an author being mentioned.

[Edited by
Nēlatūru Kṛṣṇamāchārya.] pp. 16.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

pp. 16.
মাদ্রাস ১৮৬৫ [Madras, 1865]. 4°

প্রারম্ভ চর্পটপঞ্জরী [A Selection of Verses from the
Dvādaśasamānjarikastotra and Chaturdasasamānjarikastotra
in Sanskrit, followed by translations of the same into
Gujarātī, Hindustānī, and Marāṭhī and by a short poem
in Hindī, the five together being comprised under the
name of Charpaṭapānjari.] pp. 14, lith.

মুম্বই ১৮৫৫ [Bombay, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারম্ভঃ [Nārāyaṇastotra, invocation
of Nārāyaṇa.] ff. 8, lith.

মুম্বই ১৩৮৪ [Bombay, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারম্ভঃ [Invocation of the goddess Nar-
madā, ascribed to S. A.] pp. 7, lith.

[Bombay, 1858?] 16°

রামানন্দ . . . তামসীতত্ত্বম্ভে শ্রীতামসী . . . etc. [Rā-
makānāṁṛita, hymns in praise of Rāma, in Sanskrit,
ascribed to S. A., together with Telugu poetry on the
same subject.] pp. 90. Madras, 1863. 8°

ব্রহ্মসৌজযাথার্থগহিতঃ সিদ্ধান্তবিন্দুসারঃ ১ . . . তারানা-
থতর্কবাচস্পতি . . . সংকলিতঃ ॥ [Siddhāntavinidu, or the
system of Vedānta Philosophy compressed into ten verses
by S. A. Accompanied by Tārānātha Śarman's commen-
tary, called Siddhāntavinidusāra or Vedāntasiddhānta-
vinidusāra, being an abstract of Vedānta Philosophy in
itself. Followed by a Vedantist hymn to Brahma with
a commentary called Brahmastotravyākhyā by Tārānātha
Śarman.] pp. i. 37.

কলিকাতা ১৭৮৭ [Calcutta, 1865]. 8°

SAPTASLOKIGITA.

सप्तश्लोकी गीता etc. [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshminārāyaṇa Vasūka.] pp. 4.

कलिकाता १९२९ [Calcutta, 1872]. 12°

SARADAPRASADA (SARMAN) JÑANANIDHI.

See MAHABHARATA. **শ্রী মহাভারত** etc. [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. fol.

SARANGADHARA.

See SARANGADHARA.

SARASAMGRAHA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते । [S. or Nārāyaṇa-Sārasamgraha, rules and precepts on various ritualistic subjects extracted from the Śāstras. Revised by Ṣaṭhāridāsa.] ff. 33, lith.

[Bombay, 1865?] obl. 8°

SARASAMKSHEPA.

(**सारसंक्षेप. अभिनव पदगत सन्नसहितचि** etc.) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. Colombo, 1865-69. 8°

In progress. Printed in the Sinhalese character.

SARASVATINIGHANTU.

(**सरस्वतीनिघण्टु** etc.) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°

Printed in the Sinhalese character

SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See AMARASIMHA. **శ్రీరస్తు ... నామలింగానుశాసనము** etc. [Edited by S. T.] [1863]. 8°

(**श्रीरस्तु ... नामलिंगानुशासनाख्यं कोशः**) [Edited by S. T. A.] [1870]. 8°

శ్రీరస్తు ... గురుబాలప్రబోధిక etc. [Amarasimha's Nāmalīṅgānuśāsana, with an alphabetical index by S. T. called Amarakośādarṣa.] [1861]. 4°

See APYAYADIKSHITA. **శ్రీరస్తు ... కువలయానందంబన అలంకారశాస్త్రము** etc. [Edited by S. T. A.] [1870]. 8°

See BALLALA. (**श्रीरस्तु... भोजचरित्राख्योयं ग्रंथः** etc.) [Edited by S. T. A.] [1870]. 8°

See BHARAVI. **శ్రీరస్తు ... కిరాతాజానీయాఖ్యం కావ్యరత్నం** etc. [Edited by S. T. A.] [1860]. 8°

See DHARMASURI. **శ్రీరస్తు ... సాహిత్యరత్నాకరము** etc. [Edited by S. T.] [1871]. 8°

SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See JAYADEVA. **శ్రీహయశ్రీవాయ సమః ... శీతనందనం** etc. [Edited by S. T. A.] [1859]. 8°

See KALIDASA. **శ్రీరస్తు ... నళిందయమనెడు యమకకావ్యము** etc. [Nalodaya. Edited with a commentary by Mosūru ... assisted by S. T. A.] [1859]. 8°

See LILASUKA YOGINDRA. **శ్రీహయశ్రీవాయ సమః ... శ్రీకృష్ణకర్ణామృతము** etc. [Edited by S. T. A.] [1865]. 12°

See MAGHA. **శ్రీరస్తు ... మాఘకావ్యమందలి ... మగళలు** etc. [Sargas VII.-XII. Edited by S. T. A.] [1863]. 8°

శ్రీరస్తు ... శిశుపాలవధావ్యయమకావ్యము . సర్గపట్టము etc. [Sargas VII.-XII. Edited by S. T. A.] [1870]. 8°

See MAHABHARATA. BHAGAVADGITA. **శ్రీయై సమః ... శ్రీమద్వీతాధ్యాయము** etc. [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. **శ్రీరస్తు ... కుల్లకభట్టియన్యాఖ్యా** etc. [Edited by S. T.] [1864]. 4°

See NANNAYA BHATTA. **శ్రీహయశ్రీవాయ సమః ... సతీకాన్తశబ్దచింతామణి** etc. [Edited by S. T. A.] [1865]. 12°

See SARDAMANJARI. **శ్రీ శబ్దమంజరి** etc. [Edited by S. T. A.] [1863]. 12°

See VALMIKI. **శ్రీరస్తు ... శ్రీరామాయణగ్రంథః** etc. [Edited by S. T. A.] [1861]. 4°

శ్రీరస్తు ... శ్రీమద్రామాయణాఖ్యాయం గ్రంథః etc. [Revised by S. T. A. and others.] [1864]. 4°

శ్రీరస్తు ... సుందరాఖ్యాయం కాండః etc. [Edited by S. T. A.] [1862]. 4°

See VARAHA MIHIRA. **శ్రీరస్తు ... బృహజ్జాతకమనెడు ఈ జ్యోతిషాస్త్రము** etc. [With a Telugu commentary, called Vrihajjātakāndhraṭīkā, by S. T. A.] [1865]. 8°

See VENKATA ARYAYAJVAN. **శ్రీరస్తు ... విశ్వగుణాదశకము** etc. [Edited by S. T. A.] [1864]. 8°

See VIDYANATHA KAVINDRA. **శ్రీరస్తు ... ప్రతాపరుద్రయము** etc. [Revised by S. T. A.] [1868]. 8°

See VISHNUSARMAN. **శ్రీరస్తు. హితోపదేశము** etc. [Edited by S. T.] [1869]. 8°

SARASVATYVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు... విన్నయక...
సతములారును . పరిష్కరింపబడి etc. [The
Vináyaka-, Sarasvatī-, and Kedāreṣvara-Vratas
etc.] [1863]. 8°

SĀRNGADHARA, *Son of Dāmodara.*

संस्कृतशास्त्रधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण
जोशी ना[ग]गांवकर यांनी केले [Sārngadhara-saṃhitā,
or Vaidyakagrantha, a Sanskrit work on therapeutics,
with Chintāmaṇi's Marathī commentary.] pp. xv. 170,
x. 196, xii. 133 मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition
of the same.] मुंबई १८८२ [Bombay, 1880]. 4°
Pagination the same Lithographed

(सारंगधरवैद्यक भाषाटीका सारंगप्रकाशसहित) [Sārngad-
harasamhitā, with Dātū Agnihotri's Hindi commentary,
called Sārngadhara-prakāśa.] ff. 50, 73, 51, xv. lith.

काशी १८९८ [Benares, 1861] obl. 4°

(शास्त्रधरेण विरचिता संहिता) [Text only.] ff. 72,
lith. बनारस १८९२ [Benares, 1855]. obl. 4°

Begin. अथ शास्त्रधरः ॥ [Fragment of the Sārngadhara-
saṃhitā.] Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda
Vidyasagara (शास्त्रधरसंहिता etc.) pp. 206.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

SARVADEVADHIYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.
मुंबई १८८४ [Bombay, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve
Devāh, performed along with some more important acts
of domestic life.] ff. 12, lith.

मुंबई १८८४ [Bombay, 1862]. 8°

SARVARTHACHINTAMAṆI.

अथ सर्वार्थचिंतामणिप्रारंभोऽयं etc. [A Commen-
tary on Hindu Astrology.] ff. 104, lith.

रत्नागिरि १८८४ [Ratnagerry, 1862]. obl. 4°

SĀSTRĪ VAIJANATHA.

See VAIJANATHA, *Son of Rājā Rāma.*

SATAKAVALL.

Mahisa Satakam, (by Vāṇchhānātha Kavi) Padma Vinda
Satakam (or Kūṇākshipādūravindasatakam) Stuti Sata-
kam, Mandasmita Satakam, Katakṣaṇi Satakam. [A
collection of odes in the following order—स्तुतिशतकम् ।
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidyas-
agara. pp. 96. Calcutta, 1874. 8°

The English title is taken from the wrapper.

ŚATASLOKA.

(सतश्लोक्य. नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणम्.)
Satasslokeya, or a Treatise on the Knowledge of Medi-
cine. [With a commentary in Sinhalese.] pp. iv. 51.

Colombo, 1862. 8°

Printed in the Sinhalese character.

ŚATATĀPA.

आज्ञातपौत्र कर्मविपाक etc. [Karmavipāka, on different
sins and their expiations. With a Bengali translation
by Rāmachandra Tarkālamkāra.] pp. vi. 68.

कलकत्ता १२१२ [Calcutta, 1865]. 8°

SĀTILAKṢA.

See ŚĪRASAṆGRAHA. श्रीमते रामानुजाय नमः ॥
etc. [Śārasaṃgraha. Revised by S.]

[1865?]. obl. 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (SARMA) SAMAŚRAMIN BHATTA-
CHĀRYA.

SATYANĀRAYANAPUJAPADDHATI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vrata-kathā. श्रीसत्यनारायणपूजाय नमः etc. [The
Satyanārāyaṇavratākathā With an appendix
called Satyanārāyaṇapūjapaddhati.] [1861]. 8°

SATYANĀRAYANAPUJĀVIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vrata-kathā. (सत्यनारायणपूजाविधिः) [The Satya-
nārāyaṇavratākathā and description of the cere-
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथाप्रारंभः [Same
as preceding.] [1863]. 8°

(सत्यनारायणपूजादिविधिः)
[1865]. obl. 4°

SATYAVRATA (SARMA) SAMAŚRAMIN BHATTA-
CHĀRYA.

सामवेदसंहिता । Sāma Veda Sanhitā, with the
commentary of Sāyaṇa Achārya. Edited by S. S.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोप-
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by
S. S.] [1874]. 8°

देवतब्राह्मणम् ॥ etc. [With the
commentary of Sāyaṇachārya, and further anno-
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् । etc.
[With a commentary and Bengali translation by
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-
veda with a commentary and Bengali translation
by S. S. etc. 1873. 8°

वज्रिश्रावणम् etc. [Edited by
S. S.] [1875]. 8°

SATYAVRATA (SARMAN) SAMASRAMIN BHATTA-CHARYA.

See PERIODICAL PUBLICATIONS. BENARES. प्रत
कम्र नन्दिनी . . . The Hindu Commentator [under
the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJASEKHARA. Biddhashala Bhanjika . . . by
Rajashekhara, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. सामवे-
दीया अपिष्टोमपद्धतिः । etc. [Edited by S. S.]
[1874]. 8°

See SAYANĀCHĀRYA सामवेदीयम् । सामविधा-
नब्राह्मणभाष्यम् । etc. [Edited by S. S.]
[1874]. 8°

———— सामवेदीयम् । षड्विंशब्राह्मणम्
etc. [Commentary to the Shadvimśabrahmaṇa.
Edited by S. S.] [1874]. 8°

See VEDAS SĀMAVEDA. Aranyasamhitā. Aranya-
samhita of the Samaveda with the commentary
of Sayana Acharya and a Bengali translation by
S. S. etc. 1873 8°

———— VĀJASANEYISAMHITĀ. श्रीमन्महीधरकृत
. . . भाष्यसहिता . . . वाजसनेयिसंहिता etc.
[Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचिः । . . सामविधान-ब्राह्मण-विधानानुसारेण
सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचा-
रिता च etc. [Sāmasūchi, a supplement to the Sāma-
vidhānabrahmaṇa, giving the full text of all the Sāman
verses indicated in the ritual of the Chhandoga priests,
together with their translation into Bengali.] Pt. I.
pp. ii. 84, 40.—Pt. II. pp. 1. and 125-284.

कलिकाता १७९३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th
vol. of the Pratnakamranandini It ends now at the 6th khandā
of the 3rd prapāthaka of the Sāmavidhānabrahmaṇa, leaving
khandas 7-9 to complete the whole

न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः वि-
चारवाक्यावलिश्च । etc. [Nyāyāvali, consisting of I. A
number of similes and proverbial phrases, alphabetically
arranged and explained. II. Grammatical axioms used
for the interpretation of Pāṇini and known under the
appellation of Paribhāṣāh. III. Aphoristic answers,
76 in number, to so many questions unknown, or at
least proposed elsewhere.] pp. 18, 2.

कलिकाता १७९७ [Calcutta, 1875]. 8°

SAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda
. . . Herausgegeben von M. Müller. Mit Text
und Uebersetzung des Prātisākhya [of S.] etc.

1856-69. 4°

SAUNAKA.

Études sur la Grammaire Védique. Prātisākhya du
Rig-Véda . . . Par A. Regnier. [Being S.'s Rigveda-
prātisākhya, with French translation and commentary
by the Editor.] Paris, 1859. 8°

This copy is made up from the different articles that originally
appeared in the Journal Asiatique from 1856-58. The special
title-page prefixed to it speaks only of the last six chapters, and
bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der
vedischen Phonetik. Sanskrittext mit Uebersetzung
[founded upon Uvāṭa's Prātisākhyaubhāṣya] und An-
merkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Mandala of the
Rigveda and its "Nachwort," and provided with a new preface and
"Nachtraghefte Benchtigung" pointing out a few errata in the
text

The Atharva-Veda Prātisākhya, or Çāunakiyā Caturā-
dhyāyikā: Text, translation and notes. By W. D.
Whitney . . . From the Journal of the American
Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

SAVARA SVĀMIN.

The Aphorisms of the Mīmāṃsā by Jaimini, with
the commentary of S.-S. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 45). 1818-74. 8°

SAYANACHARYA, successively called MADHAVA-
CHARYA, and VIDYARĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the
Rig Veda, with the commentary of Mādhavā-
chārya.—(2) The Sanhitā of the Black Yajur
Veda, with the commentary of M.—(3) The
Taittirīya Brāhmaṇa of the Black Yajur Veda . . .
(4) The Taittirīya Aranyaka . . . (5) Tāndya
Mahābrāhmaṇa . . . (6) Sāma Veda Sanhitā . . .
[All] with the commentary of S. See ACADEMIES.
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Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4)
vol. 52—(5) vol. 62—(6) vol. 71. 1818-74. 8°

Sarvadarsana Saṅgraha; or an epitome of the
different systems of Indian philosophy. By M.
Edited by . . . Tāwarachandra Vidyāsāgara.
Calcutta, 1853-58. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
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1848-74. 8°

Analysis of the third and fourth chapters of the
Kaushītaki Brāhmaṇa Upanishad, from the Sarvo-
panishadārthānubhūtiprakāśa. Sansk. See ACADE-
MIES. CALCUTTA. Asiatic Society of Bengal. Bib-
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SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

The Jaiminiya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. *Sanskrit Text Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] See BRĀHMAṆAS. आर्वेयब्राह्मणम् . . . (वशब्राह्मणम्). [1874]. 8°

See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

देवतब्राह्मणम् । etc. [With the commentary of S.] [1875]. 8°

The Sāmavidhānabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

The Vamṣabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

Pañcādaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśī by Vittijarañijāsvāmigel, i.e. Vidyāraṇyasvāmin. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

See PAÑCHADAŚĪ. अष्टादश— . . . अष्टादशी etc. [The Pañchadaśī, ascribed to Bhāratatīrtha (and V.).] [1849]. 4°

[1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. obl. 4°

अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. pāda 1. Accompanied by the text of M.'s Nyāyamālāvistara, with a tika by Satyavratasāmāgramin.] See PERSONAL PUBLICATIONS. Baranasi. मुद्रयितुमारभ्यते. The Hindu Commentator etc. Nos. 1-31. 1867-74. 4°

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SĀMAYEDA. Aranyasamhitā. Aranyasamhitā of the Samaveda with the commentary of S. etc. 1873. 8°

YAJURVEDA. The White Yajurveda. Pt. II. See CAUSAL PUBLICATIONS. . . . with extracts from the commentaries of S. etc. 1859. 4°

SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Samkshepaṣaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Achārya. In 16 sargas. With Dhanapati's commentary called Śaṅkarāchāryavijayaḍiṇḍima.] ff. 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-pages at the beginning and end, and 2 leaves of errata.

१७८६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa of the Mādnaviya commentary on the Parāçara-Smṛti. By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8°

Sarvadarśhanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः etc.) pp. 203. Calcutta, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमदमाख्यवत्सायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrāhmaṇa. Edited by Satyavratasāmāgramin.] pp. 80. कलिकाता १७९६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमदमाख्यवत्सायणाचार्यविरचितम् ॥ etc. [S.'s Shaḍvimsabrahmaṇa-bhāṣhya, or Commentary to the Shaḍvimsabrahmaṇa. Edited by Satyavratasāmāgramin.] pp. 102.

कलिकाता १७९६ [Calcutta, 1874]. 8°

SAYANAMADHAVA.

See SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. Berlin, 1857. 16°

SCHIEFNER (ANTON).

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bharttriharis sententiarum pertinentes, e codicibus extractae per A. Schiefner. 1859. 4°

SOHLEO (ANTONIO). See MAHABHARATA. BHAGAVAD-GITA. Capitoli XXI e XX dell' Itasca-Samutsafa voltati dal greco . . . dal papàs V. S. etc. 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHABHARATA. Bhagavad-Gita . . . Bhagavad-gita episodum. Textum recensuit . . . editionem latinam adjecit A. G. Schlegel. 1810. 8°

See MAHABHARATA. Bhagavad-Gita . . . Bhagavad-gita episodum. Textum recensuit . . . editionem latinam adjecit A. G. Schlegel. 1810. 8°

SCHLEGEL (AUGUST WILHELM VON).

See VĀLMĪKI. *Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S.* 1829-38. 8°

———— The First Book of Rāmāyana etc. [Reprinted from S.'s edition.] 1862. 8°

See VIṢṆUŚARMA. *Hitopadesas . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecerunt A. G. a S. et C. Lassen.* 1829-31. 4°

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie Weimar, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency etc. [Translated from the Marathi Version by B. Ranjit.] pp. 31. *Bombay, 1865. 12°*

SCHUETZ (C.)

See BHĀRAVI. *Bhāravi's Kirātārjunīyam . . . Gesang I. und II. Aus dem Sanskrit ubersetzt von C. S.* 1845. 4°

See BHATTI. *Fünf Gesänge des Bhatti-Kāvya . . . ubersetzt von C. S. etc.* 1837. 4°

See KĀLIDĀSA. *Kalidasa's Wolkenbote, ubersetzt und erläutert von C. S.* 1859. 8°

See MĀGHA. *Magha's Tod des Çiçupala . . . Uebersetzt und erläutert von C. S. etc.* 1843. 8°

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchāsikā und Bhartriharis. *Bielefeld, 1835. 8°*

SENART (E.)

See KACECHĀYANA. *Kaccāyana . . . sūtras et commentaire, publiés avec une traduction et des notes par E. S.* 1871. 8°

SETUBANDHA.

Specimen des S. [Āśvāsa I. and II. in Prakrit and German.] *Inaugural-Dissertation . . . von P. Goldschmidt. Göttingen, 1873. 8°*

SHAMA CHURN CHATTERJEA.

See ŚYĀMĀCHARAṆ(A) (ŚARMA) *СНПТОРЪДНУА(А)*

SHAMACHURN SIRCAR.

See ŚYĀMĀCHARAṆ(A) (ŚARMA) *САРКАР.*

SHANKAR ACHARYA.

See ŚAṆKARA ACHĀRYA.

SHANKAR P. PANDIT.

See ŚAṆKAR(A) PĀṆḌURĀṆ(A) PĀṆḌIT.

SHILHUNA.

See SHILANA MIŚRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASĀDA ŚARMA.

SHUNKRACHARYA, OR SHUNKURA-CHARYU

See ŚAṆKARA ACHĀRYA

SIDDHIVINĀYAKAPUJĀ.

See PURĀṆAS. *SKANDAPURĀṆA. Syamantakopākhyāna. अथ सिद्धिविनायकपूजा प्रारम्भे ॥* [The Syamantakopākhyāna and description of the S.] [1860?] *obl.* 4°

SIDDHIVINĀYAKAVRATA.

सिद्धिविनयकव्रत [Description of a ceremony called S. or Vināyakapūjā, including the Gaṇapatiyaśṭottarasatanāmapūjā.] See GAṆAPATIYATAKALPAMAṆJARĪ. *अथ सिद्धिविनायकव्रतप्रारम्भे ॥* [1860?] *obl.* 4°

See PURĀṆAS. *BHAVISHYOTTARAPURĀṆA. Siddhivināyakavratākathā अथ श्रीसिद्धिविनायकव्रतोद्घाटनप्रा०* [Description of a ceremony called S., with a legend from the Bhavishyottarapurāṇa referring to it.] [1862?] *obl.* 8°

(अथ सिद्धिविनायकव्रतप्रारम्भः) [A ceremony in honour of Gaṇeśa. With two traditions referring to it, one from the Bhavishyottarapurāṇa, called Siddhivināyakavratākathā, the other from the Skandapurāṇa, called Sīmantakākhyāna or Syamantakopākhyāna.] ff 14, *lith.*

बनारस १७७७ [Benares, 1855] *obl.* 8°
No title-page.

SHILANA MIŚRA.

Shānti Shatūkā [i.e. शांतिशतक] *Sansk. & Engl.* See KĀLĪKRISHṆA DEVA, *Rajah The Neeti Samkhulun etc.* 1831. 8°

श्रीश्री दुर्गा . . . शांतिशतक ॥ अश्वमेधशतक ॥ आदिद्वय etc. [S. M.'s didactic poem called Śāntisataka. Followed by the Śṛṅgārātīkā and the Ādirasa, two erotic poem. ascribed to Kālidāsa. With a Bengali commentary.] pp. 98. *कलकत्ता १२२४* [Calcutta, 1817] *obl.* 8°
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SILAVAMSA.

Dhātumanjūsā. See CHOUAN (C.). *A compendious Pali Grammar etc.* 1824. 8°

Kaccāyana Dhātumanjūsā (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यतिस्मरेण रचिता. सिरिमतो पण्डित देवरक्षितेन विसोधिता etc.) [Dhātumanjūsā, a compilation of verbal roots in Pali, explained in Pali and founded on Kaccchāyana's Pali grammar. Edited with a translation in Sinhalese and in English by Deva-rakkhita.] [Colombo], 1872. 8°
Printed in the Sinhalese character.

SITARAM(A) PANT, Son of Pant Vīṭhala.

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] pp. 27, *lith.*

रत्नागिरि १८६९ [Ratnagerry, 1869]. 8°

SITARAMA(A) RAV(A)JI.

See ŚUKADEVA. *व्योतीधर* etc. [With Janādan Bhāskar Kramavant's commentary translated into Gujarati by S. R.] [1864 ?]. 4°

SIVADĀSA.

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. S.'s Vetālapañchavimsati and Somadeva's Kathāsaritsāgara]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetālapañcāvīṅśati oder Funfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Śivādāsa's [-ic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Lubr. I. Abteilung, etc.

In progress. Götz, 1875. 8°

SIVAMANASAPIJĀ

अथ शिवमानसपूजाप्रारंभः [S., prayer to Śiva.] ff. 3, lith. मुंबई १७८४ [Bombay, 1862]. 16°

SIVAPANCHARATNA.

शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapurāṇa. With a Hindi paraphrase by Mannālāl and Rāmavātār(a).] ff. 21, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

SIVAPRASAD(A), Bābū.

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bābū S.

1857. 8°

SIVAPRASADA ŚARMAN.

Translation of a Sungserit Tract on different modes of worship. By a friend of the author (S. S.). pp. 6.

Calcutta, 1825. 8°

SIVARAMA TRIPATHIN.

The Vāsavadattā . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpaṇa. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 30). 1848-74. 8°

SIVASITOTTARASATANAMĀVALI, OR SIVASH-TOTTARASATANAMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. श्री श्री महादेवसहस्रनामस्तोत्रम् etc. [Śivasahasranāmāvali. Preceded by Śivasitottarasatanāmāmapratipādaka, called S. when changed into prose.] [1862]. 16°

See PAÑCHĀYATANANĀMĀVALI. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, separately called S. etc.] [1857]. obl. 8°

पंचायतननामावली
कीमा° ॥ [1858]. obl. 8°

SIVASITOTTARASATANAMĀVALI, OR SIVASH-TOTTARASATANAMAPRATIPĀDAKA.

See TANTRAS. RUDRĀYĀMALATANTRA. Śivasahasranāmākathana. अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra. Followed by the S.] [1865 ?]. 8°

SMARATUNGA VIBADDE ARACHCHI (DON HENDRICK).

(दीन हेन्ड्रिक् खरतुङ्ग विबदे आरच्चि महत्तया विसिन् खाद्वलद योगमुक्तावलि etc.) [Yogamuktāvali, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation] pp. ii. 63. Colombo, 1865. 8°
Printed in the Sinhalese character.

SMRUTICHANDRIKA.

See VĀTHYAN VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the . . . Smrutichandrika etc. 1851. 8°

SOMADEVA BHATTA

Kathā Sarit Sāgara. Die Märchensammlung des S. Buch VI.-XVIII. Herausgegeben von H. Brockhaus. Leipzig, 1862-66. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 2 & 4. 1859-70. 8°

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivādāsa's Vetālapañchavimsati and S.'s Kathāsaritsāgara XII. 75-99]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

Katha Sarit Sāgara. Die Märchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], Paris, 1839. 8°

No more published of this edition.

Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Märchensammlung des S. Bh. . . (Buch 1-5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. Leipzig, 1843. 8°

This forms Band 27 of the "Ausgewählte Bibliothek der Classiker des Auslandes," and was intended to begin a "Sammlung orientalischer Märchen, Erzählungen und Fabeln, herausgegeben von H. Brockhaus." A new "Bibliothek orientalischer Märchen und Erzählungen" was begun by H. Oesterley in 1873.

SOMA GANAKA, Son of Rudrabhaṭṭa.

अथ कल्पलताप्रारंभः ॥ [Kalpalatā, an astrological calendar.] ff. 21, lith.

काशी १९२६ [Benares, 1869]. obl. 8°

Date of composition about 1640 A.D.

SOMANATH(A) (SARMAN) MUKHOPADHYAYA.

See GOVARDHANA ĀCHĀRYA. Gobardhanacharya's Arya Saptashati. Edited by Soma Nath Mookerjee [1864]. 8°

See MEDINĪKARA. मेदिनी . . (Medini . . . Edited by S. M.) 1869. 8°

संस्कृत पदमञ्जरी *etc* [Sanskrit Reading Book for beginners.] Pt. I. pp. i. 50, i.

कलिकाता १९२५ [Calcutta, 1868]. 8°

In progress 2

SOMA NATH MOOKERJEE.

See SOMANATH(A) (SARMAN) MUKHOPADHYAYA.

SOOBAJEE BAPOO.

See RĀMACHANDRA SUBBĀJĪ.

SOOBRAHMUNYU SHASTREE.

See SUBRAHMANYA SĀSTRĪ.

SODRAKA, Rāja of Māgadhā.

See ŚŪDRAKA.

SPEIJER (JACOB SAMUEL).

Specimen literarium inaugurale de Ceremonia apud Indos, quae vocatur jātakarma *etc*. [Founded upon the Grihyasūtras and Prayogas.]

Lugduni-Batavorum, 1872. 8°

SPHUTAJYOTISHA.

अथ ज्योतिषग्रंथप्रारंभः *etc*. [Astrological Rules for avoiding bad luck and foretelling future events. With a Marathī commentary. Fourth edition.] pp. 54, lith.

मुंबई १८५९ [Bombay, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः [Another edition of the preceding.] pp. 47, lith.

मुंबई १७८७ [Bombay, 1865]. 16°

SPIEGEL (FRIEDRICH).

See KAMMAVĀCHA. कम्मवाक्यं. Liber de officiis sacerdotum buddhicorum. Palice et latine . . . edidit . . . F. S. 1841. 8°

See WESTERGAARD (N. L.). Codices Indici Bibliothecae Regiae Havniensis . . . descripti a N. L. Westergaard [assisted by F. S.]. 1846. 4°

Anekdota Pālica. Nach den Handschriften der Königl. Bibliothek in Copenhagen im Grundtexte herausgegeben, übersetzt und erklärt von F. S.—I. enthaltend Rasavāhīnī, eine buddhistische Legendensammlung. C. 1–4. Urugasutta, aus dem Suttanipāta, nebst Auszügen aus den Scholien von Buddhaghosa. *Leipzig*, 1845. 8°

No more published.

SRI DĀNDI.

See DĀNDIN.

ŚRĪDATTA UPADHYAYA.

(आचारादर्श) [On religious and domestic ceremonies.] ff. 76, lith. काशी १९२१ [Benares, 1864]. obl. 4°

ŚRĪDHARACHARYA.

See ŚRĪDHARASVAMIN.

ŚRĪDHARASVAMIN.

See MAHĀBHĀRATA. भगवद्गीता ॥ छंदसंस्कृत, ७ अथर्वश्रामिर् ऋषि *etc*. [Bhagavadgītā with S.'s commentary, called Subodhanī.] [1835]. 8°

____ (गीतासंयुक्त श्रीधरस्वामीकृतटीका) [The Bhagavadgītā, with S.'s Subodhinī] [1859]. obl. 4°

____ अथ सटीका श्रीमद्भगवद्गीताप्रारंभते ॥ [With S.'s Subodhinī]. [1859]. obl. 4°

____ [1862]. obl. 4°

____ श्रीमद्भगवद्गीता *etc*. [With S.'s commentary.] [1867]. 8°

____ आनन्दगिरिकृतटीकासहित... श्रीमद्भगवद्गीता *etc*. [With S.'s Subodhinī.] [1853–58]. 4°

____ श्रीमद्भगवद्गीता *etc*. [With S.'s Subodhinī.] [1870]. 4°

See PURĀṆAS. BHĀGAVATAPURĀṆA (श्रीमद्भागवत) [With S.'s commentary, called Bhāvárthadīpikā.] [1827–30]. obl. fol.

____ अथ श्रीमद्भागवते प्रथम स्कंधः प्रारंभते [With S.'s commentary.] [1839]. obl. fol.

____ श्रीमद्भागवतपुराण *etc*. [Bhāgavatapurāṇa with S.'s commentary.] [1858]. 4°

____ अथ श्रीमद्भागवते प्रथमस्कंधः प्रारंभते ॥ [With S.'s commentary.] [1860]. fol.

____ [1861]. fol.

____ (भागवतपुराण) [With S.'s commentary.] [1868?]. obl. fol.

____ श्रीमद्भागवतम् *etc*. [Ditto.] [1870, *etc*]. 8°

____ भागवततट्टिका *etc*. [Being the Bhāgavatapurāṇa, with S.'s commentary.] [1871]. 8°

____ श्रीमद्भागवतपूराण [A Fragment of the Bhāgavatapurāṇa with S.'s commentary.] [1845?]. 8°

____ Gopīgītā. श्रीश्रीशङ्खेण जयति ॥ गोपीगीता *etc*. [With S.'s and Chakravartin's commentaries.] [1858]. 8°

SRIDHARASVAMIN.

See PURĀNAS. BHĀGAVATAPURĀNA. *Gopigītā*. శ్రీకృష్ణ-వచనమునకు సంఘమునందలి నోటికావ్యము [With S.'s commentary.] [1862]. 12°

————— *Vedastuti*.
अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधिनीव्याख्याप्रारंभः ॥ [1862]. 4°

————— VISHNUPURĀNA. శ్రీరస్తు . . శ్రీ-విష్ణుశాసనం *etc.* [With two commentaries, the Vishnuchittiyavyākhyā, and the Ātmaprakāśa by S.] [1858]. 4°

————— श्रीराम अक्षर १
विष्णुश्रीराम १ *etc.* [With S.'s commentary.] [1868]. 8°

SRIHARSHA OR SRI HERSHA DEVA.

See HARSHADEVA.

SRINATHACHARYA CHUDAMANI.

See JĪMŪTAVĀHANA. दीर्घभाषि *etc.* [With commentaries by Ś. Ch. *etc.*] [1863-66]. 4°

SRINATHA GHOSHA.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः १ *etc.* [A Sanskrit Dictionary founded on Rādhākānta Deva's Śabdakalpadruma, enlarged and remodelled by S. Gh.] [1859]. 4°

SRINATHA KAVIŚARDŪLA.

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేశవా-రాంతవాణినా విరచితం . . . వృత్తరత్నాకరము *etc.* [Vṛttaratnākara, with Ś. K.'s Dhīśodhinī] [1874]. 8°

SRINIVĀSACHARYA.

శ్రీమతే రామానుజాయ నమః . . . శ్రీనివాసాచార్యులను వేదాంతవిద్వాంసులచే రచింపబడిన యత్త్రమతదీపికయనునీ ప్రకరణమున *etc.* [A propaedeutic treatise on Vedānta Philosophy, called Yatindramatadīpikā by S. Revised by Tirupati Gōmaṭhamu Srinivāsachārya.] pp ii. 50. ౧౮౬౮ [Madras, 1868]. 8°

In the colophon at the end, the author calls himself Srinivāsādāsa, or, compounded with his family name, Vādhūla Srinivāsādāsa. His Achārya's name appears on the title-page as Kāṇḍāḍai Dōḍḍayāchārya.

SRINIVĀSADĀSA.

See ŚRINIVĀSACHĀRYA.

SRINIVĀSA PAṆḌITA, calling himself RAVJY MAHARAJ.

See VENKATĀ ĀRYAYAJVAN. अथ सटीकलक्ष्मीसहस्रं प्रारम्भते [With a commentary by S. P.] [1868]. *obl.* 8°

ŚRĪVARA.

See KALHAṆA. The Rāja Taranginī . . . consisting of four separate compilations: viz. . . II. The Rājāvalī by Jonarāja . . . III. Continuation of the same by S. *etc.* 1835. 4°

STEINGASS (FRANZ).

Ueber Geschichte, Art und Geist des Rigveda. Inauguralabhandlung. *München*, 1846. 8°

STENZLER (ADOLF FRIEDRICH).

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. . . herausgegeben von A. F. S. I. Âçvalāyana. See ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft. Abhandlungen etc.* Bd. 3 & 4. 1859-70. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Kumāra Sambhava . . . editit A. F. S. 1838. 4°

————— Raghuvansa . . . editit A. F. S. 1832. 4°

See KĀLIDĀSA. Meghadūta . . . mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. S. 1874. 8°

See PURĀNAS. Brahma-Vaivarta-Purāṇi specimen. Textum . . . editit, interpretationem . . . adjecit et commentationem . . . praemisit A. F. S. 1829. 8°

See SANSKRIT TEXTS. Sanskrit-Texte mit Vocabular *etc.* [edited by A. F. S.] 1867. 8°

See SŪDRAKA. मूच्छकटिका, id est Curriculum Figlinum . . . editit A. F. S. 1846, 47. 4°

See YĀJÑAVALKYA. Yajnavalkya's Gesetzbuch . . . Sanskrit und deutsch herausgegeben von A. F. S. 1849. 8°

Juris Criminalis veterum Indorum specimen [founded on Manu's Institutes]. Editit A. F. S.

Pratislaviae, 1842. 4°

Viro summe reverendo H. Middeldorpfio . . . philosophiae doctori . . . quinquagenario . . . gratulatur . . . Ordo Philosophorum Vratislaviensis.—Incst A. F. S. Commentationis de domesticis Indorum ritibus particula.

Vratislaviae, 1860. 4°

Elementarbuch der Sanskrit-Sprache. Grammatik, Text, Wörterbuch. *Breslau*, 1868. 8°

————— Dritte vermehrte Auflage. *Breslau*, 1875. 8°

STEVENSON (JOHN), D.D., of the Scotch Mission, Bombay.

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sūtra (by Bhadrā Bāhu) and Nava Tatva . . . Translated from the Māgadhi. With an appendix, containing remarks on the language of the original by . . . J. S. 1848. 8°

————— Translation of the Sanhitā of the Sāma Veda, by . . . J. S. 1842. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*
See ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. S., etc. 1843. 8°

See VEDAS. RIGVEDA. त्रिविद्या त्रिगुणात्मिका...
[With a translation by J. S.] 1833. 4°

STOKES (WHITLEY).

See HINDU LAW BOOKS. . Hindu Law Books . . .
Edited with notes and an index by W. S.
[1818]—65. 4°

STRACHEY (EDWARD).

See BHÁSKARA ACHÁRYA. Bija Ganita . . . [translated from the Persian] by E. S. 1813. 4°

SUBANDHU.

The Vāsavadattá, a romance by S, accompanied by Sivarāma Tripáthin's perpetual gloss, entitled Darpaṇa. Edited by F. E. Hall. (वासवदत्ता दर्पण सहिता 1) Calcutta, 1855—59. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 116, 130, 148 (vol. 30). 1848—74. 8°

శ్రీవాసవదత్తా నామకం శ్రీమత్తా నుబంధనా . . . విరచితే-
యం వాసవదత్తాశ్చ కవ్యాశ్చయం [Vāsavadattá,
with a commentary in Sanskrit. Edited by Vinjumarū
Kṛishṇam Achárya.] pp. iii. iv. 119.

౧౮౬౧ [Madras, 1861]. 8°

SUBHUTI UNNANSÉ, of Vaskaduwa.

See MOGGALLÁNA. Abhidhānappadīpikā . . . With English and Singhalese interpretations, notes, and appendices. By Waskaduwa S. 1865. 8°

SUBRAHMANYA SASTRI.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah.* An Apology for the pursuit of final beatitude, independently of brahminical observances [in answer to some assertions made with regard to that matter by S. S.]. Sansk. & Beng. 1820. 8°

[English translation of the preceding.] 1844. 8°

SUDRAKA, *Rajah of Mágadha.*

La Mritchhakatika. See FAUCHE (H.). Une Têtrade, etc. Vol. I. 1861—63. 8°

The Mritchhakati, or the Toy Cart, a drama translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. I. (1826)—27. 8°

Vol. I.
1835. 8°

The Mritchhakati; a comedy by Sudraka Rájá, with a commentary explanatory of the Prákrit passages. pp. ii. 343.
[Calcutta], 1829. 8°

SUDRAKA, *Rajah of Mágadha.*

मृच्छकटिका, id est Curriculum Figlinum Sûdrakae regis fabula sanskrito edidit A. F. Stenzler. 2 Pts.

Bonnæ, 1846, 47. 4°

Another copy.

Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् etc. [The Mritchhakatika. Edited with a commentary by Rāmamaya Sarman and a preface in Bengali by Varadāprasāda Majumdar.] pp. iii. 386.

कलिकाता १७९२ [Calcutta, 1870]. 8°

The Mritchhakati . . . translated . . . by H. H. Wilson.
Calcutta, 1826. 8°

A duplicate of No. 1 of Wilson's "Select Specimens of the Theatre of the Hindus."

Le Chariot d'Enfant. Drame en vers, en cinq actes et sept tableaux. Traduction . . . par MM. Mury et G. de Nerval. Paris, 1850. 8°

Leivognen. Et indisk skuespil. Oversat af E. Brandes. Kjøbenhavn, 1870. 8°

SUKADEVA.

ज्योतिषसार ॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवंतयांनी महाराष्ट्र भाषित. . . नजर केना असे [S.'s Jyotishasāra, a treatise on astrology. With a commentary in Marathi by Janārdan Bhāskar Kramavant.] pp. i. 8, 142, 82, lith.

मुंबई १७८० [Bombay, 1858]. 4°

pp. viii. 186, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotishasāra. With Janārdan Bhāskar Kramavant's Marathi commentary.] pp. viii. 186, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

This is merely a reprint with another title-page.

ज्योतीषसार । आ ग्रंथ संस्कृत ग्रंथ उपेक्षी जनार्दन भास्करभट्ट कर्मवत अयोअे भराडी भाषामा करिओ तेनु गुजराती भाषांतर etc. [S.'s Jyotishasāra. With Janārdan Bhāskar Kramavant's commentary translated into Gujarati by Sūdrām Rāvji.] pp. xi. 142, 85, lith.

मुंबई [Bombay, 1864?]. 4°

Title-page and commentary printed in the Modi character.

SUKASAPTATI.

Ψιττακού Μυθολογία Νυκτερινά [i.e. S.]. See VISIṆUṢARMAN. Χιτοπαδίσσα ή Πάντσα-Τάντρα etc. 1851. 8°

SUKHANANDANATHA.

See LOLIṀBARĀJA. (लोलिम्भराज सटीक etc.) [Vaidyājīvana with S.'s Sanskrit commentary called Vaidyājīvanadīpikā.] [1869]. 8°

SUMAṄGALA MUNI, *Disciple of Rāhula Svāmin.*

See SUMAṄGALA SVĀMIN.

SUMAṄGALA SVĀMIN.

See RĀMACHAṆDRA BHĀRATĪ. (भक्तिशतक etc.) [Bhaktiśataka or Bauddhaśataka. With a paraphrase in Sinhalese called Munīndrabhaktiśatakavyākhyāna by S. S.] 1868. 8°

SUNDARARAJACHARYA.

See YAJÑASUBRAHMAṆYA MAHIN. (श्रीगणेशाय नमः etc.) [The Vallīpariṇaya. With a commentary called Sadratnadīpikā, by S.] [1867]. 8°

SUNGKER AUCHERJEE.

See SINKARA ACHĀRYA.

SUPARNĀDHYĀYA.

Suparnādhyāyaḥ, Suparni fabula. Edidit E. Grube. *Lipsiae*, 1875. 8°

SURYAKAVI, *Davaṇṇa.*

See ŚABDMAṆJARĪ. శ్రీ శబ్దమంజరి etc. [Followed by S.'s Rāmākṛiṣṇaṇṇavilomakāvya and other Sanskrit poems.] [January, 1863]. 12°

[December, 1863]. 12°

SURYASAHAŚRANĀMAVALĪ.

सूर्यसहस्रनामाव० [Invocations of Śūrya under 1000 different forms of his name.] *pp.* 61, *lith.*

मुंबई १७८० [Bombay, 1858]. *obl.* 8°

SURYAŚHTOTTARAŚATANĀMAVALĪ.

See PAṆCHĀYATANĀNĀMAVALĪ. पंचायतनदेवतां चाष्टोत्तरशतनामावली [A compilation of five lists separately called S. etc.] [1857]. *obl.* 8°

पंचायतननामावलीमा० ॥ [1858]. *obl.* 8°

SURYASIDDHANTA.

(सूर्यसिद्धान्तः गूढार्थप्रकाशकेन सहितः) The Śūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. Edited by F.-E. Hall, with the assistance of . . . Bāpū Deva Śāstrin. *Calcutta*, 1854-59. *See* ACADEMIES. *CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 79, 105, 115, 146 (vol. 25).* 1848-74. 8°

Translation of the S. by Pundit Bāpū Deva Śāstri, and of the (Golādhyāya of Bhāskara Achārya's) Siddhānta Śiromani, by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. (Under the superintendence of . . . Archdeacon Pratt.) *Calcutta*, 1860-62. *See* ACADEMIES. *CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. No. 1. Pt. II. Nos. 13, 28 (vol. 32).* 1848-74. 8°

सूर्यसिद्धान्त [With an appendix in Bengali.] *pp.* 52. [Calcutta, 1855?]. 8°

SURYASIDDHANTA.

The Śūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. सूर्यसिद्धान्तः। गूढार्थप्रकाशकेन सहितः। *pp.* i. 388. *Calcutta*, 1871. 8°

Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. *pp.* iv. 354, i. *New Haven, [U. S.]* 1860. 8°

SUŚRUTA.

See HESSLER (F.). Commentarii et Annotationes in Suśrutae Ayurvēdam a F. Hessler. 1852-55. 8°

See KRISHṆADĀS(A) VAṢU MALLIK. ঐশ্বর্যমিশ্রিত ব্রহ্মসংগ্রহীতনী etc. [Compiled from S. and other authorities.] [1862]. 8°

See NĀRĀYAṆ(A) RĀY(A). आयुर्वेददर्पण etc. [Compiled from S. and other authorities.] [1865]. 8°

The Suśruta, or System of Medicine, taught by Dhanwantari, and composed by his disciple S. . . Edited by Śrī Madhusūdana Gupta. (सुश्रुतः। आयुर्वेद etc.) 2 Vol. *pp.* 378, 562. *Calcutta*, 1835, 36. 8°

The Suśruta, or System of Medicine . . . composed by . . . S. etc. (सुश्रुतः॥ आयुर्वेद etc.) 4 Vol. *pp.* 317, 172, 367, 304. *Calcutta*, 1868. 8°

The Susruta or System of Medicine . . . Edited by Jibānanda Vidyasagara. (सुश्रुतः। सूत्र-निदान-शारीर-चिकित्सा-कल्पोत्तरतन्त्रकल्पितः। आयुर्वेदः। etc. *pp.* x. 236, 56, 68, 230, 54, 240. *Calcutta*, 1873. 8°

Suśrutās. Ayurvēdas. Id est medicinae systema a venerabili Dhanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom. *Erlangen*, 1844-50. 8°

SUTHERLAND (J. C. C.)

The Dattaka-Mīmāṃsā and Dattaka-Chandrikā . . . Translated . . . by J. C. C. S. With notes . . . and a brief synopsis of the law etc. *See* HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65. 4°

See NANDAPANḌITA. The Dattaka-Mīmāṃsā (by Nandapanḍita) and Dattaka-Chandrika . . . translated from the Sanscrit by J. C. C. S. etc. 1865. 8°

Traité de l'Adoption, le Dattaka-Chandrika de Devandha-Bhatta [translated from J. C. C. S.'s English version with notes] etc. *See* VINAYASVARA. Traité Original des Successions d'après le droit hindou etc. 1844. 8°

SUTTANIPĀṬA.

Uragasutta, aus dem Suttanipāṭa, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.* See SPIEGEL (F.). *Anecdota Pālica etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapitaka]. Translated from the Pāli, with introduction and notes. By Sir M[utu] Coomāra Swāmy. *London*, 1874. 8°

In progress.

SUTTAPITAKA.

[Writings of this division of the Tripitaka of Southern Buddhists.] See under (1) DHAMMAPADA. (2) JĀTAKAS. (3) PĪṬI-POTI. (4) SUTTANIPĀṬA.

SVADHARMAHITECHCHHU, *pseud.*

See VERDAS. RIGVEDA. *Purushasūkta*. A Commentary on Purushasūkta by Swadharmahitechhu *etc.* [1864]. 8°

SVAPNEŚVARA.

The Aphorisms of Śāṇḍilya with the commentary of S. [entitled Śāṇḍilyasatasūtrīya Bhāṣhya or Bhaktimīmāṃsā]. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 35). 1848-74. 8°

SVARNAMAYI, *Mahārāṇī of Cossimpoor.*

শ্রীমতীমহারানীস্বর্ণময়ীপাখ্যানম্ ১ কতিপয়বৃক্ষগণবিরচিতম্ [Four poems in praise of Mahārāṇī S. and her adviser Rājivalochana, by Govindakūta, Gaṅgādharma, Kālikānta Śarma and Gadādharma Sarman] pp. 6, 9, 5, 2.

বহরমপুর ১৯২২ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇaśṭhaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNEŚVARA.

See SVAPNEŚVARA.

SYAMACHARAN(A) (SARMAN) CHATTOPADHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীর্ঘিত অভিধান *etc.* pp. iii. 708. ঢাকা ১২৭১ [Dacca, 1861]. 8°

SYAMACHARAN(A) (SARMAN) SARKAR

Vyavasthā-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided cases bearing upon the Vyavasthās or principles. By Shama-churn Sircar. Second edition enlarged and improved *etc.* pp. i. xl. v. ii. 1068, lxiii. iii. Calcutta, 1867. 4°

SYAMACHARANA TATTVAVAGISA

See MAHĀBHĪRATA. শ্রী মহাভারতঃ ১ *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862-73]. fol.

See VĀLMĪKI. ব্রাহ্মযজ্ঞ *etc.* [Translated by Aghoranātha Tattvanidhi, assisted by S. T.]

[1866-71]. 8°

SYAMALAKI(A).

See MĀGHA. The Śiśupāla Badha . . . Edited by . . . S. 1815. 8°

See NANDAPANDITA. *Begin.* ৭ ॥ শ্রীগণেশায় নমঃ ॥ অমিচন্দ *etc.* [Nandapandita's Putrikarṇamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Edited by S.] [1817]. 8°

T.

T. . . KRISHṆASVAMI.

See DEVĀṆḌABHATTA. The Smṛuti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . KRISTNASAWMY IYER.

See T. . . KRISHṆASVAMI.

TADAKAMALLA VENKATA KRISHNARĀYA.

See BHĀSKARA ACHĀRYA. శ్రీరస్తు . . . లీలవతియను కవితకావ్యము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KĀMANDAKA PAṆḌITA. శ్రీరస్తు . . . కామండకంబను రాజకావ్యసంగ్రహము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

TADDHITAKALĀPA.

अथ तद्धितकलापः प्रारंभः ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. पुण्य १७६३ [Poonah, 1845]. 8°

TANTRAS.

BRAHMITANTRA.

See KĀMOLLĀNA.

NIRVĀNATANTRA. *Ātmajñānanirṇaya.*

আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvāṇatantra.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সত্ত্বধর্ম ও নিরঞ্জন প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYĀMALATANTRA. *Ayodhyāmahātmya*.

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyā and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

Bhavadnīśahasranāmastotra.

देवीसहस्रनामावली [Devīśahasranāmāvalī or Bhavadnīśahasranāmastotra, invocations of the goddess Devī under 1000 different forms of her name. Extracted from the Mahāgūptasāra, a portion of the R.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

Rudrachandī.

रुद्रचण्डीनामकथञ्च ॥ [Mystic verses in praise of Durgā, forming a portion of the Rudrayāmalatantra.] ff. 4.

कनिकाता १२९० [Calcutta, 1843]. 8°

There is no separate title-page to it.

Sivasahasranāmākathana.

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra or Sivasahasranāmākathana. A compilation of one thousand names of Siva, forming the first adhyāya of the Śivarahasya, a portion of the R. Followed by the Sivāśṭōttaraśatanāmāvalī.] ff. 23, lith.

[Bombay, 1865?]. 8°

Svarnīlarshaṇabhairavapanchāṅga.

अथ स्वर्णार्कषणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vaśiṣṭha's Dāridradahanastotra.] pp. 47, lith.

काशी [Benares, 1869]. 8°

SAMMOHANATANTRA. *Gopālasahasranāma*.

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛiṣṇa.] ff. 11, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

VIŚVASĀRATANTRA. *Durgāsahasranāma*.

भगवतीर मह्य नाम [The thousand names of the goddess Bhagavatī or Durgā. Being part of a work entitled "Viśvasāratāntra."] pp. 12.

कनिकाता [Calcutta, 1859?]. 8°

TARACHANDRA.

See KĀLIDĀSA. अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते । [Kālidāsa's Śrutabodha. Followed by Dharmadāsa's Vidagdhamukha-maṇḍana, and a commentary, called Vidvanmanoharā, by T.] 1866. 8°

TARĀCHARANA (SARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-कनिबन्धः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayarāma Nyāyabhūṣana.] pp. vi. 82.

कलिकाता १९१९ [Calcutta, 1862]. 8°

In progress ?

TARĀCHARANA (SARMAN) TARKARATNA.

राधाकान्तनृपतैश्चरित्रशतक etc. [An Eulogy of Rādhā-kānta Deva] pp. i. 28.

कलिकाता १९२४ [Calcutta, 1867]. 8°

TARA COOMARA CHAKRABARTI.

See TĀRĀKUMĀRA (SARMAN) CHAKRABARTIN.

TARAKANATHA TATTVARATNA BHATTACHARYA.

See AGHORANĀTHA (SARMAN) TATTVANIDHI भुवदिनाश etc. [Revised by T. T. Bh.] [1869]. 8°

See MAHĀBHĀRATA श्रीमहाभारतम् । etc. [Edited consecutively by T. T. and others.] [1862-73]. fol.

See VĀLMĪKI. रामायणम् etc. [Edited by Aghora-nātha Tattvanidhi, assisted by T. T.] [1866-71]. 8°

TARĀKUMARA (SARMAN) CHAKRABARTIN.

See BHAVABHŪTI Majumdar's Series.—Uttara Rāmcharita . . . With commentary by T. Ch. 1870. 8°

निवशतकम् [Hymns to Śiva.] pp. 16.

१८७४ [Calcutta, 1864]. 8°

Nitimāla or a Collection of Morals. नीतिमाला etc. pp. iv. 32.

कनिकाता १९२४ [Calcutta, 1867]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See BHĀRAVI. किरातार्जुनीयम् ॥ etc. [Edited by T. S.] [1847]. 8°

See BHĀSKARA ĀCHĀRYA. लीलावती etc. [Edited by T. S.] [1846]. 8°

See BHĀṬṬOJĪDĪKSHITA. सिद्धान्तकौमुदी etc. [Edited with a supplementary commentary, called Saralā, by T. T.] [1863-64]. 4°

1870-71. 4°

See BHAVABHŪTI. महावीरचरितम् । . . Edited by . . . T. T. 1857. 8°

गोशब्दीश्रुतम्. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the Rīgveda. See CALCUTTA. ĀRYA-VARTARĪTISAMSTHĀPANĪSABHĀ. आर्यावर्तरीतिज्ञानिमतम् etc. [Brāhmaṇyopayuktamantravṛtyā khyā etc.] [1871]. 8°

See DANDIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

See GAṆGĀDĀSA. कन्दोमञ्जरी etc. [Edited by T. T.] [1858]. 8°

[1870]. 8°

See HARSHADEVA. रत्नावली श्रीहर्षदेवविरचिता etc. [Edited by T. S.] [1864]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See IṢVARA KRISHNA. **साङ्ख्यतत्त्वकौमुदी** . . . Sankhyatatwa Koumudi [a commentary to Iṣvara Krishna's Sāṅkhyakārikā] . . . Edited with a commentary [called Sāṅkhyatattvakaumudivṛitti] by . . . T. T. 1871. 8°

— **तत्त्वकौमुदी** । [Fragment of Iṣvara Krishna's Sāṅkhyakārikā with Vāchaspati Miśra's Sāṅkhyatattvakaumudī and T. T.'s Sāṅkhyatattvakaumudivṛitti] 1871. 8°

See JAGANNATHA PANDITARAJA. Bhaminibilasha. . . Edited with notes by T. T. etc. 1872. 8°

[For works edited by T. T. and published by Jivānanda Sarman in his own name] See JIVĀNANDA (SARMAN) VIDYASAGARA BHATTACHARYA.

See KĀLIDĀSA. Kumāra Sambhava . . . (From Canto VIII.-XVII.) Edited by T. T. 1868. 8°

— Kumāra Sambhava. (First Seven Cantos only.) With the commentary of Mallinātha. Edited . . . by . . . T. T. 1868. 8°

— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

— Third edition. 1875. 8°

— **मालविकाग्निमित्रम् । नाटकम्** . . . Edited with notes by Pandit T. T. 1870. 8°

See KANĀCHANA ACHĀRYA. **धनञ्जयविजयः** ॥ . . . Edited by . . . T. T. 1857. 8°

— 1871. 8°

See KAUNḌABHATTA. **वैयाकरणभूषणसारः** etc. [Edited by T. S.] [1849]. 4°

— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MĀGHA. **शिशुपालबधम्** ॥ etc. [Edited by T. S.] [1847]. 8°

See NĀGEṢABHATTA. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See NĀRĀYAṆABHATTA, called MRIGARAJALAKSHMAN. Venī Samhāra . . . with a commentary by . . . T. T. 1868. 8°

— 1875. 8°

See PĀNINI. Lingānushaśhanam . . . Edited with a commentary by T. T. 1872. 8°

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmahātmya*. गयामाहात्म्यम् [Edited by T. S.] [1864]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmahātmya*. गयामाहात्म्यम् etc. [Edited with a Bengali translation by T. S.] [1866]. 8°

See SAṆKARA ACHĀRYA. ब्रह्मसूत्रवार्त्ताभाष्यम् etc. [Siddhāntavindu. Accompanied by T. S.'s Siddhāntavindusāra, and Brahmasūtravyākhyā.] [1865]. 8°

— ब्रह्मसूत्रवार्त्ताभाष्यम् सहितः सिद्धान्तविन्दुसारः etc. 1872. 8°

See SĀYAṆACHĀRYA. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See VĀNA BHATTA. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VIṢĀKHADATTA. Majumdār's Series. **सुन्दरानन्दसम्** etc. (Edited with commentary by T. T.) (1870). 8°

See VIṢṆUṢARMAN. Hitopadesha . . . Edited with notes by T. T. 1871. 8°

See VIṢVANĀTHA PAṆCHĀNANA BHATTACHĀRYA TARKALAKṢHARA. Tho Bhasa Parichheda, and Sidhanta Muktavali . . . edited by T. T. 1872. 8°

See VOPADEVA. **कविकल्पद्रुमः** . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः etc. [An Appendix by T. S. to his second edition of Bhattojī-dīkshita's Siddhāntakaumudī, containing I. Aṣṭādhyāyī-sūtrapāṭha, an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī. II. T. S.'s Preface to his first edition of the Siddhāntakaumudī. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

कलिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोध व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārin.] pp. i. 6, 497, 13, 14. **कलिकाता १९२४** [Calcutta, 1867]. 12°

Aśubodham Vyakaranam, a new Sanskrit grammar founded on the system of Pāṇini. By . . . T. T. Second edition, revised and edited by . . . Jibānanda Vidyasagara (**आशुबोध व्याकरणम्** etc.) pp. iii. vi ii. 496.

कलिकाता, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (**बहुविवाहवादः** etc.) pp. 46. **कलिकाता**, 1872. 8°

धातुरूपादर्शः . . . Dhātūrūpādarśa by T. T. ff. 2 & pp. viii. 270. **कलिकाता**, 1869. 8°

TARANATHA (SARMA) TARKAVACHASPATI BHATTACHARYA.

गयाआश्वादिपद्धतिः etc. [On funeral sacrifices in general, and those prescribed for the city of Gayā in particular. The Sanskrit text compiled from different Purāṇas, and translated into Bengali.] pp. 208.

कलिकाता १९२७ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (गयाआश्वादिपद्धति) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

प्रशस्तिपत्रम् [Prašastipatra. Advice to kings, in form of a poetical epistle.] pp. 7. [Calcutta, 1860?] 8°
No title-page

राजप्रशस्तिः etc. [Rājaprašasti or Praśastipatrikā, a second epistle giving advice to kings.] pp. 9.

कलिकाता १९२६ [Calcutta, 1869]. 8°

शब्दार्थरत्नम् १ देवशार्ङ्गमतजिज्ञासुनां वदन्देशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians] pp. vi. 179. कलिकाता १९०८ [Calcutta, 1851]. 8°

Subdhartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम्) विद्याकरणमतजिज्ञासूनां बोधनार्थम् etc. [Another edition of the preceding in Devanagari character.] pp. 169. Calcutta, 1872. 8°

शब्दकोशमहानिधि संस्कृताभिधान... Subdastoma Mahānidhi... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumāra Sarvādhikārin] 5 Pts. pp. ii. 526. Calcutta, 1869-70. 8°

तुलानादिपद्धतिः १ etc. [Tulānādapaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. ff. 3, 231, 4.

कलिकाता १९२७ [Calcutta, 1866]. obl. 8°

Discontinued for want of the necessary funds.

वाचस्पत्य वृहत् संस्कृतभिधान... Vachaspatya, a comprehensive Sanskrit Dictionary. Pt. I-VII. [अ-कफिन] pp. ii. 1678. Calcutta, 1873-75. 4°

Originally intended for completion in 10 parts.

TARKIKASĪROMANI.

See RAGHUNĀTHA ŚĪROMANI.

TATTVABODHA.

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatva Bōdha, etc. 1862. 8°

See SAṆKARA ĀCHĀRYA. The Ātma-Bodha (by Saṅkara Āchārya) ... also the Tattva-Bodha (by a disciple of Vasudevendra) etc. 1852. 8°

अथ तत्त्वबोध [sic] प्रारम्भते ॥ [The T., a treatise on Vedānta philosophy, wrongly ascribed to Vāsudevendra Svāmin. Followed by the Vijñānanaukā, a philosophical treatise, ascribed to Saṅkara Āchārya] ff. 4, 6, lith.

१७८१ [Bombay, 1859]. obl. 8°

Another copy.

TATTVABODHA.

वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि etc. [Three treatises on Vedānta Philosophy, viz. I. The Tattvabodha, II. Saṅkara Āchārya's Ātmabodha, and III. Kṛishnagiri's Mokshasiddhi. With a paraphrase in Hindi by Mannālāl and Rāmavātār(a). No. II. revised by Gaṇeśa Sarman.] ff. 8, 15, 10, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

TATYA SASTRI KHEDAKAR.

See VĀLMĪKI. अथ श्रीमद्वाल्मीकिरामायणे वाल्मीकिप्रारम्भते [The Rāmāyaṇa. Edited by T. S. Kh.] [1859]. obl. fol.

TAWNEY (C. H.)

See ADDENDA under BHAVABHŪTI. Uttara Rāma Charita ... Translated ... by C. H. T. etc.

1874. 8°

See ADDENDA under KĀLIDĀSA. The Mālavikāgnimitra ... Literally translated ... by C. H. T. 1875. 8°

TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lalawati ... Translated ... by J. T. 1816. 4°

See KRISHNAMIŚRA. Prabodh Chandro'daya ... translated ... by J. T. 1812. 8°

1854. 8°

TCHAAURA.

See CHAURA.

THAKURA GIRIPRASADA VARMA.

See GIRIPRASADA.

THIBAUT (G.)

See JĀTĀPĀṬALA. Das Jātāpātala ... nebst dem Abschnitt der Prātiṅkhyajotsnā über die Vikṛiti des Kramapāṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).

See MAHABHĀRATA. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā ... Sanskrit text ... by J. C. T.

1855. 8°

———— The Bhagavad-Gītā ... translated, with copious notes, ... by J. C. T. 1855. 8°

———— A Commentary on the text of the Bhagavad-Gītā ... With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon. 1874. 8°

TIRUNAGARI RAMANUJA.

See BALLALA. श्रीराम... ಮಹಾಕವಿ... ವಿರಚಿತಂ... ಶ್ಲೋಕವಿಶ್ಲೇಷ... ಕಾವ್ಯಮು etc. [Edited by T. R.] [1862]. 8°

TIRUNAGARI RAMĀNUJA.

See SUBDAMANJARĪ. శ్రీ శబ్దమంజరి etc. [Edited by T. R. Followed by the same author's Rāmā-yanasamgraha.] [1863]. 12°

See SAMSKRITABHĀSHĀMANJARĪ శ్రీరస్తు ... సం-స్కృతభాషామంజరి etc. [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిశ్రీకృష్ణాయన బాలరామా-యణము etc. [Revised by T. R.] [1868]. 12°

రామాచలసంహృ: || An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmā-yanasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, gram-matical analysis and a copious vocabulary, in English and Canarese. సంస్కృత ప్రవేశిక etc. [Edited] by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

TIRUNIRMALE SUDARŚANĀCHĀRYA.

శ్రీరస్తు. తిగంతమంజరి etc. [Tiṅgāntamanjarī, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjarī.] pp. 58, i.

తిరునల్లై క్కేరి ౧౮౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షకకరణం లకారః కర్తరి etc. [Tiṅgānta-manjarī and Dhātumanjarī] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokuntī Kesavāchārya's edition of Kālidāsa's Raghuvamśa with Mallinātha's commentary, is affixed to it

TIRUPATI GOMATHAMU SRINIVĀSĀCHĀRYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః etc. [Bādarāyaṇa's Brahmasūtras with Rāmā-nuja's Vedāntadīpa. Edited by T. G. S.]

[1870]. 8°

See SRĪNIVĀSĀCHĀRYA. శ్రీమతే రామానుజాయ నమః etc. [Yatīndramatadīpikā by Śrīnivāsāchārya. Revised by T. G. S.] [1868]. 8°

TIRUVĒṄGADĀCHĀRYA ŚĀSTRĪ.

Essays on Chess; adapted to the European mode of play ... [Professing to be] translated from the ... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamanimanjarī"

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar etc. [Commenced by W. T.] 1824. 8°

TRAYODASASANNIPĀTALAKSHANA.

(Aepā Appu hāmi saha samāgama visin acchugasvana-lada Trayodaśasannipātalakṣaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8° Printed in the Sinhalese character.

TREVANGADĀCHĀRYA SHĀSTRĒE.

See TIRUVĒṄGADĀCHĀRYA ŚĀSTRĪ.

TRIBHĀSHYARATNA.

The Taṭṭirīya Prātiśākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal Bibliotheca Indica (vol. 75) 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRĀMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. ओं श्रीगणेशाय नमः ॥ श्रीकण्ठं ... नत्वा ... ना-नाद्वयगुणान्कथयतो ग्रंथान्विचार्योऽसहत् ॥ पथ्याऽपथ्य-विदे ... तत्संचेपतया ब्रवीति हि शतश्लोका त्रिमल्लः कविः ॥ End. पथ्यापथ्य[^{sic}] समाप्तम् etc. [Pathyāpathya, a classi-fication of medicaments used in Hindu medicine.] ff. 7, lth. १९२६ [Benares, 1869]. obl. 8°

No title-page From the abbreviation औ० प० on the mar-gin of every leaf one may conclude that the full title is Aushadha-Pathyāpathya. It seems also to be known under the title Dravyagunasūtraslokī.

TRIMSACHCHHLOKY.

अथ त्रिशङ्कोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a com-mentary.] ff. 35, lth.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publi-cation of Oriental Texts. The Mahā Vīra Charita . . . Edited by F. H. T. 18-18. 4°

TRIVIKRAMA, Son of Chidghanānanda, and younger brother of Tryambaka.

अथ पंचायुधप्रपंचाख्यो भागः प्रारब्धः ॥ [Pañchāyudha-prapañcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lth., 37 & 38 being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1861]. obl fol.

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rājā-taranginī . . . traduite et commentée par A. T. etc. 18-10-52. 8°

TRYAMBAKA.

अथ आशीचनिर्ययः प्रारभ्यते ॥ [Āśaucha-nirmaya. On impurity and its expiation by religious observances.] ff. 12, lth. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDĀS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. etc.] [1861]. 8°

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See MAṆṬRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
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Textum primum edidit . . . O. F. T. 1840. 4°

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Pt. I. pp. cxxvii. ff. iii. & pp 139.—Pt. II. pp.
12–108. Ceylon, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VIṢṆUŚARMAN. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ACHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by
U. A. with Haridāsa Bhaṭṭāchārya's commentary, called
Kusamāñjalikārikā.] pp. 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhaṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Pandita Mahosa Chandra Nyāyaratna. (कुसु-
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864. 8°

आत्मतत्त्वविवेकः [Ātmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapañchānana and Madanamohana Sarman.] pp. 97.
[Calcutta, 1849]. 4°

Ātmatattvaviveka by U. Edited by Pandit Jibananda
Vidyasagara. pp. 132. Calcutta, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UNĀDISŪTRĀṆI. U.'s Commentary on the
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दिवृत्तिः ॥) etc. 1859. 8°

Unadisutras . . . With the
commentary of Ujjaladatta etc. 1873. 8°

UMURA SINGHA.

See AMARASIMHA.

UNĀDISŪTRĀṆI.

Die Unādi-Affixe (उणादयः) [by Śākaṭāyana?] Heraus-
gegeben [with Bhaṭṭojīdikṣita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Boethlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Unādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥)
Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jiba-
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्जल-
दत्त विरचिता । etc.) pp. 219. Calcutta, 1873. 8°

UPADHYĀYANIRAPEKSHA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतस्तोत्रम् [U.'s Sivastotra, or hymn to
Śiva. Together with a fragment from the Lingapurāṇa,
called Śivapañchākṣarīmāntrastotra.] ff. 8, lith.

मुंबई १७७९ [Bombay, 1857]. 16°

UPAṄGALALITAPUJA.

See PURĀṆAS. SKANDAPURĀṆA. Upāṅgalalitāvra-
takathā. अथ उपांगललितापूजा प्रारम्भे ॥ [The
Upāṅgalalitāvratākathā, with description of the
Upāṅgalalitāpūjā.] [1857]. obl. 4°

UPAṄGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. *Upaṅgalalitapujā-tukathā*. अथ उपांगललितापूजाप्रारंभः ॥

[1863]. obl. 4°

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सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितवृहदारण्यकोपनिषत् । The Brihad Aranyaka Upanishad, with the commentary of Sankara Acharya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Roer. *Calcutta*, 1848-56. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 5-9. Pt. II. Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत् । The Chhândogya Upanishad, with the commentary of Sankara Acharya, and the gloss of Ananda Giri. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषद् निरानन्दज्ञानछतटीकशाङ्करभाष्यसहितचैतान्तरोपनिषद् । The Taittiriya and Aitaréya Upanishads, with the commentary of Sankara Acharya, and the gloss of Ananda Giri, and the Swétâswatara Upanishad with the commentary of Sankara Acharya, edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितेशकेनकठप्रश्नमुण्डकमाण्डूक्योपनिषद् । The Iśa (or Vajasaneyasamhitopanishad) Kêna (or Sâmavediyya Talavakâropanishad) Kaṭha, Praśna, Muṇḍa[ka], Māṇḍukyā, Upanishads. With the commentary of Sankara Acharya and the gloss of Ananda Giri [and also Gauḍapāda Acharya's epitome of the Māṇḍukyopanishad in slokas, called Āgamaśāstra, Gauḍapādiyakārikā or Māṇḍukyopanishatkārikā]. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 24, 26, 28-31 (vol. 7). 1848-74. 8°

The Taittiriya, Aitaréya, Svétâswatara, Kêna, Iśa, Kaṭha, Praśna, Muṇḍaka and Māṇḍukyā Upanishads. Translated from the ... Sanscrit. By E. Roer. *Calcutta*, 1852-53. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848-74. 8°

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The Atharvana Upanishads, with the commentary of Nârâyana (Śrutimâtrapajîvin), edited by Râmamaya Tarkaratna (आथर्वणोपनिषद् । नारायणछतटीपिकासहिता ।) *Calcutta*, 1872, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, etc. (vol. 76). 1848-74. 8°

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Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* তৈতি যজুর্বেদীয়াপনিষৎ সমাপ্ত ॥ ৫ তৎ সৎ ১ [The Yajurvediya, i.e. Iśā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13. ১৮১৬ [Calcutta, 1816]. 4°

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Begin. ৫ তৎ সৎ ১ ৫ মহাবাক্ত মহনো ভূনকু *End.* ত্রিগুণরভাবতঃ কৃতার্থরোপনিষদ্বিবরণ সমাপ্ত ১ [The Kāthaka, Iśā, Talavakāra, i.e. Kena, and Muṇḍaka Upanishads, with Sankara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii. [Calcutta, 1818]. 4°

Kāthaka-Onpanichat, extrait du Yajour-Vēda, [Sanskrit text, followed by Sankara Achārya's commentary in Sanskrit, and by the text of the Iśopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Pooley. Première Livraison. *Lith.* Paris, 1837. 4°

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Vrihadāranyakam, Kāthakam, Iśā, Kena, Muṇḍakam, oder fünf Upanishads aus dem Yajur-Sāma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Pooley. Bonn, 1811. 8°

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ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্য্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyopanishadbhāshya] and the gloss of Anandagiri [called Chhāndogyabhāshyatīkā]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

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ইশ [sic], কেন, কট [sic], প্রস্ন, মুণ্ড, মাণ্ডুক্যোপনিষদঃ . . . শঙ্করাচার্য্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaudapāda Achārya's epitome of the Māṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873 8°

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সানন্দগিরিকৃত-টীকশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীযৈত-র্যোপনিষদৌ . . . The Taittiriya and Aitareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadāranyakatīkā] and the [Vrihadāranyakabhāshyatīkā, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ etc.) pp. 1094. Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, & quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801–2. 4°

Translation of the Iśhopanishad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shankar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Cēna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shancarāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Onpanishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Onpanishud of the Uthurvuvēd, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYAŚAS. [Pages 27–30 of an edition of Prithuyasas's Shaṭpañchāśikā with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUŚĀSAS. अथ षट्पञ्चाशिकाप्रारंभः ॥
[With U.'s commentary called *Ṣaṭpañcāśikāvī-*
vrītti.] [1858] *obl.* 8°

अथ षट्पञ्चाशिका सटी० प्रा०
[With U.'s Shatpañchāsikāvivṛitti.]
[1864]. obl. 8°

See VARĀHA MIHIRA. (वृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivṛitti.] [1861]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः
[Vṛihajjātaka with U.'s Vṛihajjātakavivṛitti.]
[1863]. obl. 4°

— अथ बृहज्जातकसटीकप्रारंभः
[With U.'s commentary.] [1864]. obl. 4°

UTPALA.

See VARĀHA MIHIRA. (भट्टोत्पली टीका सहित बृह-
ज्जातक) [1870]. *obl. fol.*

अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakatīkā or Sūkshmajātakatīkā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prātiśā-khyabhāṣhya] *etc.* 1869. 4°

See *VEDAS. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Prātisākhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Prātisākhyabhāṣya.]* 1856—69. 4°

V.

VA . . RAMASVAMI ŚASTRI.

See VÁVILLA RÁMASVÁMI SÁSTRÍ.

VA . . . SUBBARAYA ŚASTRI.

See GAṆAPATIVRATAKALPAMAṆJARĪ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [Edited by Vā[illa?]
S. Ś. and Vā[illa?] Rāmasvāmi Śāstri.]
[1860]. 16°

VACHASPATI MISRA.

See IŚVARA KRISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वर-
कृष्णकृतकारिकावाङ्मया . . . Sankhyatattva Kou-
mudi [a commentary to Iśvara Kṛishṇa's Sāṅkhyā-
kārikā] by Bachaspati Misra *etc.* 1871. 8°

तत्त्वकौमुदी । [Fragment
of Īśvara Kṛishṇa's Sāṅkhyakārikā, with V. M.'s
Sāṅkhyatattvakaumudī.] 1871. 8°

See PATANJALI. The Patanjala Darshana . . .
with the commentary of Maharshi Vedavyasa,
and the gloss of V. M. [entitled Pátanjalabháshya-
vyákhyá] *etc.* 1874. 80

विवादचिन्तामणिः ॥ *etc.* [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rāmachandra Vidyāvāgīsa.] pp. 173.

कलिकाता १८९४ [Calcutta, 1837]. 8°

Another copy.

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Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. pp. v. lxxxvii. viii. 339. *Calcutta*. 1863. 8°

VADARAJA.

See VARADARÁJA.

VĀDARĀYANA.

See BĀDARĀYAṆA.

VADHULA RAMA SURI.

See BHATTĀJĪDĪKSHITA. శ్రీగురుభ్యో నమః... శబ్దసి-
ద్ధాంతకౌముదీ *etc.* [Revised by V. R. S.]
[1858]. 8°

VADHULA SRINIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

VAGANUṢĀSANA.

See NANNAYA BHATTA.

VAGBHATA.

See NĀRĀYAṆ(A) RĀY(A). আয়ুর্বেদদর্পণ *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYAKĀMKA RASAMGRAHA.

(Aepá Appú hāmi saha samágama visin achchugasvana-
lada Vaidyālanākāraya.) Widdiyālanākāraya *etc.* [Intro-
duction into medicine in 71 verses, with a commentary
in Sinhalese. Printed by Aepá Appú-hāmi and Co.]
pp. 23. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANÁTHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

VAIDYANATHA, Son of Rāmabhaṭṭa Śūri, surnamed
TATSAT.

See APYATADĪKṢHITA. (कुवलयानन्दीकाचन्द्रिका सहित) [Kūvalayānanda, with V.'s commentary called *Alaṃkārachandrikā*.] [1853]. *obl. fol.*

VAIDYANATHA, *Son of Rāmabhaṭṭa Śūri*, surnamed
TANAT.

See APYAYADIKSHITA अथ चंद्रिकासहितकुवलय-
नंदप्रारम्भः ॥ [1854]. *obl. fol.*

— श्रीरघु . . . కువలయానం-
నంబను అలంకారము ప్రముఖ etc. [With V.'s com-
mentary.] [1870]. 8°

— Kubalaynanda . . . with the
commentary of V. etc. 1874. 8°

VAIDYANATHA DEVASARMAN.

Begin. శ్రీ నమః శివాయ ॥ శుక్రం ప్రభత్య . . . దేవతనాథేన ప్రస-
న్నాదిద్యుచ్చతే . . . *End.* ఇతి . . . శోచపాంచాలిప్రమాప-
కతం కృతవచనాదినీవర్ణః సమాప్తః ॥ etc. [Sauchapāñchālī,
or prescriptions for purification from legal impurity,
collected from the Śāstras.] pp. 79, 3.

1930 [Calcutta, 1808]. 8°
No title-page.

VAIDYANATHANTU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे त्रीषधप्रकरणा ची अनु-
क्रमणिका) [A classification of plants, minerals and
animal substances used in the Indian Pharmacopoeia].
pp. 24, *lith.* [Bombay, 1830 ?]. *fol.*

VAIJANATHA SASTRI.

See VAIDYANATHA, *Son of Rājā Rāma*

VAIKUNṬHANATHA DATTA.

See KALIDĀSA. विविधशुद्ध प्रकाशिका . . . Raghu-
vanśa etc. [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEKI OR VALMIGES.

See VĀLMĪKI.

VALMIKI.

[RĀMĀYAṆA IN THE BENGALE RECCENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yajña-
dattabādha . . . épisode extrait du Rāmāyana, etc.
1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort
de Yajnadatta, épisode tiré de la Rāmāyana de V. etc.
1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yajña-
dattabādha . . . épisode du Rāmāyana (by V.) . . .
suivi . . . d'un choix de sentences . . . par A.
Loiseur-Deslongchamps. [Sansk.] 1829. 8°

Yajnadatta-Bādha, ou la Mort d'Yajnadatta, épisode
extrait et traduit du Rāmāyana [II. 65 & 66 of the
Bengal Recension] . . . par A. L. Chózy. Paris, 1814. 8°

French translation only.—An English translation of this Episode
is affixed to Dean Milman's Nalopakhyaṇam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios
La Muerte de Yachnadatta [reprinted from Loiseur-
Deslongchamps's Edition of 1829] y La Eleccion de
esposo de Draupadi (tomado el primero del Ramayana
de V. y el segundo del Mahābhārata). Acompañada del
testo sanscrito y notas, por D. L. de Eguilaz Yanguas.
pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-
datta dal libro secondo del Ramayana.—Le nozze di
Nala e di Damayanti dal libro terzo del Maha-Bharata)
Recati in verso italiano con illustrazioni da P. G.
Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici.
Testo sanscrito secondo i codici manoscritti della scuola
Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione
italiana con note. Vol. VI.—X.—Uttarakanda. Testo
con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation
only.] Seconda edizione da lui riveduta e ritoccata.
Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois
du samskrit en français, avec des études . . . par V.
Parisot. Tom. 1^{er}. Ādikāṇḍa.

Paris, Grenoble [printed], 1853. 8°
No more published.

Ramayana, poème sanscrit . . . mis en français par H.
Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana; poème sanscrit . . . traduit en français
[in a condensed form] par H. Fauche. 2 tom.
Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn
from [H. Fauche's French translation of] V.'s Sanskrit
poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECCENSION.]

శ్రీ కురుక్షేత్ర సమః . . . శ్రీమద్రామాయణాభిప్రాయం గ్రంథః
etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries
by Govindarāja and Maheśvaratīrtha, called Rāmā-
yanabhūṣaṇa and Rāmāyanatattvadīpikā respectively.
Edited by Vāvilla Anantanārāyaṇa Śāstri and his brother
Rāmasvāmī Śāstri, with an introduction by the latter,
called Rāmāyanarahasyaratnākara, or mystic explanation
of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

చన్ద్రశేఖర యోగి [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the
first piece of introduction, properly begins only in the Ayodhyā-
kāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to
Vālmiki's work probably by another author.

VALMIKI.

अथ संपिप्तारामायणमूलप्रारंभः [The Sampkshiptarāmāyana, or Introductory Chapter of the Bālakāṇḍa of the Rāmāyana.] ff. 9, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Balaramayanam. [i.e. the first Sarga of the Bālakāṇḍa of the Rāmāyana.] बालरामायणम् *etc.* pp. 18

విశాఖపట్టణము ౧౮౬౨ [Vizagapatnam, 1862]. 12°

శ్రీరఘ. శ్రీమహాశ్రీక. ప్రశీతంబైన బాలరమాయణము *etc.* [Revised by Madhura Subbāśūtri.] pp. 11.

౧౮౬౩ [Madras, 1863]. 12°

శ్రీ నాట్యశిల్పి శ్రంగంబయిన బాలరమాయణము *etc.* [Revised by Tirunagari Rāmānuja.] pp. 16.

౧౮౬౮ [Madras, 1868]. 12°

Scenes from the Rāmāyan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūtā and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pundit."

The Rāmāyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870-74. 8°

[RĀMĀYANA IN AN ECLECTIC FORM.]

The Ramayana of Valmeeki, in the original Sanskrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. *Scrapore*, 1806-10. 4°

Wanting Vol. IV

Another copy of Vol. I.

The Ramayana of Valmeeki, translated from the original Sanskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmiceis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adiecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. *Bonnæ ad Rhenum*, 1829-38. 8°

No more published.

The First Book of Rāmāyana (Bāla-kāṇḍa) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. *Poona*, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyā-kāṇḍa] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

Karlsruhe, 1843. 8°

Enlarged from the preceding.

[COMPOSITIONS UNDULY ATTRIBUTED TO VALMIKI.]

See YOGAVĀSISHTHARĀMĀYANA. VAIRĀGYAPRAKARANA. सर्गीक योगवाशिष्ठ रामायण *etc.* [The Vairāgyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

శ్రీరఘ . . . నాట్యశిల్పి శ్రీమహాశ్రీక. సప్తమాంశముత్తరకాండః *etc.* [The Uttarakāṇḍa, generally reckoned the Seventh Book of the Rāmāyana. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbāśūtri.] pp. 240.

[Madras, 1860?]. obl. 8°

Other editions of it, attached to the 6 Kāṇḍas forming the Rāmāyana proper, are noticed under both Recensions above

Another copy.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [The Adbhutarāmāyana or Adbhutottarakāṇḍa of the Rāmāyana, professing to be the essence of that epos as revealed to Bhāradvāja by V. himself. Followed by Līlāsuka's Krishnakarmāmrta.] ff. 64, 25.

मुंबई १७९० [Bombay, 1868]. obl. 8°

VAMADEVA, surnamed CHIRAMJIVA.

See RĀMADEVA.

VAMANACHARYA, Assistant Master of Arithmetic at Queen's College, Benares.

See BHĀṬṬOJĪDĀKSHITA. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by V.] [1873]. 8°

VĀMAṆA ACHĀRYA, or VĀMAṆA JAYADITYA.

See PĀṆINI. देशे श्रीमति बङ्गनानि . . . प्रारब्ध *etc.* [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Kāśikā-vṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः । Vāmaṇa's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. *Jena*, 1875. 8°

VĀMAṆA SVĀMIN.

See MAHĀBHĀRATA. BHĀGAVADGĪTĀ. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by V. *etc.*] [1861]. 8°

See PURĀNAS. BHĀGAVATAPURĀṆA. *Brahmastuti*. वामनस्तुतब्रह्मस्तुति ची टीका ॥ [The Brahmastuti, with a commentary in Marathi by V.] [1842]. 8°

See ŚAṆKARA ACHĀRYA. अथ अपरोबानुभूतिप्रारंभः ॥ [With a Marathi metrical translation, called Samasloki, by V. S.] [1856]. 8°

VAN . . . RAMAKRISHNAM ACHARYA.

See VANGIPURAM.

VANA BHATTA.

कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तर-भागः श्रीवाणभट्टनयविरचितः etc.) [Kādambari. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Sarman.] pp. 215, 115. **कलिकाता १९०६** [Calcutta, 1849]. 8°

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कादम्बरी etc. pp. 267, 143.

कलिकाता १९१९ [Calcutta, 1862]. 8°

శుభమస్తు . . . బాణకవి నా తత్సయేనచ విరచితః కాదంబర్యాఖ్యశ్చంపూప్రబంధాయం etc. [Edited by Madhura Subbāśāstri.] pp. 328. ౧౮౬౨ [Madras, 1862]. 8°

Kadambari by Bana Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (**कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . उत्तरभागः श्रीवाणभट्टनयविरचितः etc.**) Pt. I. pp. v. 434.—Pt. II. pp. ii. 174. **Calcutta, 1872.** 8°

English title taken from the wrapper.

VANARASHṬAKA.

[Vānarāṣṭaka and Vānaryasṭaka, described as the combined work of the "Nine Gems of Vikramāditya's Court."] See KALĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun etc. 1831. 8°

VANCHHANATHA KAVI.

See ŚATAKĀVALLI. Mahisa Satakam (by V. K.) etc. 1874. 8°

VANGIPURAM RAMAKRISHNAM ACHARYA.

See AMARASIMHA. శ్రీరస్తు . . . నామలింగానుశాసనము నిఘంటువు etc. [Edited by V. R.] [1863]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధిక etc. [Edited by V. R.] [1861]. 4°

See APYAYADĪKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారకావ్యము etc. [Edited by V. R.] [1870]. 8°

See BHĀRAVI. శ్రీరస్తు . . . కిరాతజానీయశ్శృంగకావ్యరత్నం etc. [Edited by V. R. A.] [1860]. 8°

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద etc. [Edited by V. R. A.] [1859]. 8°

See KALIDĀSA. శ్రీరస్తు . . . నళిందయమనెడు యమకకావ్యము etc. [Edited with a commentary by Moṣūru . . . assisted by V. R. A.] [1859]. 8°

See LĪLĀSUKA YOGĪNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీశృంగకర్ణామృతము [Edited by V. R. A.] [1865]. 12°

VANGIPURAM RAMAKRISHNAM ACHARYA.

See MĀGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ౬౪౯౬౦ etc. [Edited by V. R. A.] [1863]. 8°

See NANNAYA BHATTA. శ్రీహయగ్రీవాయ నమః సతీకాశ్రీశబ్దచిన్తామణి etc. [Edited by V. R. A.] [1865]. 12°

See ŚABDAMANJARĪ. శ్రీశబ్దమంజరి etc. [Edited by V. R. A.] [1863]. 12°

See VĀLMĪKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః [Edited by V. R. A.] [1861]. 4°

శ్రీరస్తు . . . సుందరాభ్యాయం కాండః etc. [Edited by V. R. A.] [1862]. 4°

See VARĀHA MIHIRA. శ్రీరస్తు . . . బృహజ్ఞాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము etc. [With a Telugu commentary by Sarasvatī Tiruvengāḍa Achārya, assisted by V. R. A.] [1865]. 8°

See VIDYĀNĀTHA KAVĪNDRA. శ్రీరస్తు . . . ప్రతాపరుక్మీయమను etc. [Revised by V. R. A.] [1868]. 8°

See VIŚHṆUĀRMAN. శ్రీరస్తు. హితోపదేశము etc. [Edited by V. R. A.] [1869]. 8°

VARADA ACHARYA.

वसन्ततिलकभाण etc. [A Dramatical Entertainment of the kind called Bhāṇa. Edited by Damaru Vallabha Sarman.] pp. 63.

कलिकाता १८६८ [Calcutta, 1868]. 8°

Vasantatilaka by Barudacharya. Edited by Pandit Jibananda Vidyasagara. (**वसन्ततिलकभाणः** etc.) pp. 47. **Calcutta, 1872.** 8°

VARADAPRASAD(A) MAJUMDAR.

See BHĀVABHŪTI. Majumdāra's Series.—Uttara Rāmācharita . . . [With a preface in Bengali] by Bābu Bārada P. M. etc. 1870. 8°

See HARSHADEVA. Majumdāra's Series.—Ratnavali . . . Edited at the request of Baradā P. M. etc. 1871. 8°

See KALIDĀSA. Mazumdāra's Series.—Itaghuvaṁśa . . . At the request of [and with a preface in Bengali by] Bābu Baradā Prasāda Mazumdāra etc. 1869. 8°

Mozoomder's Series. **अभिज्ञान-शकुन्तलम् etc.** [With a preface in Bengali by V. M.] [1869]. 8°

See NĀRĀYAṆA BHATTA, called MRIGARĀJALAKSHMAN. Mazumdāra's Series. Vonisanhara . . . At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara etc. 1870. 8°

VARADAPRASĀD(A) MAJUMDĀR.

See ŚŪDRAKA. Majumdar's Series.—**मुच्छकटिक-नामकं प्रकरणम्** etc. [Edited with a preface in Bengali by V. M.] [1870]. 8°

See VIṢĀKHAḌATTA. Majumdar's Series. **मुद्रा-राक्षसम्** etc. (Edited . . . at the request of Babu Barada P. M.) (1870). 8°

VARADAPRASĀD(A) VASAK(A).

See PURĀṆAS. VIṢṆUPURĀṆA. **श्रृंगार श्रवण १ विष्णुश्रवण १** etc. [With a translation into Bengali by V. V.] [1868]. 8°

VARADARĀJA.

See MATHURĀPRASĀDA MIŚRA. The Tattwa Kaumudī . . . in Sanskrit and Hindī by Mathurāprasāda Miśra. [Abridged from his previous edition of V.'s Laghukaumudī with Hindī translation.] 1868. 8°

The Laghu Kaumudī. A Sanscrit Grammar, by Vadarāja [or rather Varadarāja] etc. pp. ii. 223. [Calcutta], 1827. 8°

लघुकौमुदी [Laghukaumudī, also called Laghusiddhānta-kaumudī. Edited by Rām(a)dayāl(a).] pp. ii. 151, lith. ۱۸۴۸ [Delhi, 1848]. 4°

The Laghu Kaumudī, a Sanskrit Grammar . . . With an English version, commentary, and references [by J. R. B. i.e. Ballantyne]. pp. iii. 480. Mirzapore, 1849–51. 8°

The Laghu Kaumudī, a Sanskrit grammar . . . With an English version, commentary, and references. By J. R. Ballantyne. Second edition. [With a preface by R. T. H. G. i.e. Griffiths.] pp. v. 424, xxxii. Benares, London, 1867. 8°

वरदराजकृत लघुकौमुदी व्याकरण का . . . भाषा विवरण मूल सहित ॥ The Laghu Kaumudī . . . With a version, commentary, and references . . . by J. R. Ballantyne. Rendered into Hindī by . . . Mathurā Prasāda Miśra etc. pp. xx. 830, xviii. Benares, 1856. 8°

ओ लघुकौमुदी ॥ व्याकरणम् ॥ pp. 135, lith. काशीविश्वनाथपुरी १९१२ [Benares, 1855]. 8°

अथ लघुकौमुदीव्याकरणप्रारंभः ॥ ff. 56, lith. १७८९ [Bombay, 1859]. obl. fol.

Another copy.

लघुकौमुदी व्याकरणम् ॥ pp. 206. बनारस [Benares, 1860 ?]. 12°

अथ लघुकौमुदीव्याकरणप्रारंभः ॥ ff. 56, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

लघुकौमुदी व्याकरणम् ۱ بیا کر نم لگھوکومودی [Revised by Lāla Rāmīn Mal and Rām(a)jīvan(a).] pp. iv. 152, lith. ۱۸۶۹ [Delhi, 1869]. 8°

VARADARĀJA.

The Law of Partition and Succession from the MS. Sanskrit text of V.'s Vyavahāranirnaya, by A. C. Burnell. pp. xx. 56, ii. Mangalore, 1872. 8°

VARADĀRYA.

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Begin. **गणपतिस्तोत्रप्रारंभः** etc. [Followed by V.'s
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Halāyudha's commentary, and further notes on
that commentary by V. D. S.] [1869]. 12°

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Detached from the previous edition with Prātisākhyā, and provided with a new title-page and a table of errata

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

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The Sanskrit and Marathi texts are lithographed.

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No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

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Paris, 1872. 8°

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Tübingen, 1875. 8°

——— *Gāyatri*.

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A partial reprint from Rāmamohana Rāya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

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पुरुषसूक्तः । सव्याख्यानः भाष्यानुसारः शुन-
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original Sanskrit text.] pp. i. 13.

मुंबई १८६४ [Dombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only
a translation of the preceding Gujarati text.

SĀMAVEDA.

Sāma Veda Sañhitā. With the commentary of
Sāyana Achārya. Edited by Satyavrata Sāma-
śramī. (सामवेदसंहिता तत्र कृन्द आर्चिकः । तत्रापि
आग्नेयैरेति पर्वद्वयात्मकः . . . प्रथमो भागः etc.)
Calcutta, 1871, etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
New Series. Pt. I. Nos. 218, 224, 235, 244,
251, 270, 280, 285, 286 and 293. Pt. II. No.
301 etc. (vol. 71). 1848-74. 8°

Translation of the Sanhitā of the Sāma Veda, by
. . . J. Stevenson. See ACADEMIES. LONDON.
Oriental Translation Fund etc. Translation of
the Sanhitā of the Sāma Veda etc. 1842. 8°

Sanhitā of the Sāma-Veda. From MSS. prepared
for the press by . . . J. Stevenson, and printed
under the supervision of H. H. Wilson. See
ACADEMIES. LONDON. Society for the Publication
of Oriental Texts. Sanhitā of the Sāma Veda etc.
1843. 8°

[For the eight Brāhmaṇas attached to the Sāma-
veda, viz. Praudha-, Shadvimsa-, Sāmavidhi-,
Arshocya-, Devatādhyāya-, Upanishad-, Samhito-
panishad-, and Vamṣa-Brāhmaṇas] See BRĀH-
MAṆAS.

सामवेदः । [Sāmaveda, as far as I. 5, 2, 3, 10,
with a Sanskrit commentary and a translation
into Bengali by Satyavrata Sāmasramin.] See
PERIODICAL PUBLICATIONS. BENARES. प्रत्न कप्प
नन्दिनी . . . The Hindu Commentator etc. Nos.
1-40. 1867-74. 4°

See SATYAVRATA ŚARMA SĀMASRAMIN BHĀṬĀ-
CHĀRYA. सामसूचिः । etc. [Sāmasūchi, giving the
full text of all the Sāman verses indicated in the
ritual of the Chhandoga priests.] [1871-75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, heraus-
gegeben, übersetzt und mit Glossar versehen von T.
Benfey. 2 Pts. Leipzig, 1848. 8°

VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Aranyasamhitā of the Samaveda [ascribed to Kuthuma
Rishi] with the commentary of Sayana Acharya and a
Bengali translation by Satya Brata Samasrami. [Edited
by Jivānanda Sarman.] आरण्यसंहिता । सायणाचार्यकृत
भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Aranyasamhitā
is said to have formed an independent Samhitā, besides the
Chhandas in 6 adhyāyas and the Uttārāchika in 9 adhyāyas con-
tained in Benfey's edition. According to Sāyanāchārya, on the
contrary, it only forms an appendix to the Sāmaveda.

Title taken from the wrapper

TAITTIRIYASAMHITĀ

The Sanhitā of the Black Yajur Veda, with the
commentary of Mādhava Achārya. Edited by E.
Roer and E. B. Cowell (Rāma Nārāyaṇa Vidyā-
ratna and Maheśachandra Nyāyaratna). (तैत्तिरी-
यजुष्ययज्ञःसंहिता ॥ माधवाचार्यविरचितवेदार्थ-
प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 92,
117, 119, 122, 131, 133, 134, 137, 149, 157, 160.
—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202,
203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV.
229-231 etc. (vol. 26). 1848-74. 8°

The Taittiriya-Samhitā. Herausgegeben von A.
Weber. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien etc. Bd. xi. xii. 1850-72. 8°

Prātisākhya.

तैत्तिरीय-प्रातिशाख्य । त्रिभाष्यरत्ननामटीकास-
हितम् । The Taittiriya Prātisākhya, with the
commentary entitled the Tribhāshyaratna. Edited
by Rājendralāla Mitra. Calcutta, 1871, 72. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. New Series. Nos. 234, 253,
259 (vol. 75). 1848-74. 8°

VĀJASANEYISAMHITĀ.

Vājasaneyi-Samhitā specimen cum commentario pri-
mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I.
The Vājasaneyi-Samhitā . . . with the commentary of
Mahādhara.—Pt. II. The Çatapatha-Brāhmaṇa . . . with
extracts made from the commentaries of Sāyana, Hari-
svāmin and Drivedaganga.—Pt. III. The Çrautasūtra
of Kātyāyana with extracts made from the commen-
taries of Karka and Yājñikadeva.

Berlin [printed], London, 1849-59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसंहिता उदात्तादिख-
रचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता मा-
ध्यन्दिनीशाखा ॥ etc. [White Yajurveda with the com-

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

mentary, called Vedadīpa, of Mahādharma. Edited and annotated by Satyavratā Sāmaśramin, and published in monthly numbers.] Nos. 1-6. ff. 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDAVYĀSA, *Author of the Brahmasūtrāṇi, and of the Pātanjalaśāhikā.*

See BĀDARĀYAṆA.

VEĪSHNŌÖ-SĀRMĀ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUDU VENĠANA AMĀTYA or VENĠANA KAVI.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు. శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకల్లామృతము *etc.* [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

శ్రీహయస్రీపాయ నమః . . . శ్రీకృష్ణకల్లామృతము *etc.* [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENĠMĀDHAV(A) DE.

See VENĠMĀDHAV(A) DE(V) DĀS(A).

VENĠMĀDHAV(A) DE(V) DĀS(A).

See BRAHMĀNANDA (SARMAN) KAVIRATNA. *सर्वज्ञ-कविप्रकृतिः* *etc.* [Compiled by Brahmananda Kaviratna, under the direction of V. D.] [1870]. obl. 4°

See PĪTĀMBAR(A) (SARMAN) VANDYOPĀDHYĀY(A). *वतत्रज्ञावनी* *etc.* [Vrataratnāvalī, compiled by Pītāmbara, under the direction of V. D.] [1870]. obl. 4°

See YOGAVĀSISUTHARĀMĀYAṆA. VĀIRĀGYAPRAKARAṆA. *सटीक योगवाशिष्ठ रामायण* *etc.* [Edited by V. D. D.] [1864]. 8°

শব্দার্থসুজাবনী *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. কলিকাতা ১৮৮৮ [Calcutta, 1866]. 4°

VENKATA ACHARYA, or VENKATACHARI, also called VENKATĀDHVARIN.

See VENKATA ARYAYAJVAN.

VENKATA ARYAYAJVAN.

अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. A.'s Lakshmisahasra, poems addressed to the goddess Lakshmi-Sītā. With a commentary by Śrīnivāsa Paṇḍita.] ff. 226, *with*. पुणे १८६८ [Poonah, 1868]. obl. 8°

VENKATA ARYAYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. A.'s Visvaguṇādarsa. A history of Southern India in prose and verse. With Madhura Subbāśāstrī's commentary, called Bhāvadarpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruvengāḍa Achārya.] pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇādarsa. With notes on difficult words.] pp. 51.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Viṣvaguṇādarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKATA SARVABHĀUMA.

See KĀLIDĀSA, *pseud.* Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] *etc.* 1871. 8°

VENKATA SUBBĀSĀSTRĪ, *Son of Dampūru Subbarāyaśāstrī.*

See DAMPŪRU VENKATA SUBBĀSĀSTRĪ.

VI . . . KRISHṆAM ACHĀRYA.

See VIṆṢĪMŪRU.

VIBHATTYATTHA.

विभक्त्य [sic.] A small treatise on declension in Pali. See MOGGALLĀNA. Abhidhānappadīpikā, *etc.* [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARĀJA.

See BHĪJARĀJA PAṇḍITA, calling himself VIDARBHARĀJA.

VIDYĀ CARA MISRA.

See VIDYĀKARA MISRA.

VIDYĀKARA MISRA.

See AMARASĪMĤA. श्रीमद्भरतकोषः *etc.* [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHĀRAVI. काव्यनाम किरातार्जुनीय *etc.* [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. शानेकार्थनाममालात्मकः कोषवरः *etc.* [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MĀGHA. The Śiśupāla Badha . . . Edited by Vidyā Cara Miśra *etc.* 1815. 8°

VIDYANĀTHA KAVINDRA.

శ్రీరఘు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్రీయమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratāparudrayaśobhūṣaṇa or Pratāparudriya, a work on rhetoric, with a commentary, called Ratnāpaṇa, by Kumārasvāmin Somapīthin or Somayājīn. Revised by Sarasvatī Tiruvēṅgada Achārya and Vāṅgīpuram Rāmākṛiṣṇam Achārya.] pp ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANĀTHA MAHOPADHYĀYA.

See VIDYĀNĀTHA KAVINDRA.

VIDYAPATI.

See PURUṢAPARÍKṢHĀ The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARĀṆYA MUNIṢVARA, OR VIDYARĀṆYA-SVĀMIN.

See SĀYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYARĀṆYASVĀMIN.

VIGHNESVARASHOḌAṢANĀMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. శ్రీ శ్రీవివేకానందాచార్య *etc.* [Śivasahasranāmāvalī. Preceded by V., called Vighneṣvaraśoḍaṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLĀṆA.

See BILHĀṆA.

VIJAYAGOPALA BHATTĀCHĀRYA.

దాయభాగవదశ్చ *etc.* [Dāyabhāgavyavasthā. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jīmútavāhana's Dāyabhāga and Raghunandana Bhaṭṭāchārya's Smṛititattva and edited with a Bengali translation by V. Bh.] pp ii. 87.

కలకత్తా ౧౮౫౬ [Calcutta, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. జగ్గీక నిదానం *etc.* [Mādhava's Nidāna, with V. Ś.'s commentary called Madhukosha.]

[1865]. 8°

VIJÑĀNA ACHĀRYA.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNA BHIKṢHU.

సాంఖ్యప్రవచనభాష్యమ్ । The Sāṅkhya-Pravachana-Bhāṣhya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by V. Bh. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 27). 1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 41). 1848-74. 8°

VIJÑĀNA BHIKṢHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy, by V. Bh. Edited by F. E. Hall. Calcutta, 1862-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848-74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवचननामकग्रन्थः *etc.* [Kapila's aphorisms of Sāṅkhya philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJÑĀNANAUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भेति ॥ [Followed by the V.] [1859]. obl. 8°

VIJÑĀNAVĪKṢHU.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNAYOGIN.

See VIJÑĀNESVARA.

VIJÑĀNESVARA.

Two Treatises on the Hindu Law of Inheritance [Jīmútavāhana's Dāyabhāga and a portion of V.'s Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.*

[1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a commentary by V. on the Institutes of Yājñyavalkya. See JīmÚTAVĀHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

1867. 8°

See VAṬHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpāliyam . . . being a compilation of the Vijñanaswareyūm *etc.* 1851. 8°

See YĀJÑAVALKYA. Begin. श्री ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitāksharā, or Rijumitāksharā, a commentary to Y.'s Dharmaśāstra.] [1812]. 4°

अथ विज्ञानेश्वरीयमिताक्षरा-सहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारम्भेति [Yājñavalkya's Smṛiti, with V.'s Mitāksharā.] [1863]. obl. fol.

———— Begin. अथ मिताक्षराध्यायच-यानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. obl. 4°

———— Begin. अथ याज्ञवल्क्यस्मृतिसू-चीपत्रप्रारम्भः ॥ *etc.* [1865]. obl. 4°

———— औत्तानपादिखिलध्वस्नीत्य-नुज्ञौ . . . जयति *etc.* [The First Adhyāya of V.'s Mitāksharā.] [1851]. 8°

———— The Mitāksharā . . . by Vijñā-neswara . . . The Vyāvahāra Section *etc.* 1829. 8°

VIJÑANĒṢVARA.

See YĀJÑAVALKYA. ధర్మశాస్త్రం . . . రాజనియతధర్మని-
రూపణప్రారంభః [On the Duties of Kings. A
section of Yājñavalkya's Dharmasūtra. With
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance
according to the Mitacshara (of Vijñaneswara) supple-
mented by an index . . . and an appendix containing
a collection of precedents from the decisions of H. M.'s
Privy Council and of . . . courts of the different pre-
sidencies etc. pp. iv. 155, 4, 3, xxxi. Calcutta, 1865. 8°

The Law of Inheritance according to the Mitacshara
(of V.) translated by H. T. Colebrooke, with a synopsis
thereof and translation of selections from the Achara-
dhyā [i.e. Achārādhyāya] of the Mitacshara . . . with
a table of succession and an appendix containing notes
of important decisions of . . . the Superior Courts of
India. By Rajendro Misry and Oppokash Chunder
Mookerjee. pp. 316. Calcutta [printed], Bombay, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou,
extrait du Mitacshara de Vijñanēśvara [and translated
from H. T. Colebrooke's English version with notes]
suivi d'un autre Traité de l'Adoption, le Dattaca-
Chandrica de Devandha-Bhatta [or rather Kuvera
Upādhyāya, translated from J. C. C. Sutherland's
English version with notes] . . . par G. Orianne.
Paris, 1844. 8°

In other copies this book bears a different title-page, dated Paris,
1845. No such, however, is in the British Museum

VIJÑANĒṢVARA.

See VIJÑANĒṢVARA.

VIKRAMADITYA, VIKRAMAṆKA, or VIKRAMARKA,
of the Chālukya Dynasty of Southern India.

See VIKRAMADITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

VIKRAMADITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

[Life.] See BILHANA VIDYĀPATI. विक्रमाङ्कदेव-
चरितम् | etc.

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసంతేష్వర్యాదార్యాదిగుణకథి-
రస్య . . . విక్రమవిశ్వంజరాజానేః etc. [The Vikramārka-
charitra or Dvātrīṃṣatpratimā. History of the 32
images of Vikramāditya's throne. Edited by Vinjīmuru
Krishnam Achārya.] pp. 89. [Madras], 1861. 8°

VILHAṆA.

See BILHANA.

VILVAMANGALA GOSVAMIN.

క్రిష్ణమజ్జనక్త క్షణవిషయకశ్లోకాః 1 [Kṛishṇastotra, an
erotic poem in praise of Kṛishṇa. With a Bengali
paraphrase by Jay(a)gopāl(a) Sarman.] pp. 52.

కలికాతా ౧౨౨౪ [Calcutta, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ
మధనదాస్యదశీ కేదారేశ్వరనామక ప్రతములారును .
పరిష్కరింపబడి [The Vināyaka-, Sarasvatī-, Vara-
lakshmi-, Anantapadmanābha-, Mathanadvādasī- and
Kedāresvara-Vratas, each with its respective legend
from some Purāṇa and invocations of its particular
divinity under 108 different names] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-
tary in Telugu

VINJĪMURU KRISHNAM ACHĀRYA.

See ANANTA BHATTĀ. శ్రీరస్తు . . . శ్రీమానంతభ-
ట్ట నామ . చంపూభారతమాత తాన సాయం
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాం నమః . . . వాస-
వదత్తాభ్యా మహాభ్యాయకా etc. [Edited by V.
K. A.] [1861]. 8°

See VIKRAMARKACHARITRA. శ్రీరస్తు చరితమిదం
. . . విక్రమవిశ్వంజరాజానేః etc. [The Vikramārka-
charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. పృథ్విసంప్రహంబనునీ గ్రంథము etc. [Vṛttisaṃ-
graha, a compilation of grammatical rules on the subject
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

VINODARAM(A) SEN(A) DAS(A).

ঈশ্বরী 1 স্ববাস্তবিন্দু 1 অর্থাৎ বানান পূরণ ও গোস্বামি
মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ শ্লোক etc. [Hymns
and invocations addressed to different divinities, ex-
tracted from the Purāṇas and other writings by V. S. D.]
pp. i. 69, 2, 15 কলিকাতা ১২৭৩ [Calcutta, 1866]. 8°

VIPRACHARANA CHAKRAVARTIN.

संस्कृत-प्रथम(द्वितीय)शिक्षापुस्तकम् । The First Read-
ing Book in Sanskrit. Compiled by the Rev. B. C.
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

कलिकाता १९२५ [Calcutta, 1868-69]. 8°

In progress ?

VIRABHADRA GOSVAMIN.

See PURĀṆAS BHĀGAVATAPURĀṆA. Dasamaskandha.

ঈশ্বরভাগবতঃ দশম স্কন্ধঃ 1 etc. [Sanskrit text
with translation into Bengali verse by V. G.]

VIŚAKHADATTA.

[1861]. 4°

The Mudra Rakshasa, or the Signet of the
Minister, translated from the original Sanscrit.
See WILSON (H. N.). Select Specimens of the
Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,
a drama, in seven acts. By V. With a commentary
explanatory of the Prākṛit passages. (मुद्राराक्षसं etc.)
pp. 157. Calcutta, 1831. 8°

VISAKHADATTA.

Majumdār's Series. **मुद्राराक्षसम् । विशाखदत्त-विरचितम् ।** etc. (Mudrārākṣhaṣa, . . . by V. Edited with commentary by Tārānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (*Calcutta*, 1870). 8°

VISHNUCHITTA.

See PURĀNAS. श्रीरघु . . . श्री-विष्णुचरितम् etc. [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by V.?), and the Atmaprakāśa by Śrīdharasvāmin.] [1858]. 4°

VISHṆUDVĀDASANĀMAPANJARA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामवलि etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISHṆUPANČHĀYUDHASTOTRA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामवलि etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISHṆU PARASURAMA ŚĀSTRY PAṆDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. etc.

1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] etc. (**संस्कृत आशि महाराष्ट्रधातुकोश-**) pp. iv. iii. iii. 206, 59. **Bombay**, 1865. 8°

Vidhavodvāhavivēka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (**विधवोद्वाहविवेकः** etc.) pp. xi. 5, 113, 4. **Bombay**, 1868. 8°

VISHṆU P. S. PANDIT.

See VISHṆU PARASURAMA ŚĀSTRĪ PAṆDIT(A).

VISHṆUŚARMAN.

See HITOPADEŚA. Ausgewählte Fabeln des Hitopadesa [of V.] etc. 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadesa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, etc. 1864–66. 8°

Hitopadēśa, or Salutory Instruction. In the original Sanscrit. (**पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥** . . . Dasa Cumara Charita [of Dandin] abridged by Apayya (**अथ दशकुमारकथासारः । अथय्यमन्त्रिविरचितः ।**) Three Satacas, or Centuries of Verses by Bhartrī Hari (**अथ भर्तृहरिः ।**) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. **Serampore**, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartrīhari's Vairāgyasataka is accompanied by a Sanskrit commentary.

VISHṆUŚARMAN.

The Hitopadēśa in the Sanskrit Language. [Edited by A. Hamilton.] (**श्री हितोपदेशः** etc.) **London**, 1810. 4°

Hitopadesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adiecit G. H. Bernstein. *Pratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Nārāyaṇ Nyālanakar and C. Wilkins] revised. Edited by Lakshami Nārāyaṇ Nyālanakar. pp. iv. iv. ii. 514, iv. iii. **Calcutta**, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇa Nyāyālamkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. **Calcutta**, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadesa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. **London**, 1840. 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. Yates.] pp. viii. iii. 171. **Calcutta**, 1841. 12°

Hitopadesa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

Second edition. *Hertford* [printed], **London**, 1864. 4°

জীৱগী . . . হিতোপদেশ . . . [Sanskrit Text, with a Bengali translation.] pp. 463.

কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadesa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold etc. pp. vii. 296. **Bombay**, 1859. 8°

হিতোপদেশ . . . সংস্কৃতত্ব জবং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] pp. i. 483.

কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 16°

VISHNUSARMAN.

পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ etc.
[Edited with a Bengali translation by Rām(a)gopāl Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৮৬৫ [Calcutta, 1863]. 8°

हिटोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और खड़ी बोली में उस का उल्था etc. [With a translation into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. విఘ్నేశ్వరీకాండము etc. [Edited by Sarasvati Tiruvengadāchārya and Vangīpuram Rāmakṛishṇam Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः etc. pp. i. 126
Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः etc. pp. 182. Calcutta, 1871. 8°

The Hēttōpādēs of Vēēshnōō-Sārmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. Bath, 1787. 8°

Hitopadesa, or Salutory Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] pp. iv. 117.

Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadesa." By E. Arnold . . . With illustrations etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès. Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch.

Tübingen, 1853. 8°

VISHṆUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I | Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. Breslau, 1871. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος) [i.e. portions of the Panchatantra and of the Hitopadesa] συγγραφείσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμίνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτερινῶν [i.e. Sukasartatī | μεταφρασθέντα ἐκ τοῦ Βραχμιαικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρότον ἐκδόθη, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . ἑνομήτης μεταφράσεως τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτιζόντων, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδοῦ . . . ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptorum edidit, commentarius criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciores tenens. (Pars secunda. Textum . . . ornatior tenens. Particula prima.)

Bonnar ad Rhenum, 1818. 19. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Buhler (and F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86, 15.—Pt. III. pp. i. 84, 16. Bombay, 1868. 69. 8°

Forming Nos. IV. III and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibabanda Vidyasagara (पञ्चतन्त्रम् | etc.) pp. 336.

Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, etc. (Nachträge.) 2 Thl. Leipzig, 1859. 8°

Panchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par E. Lancereau.

Paris, 1871. 8°

VISHṆU ŚARMAN.

See VISHṆUŚARMAN.

VISHṆUSTOTRAPĀTHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుస్తోత్రపాఠము etc. [The Vishṇusahasranāvalī, V. etc.]

[1862]. 16°

VIŚVANĀTHA, Son of Divākara.

See GAṆESA, Son of Kesarārka. उदाहरणमञ्जरि-सहितयह्लाघवप्रारम्भः [Udāharāṇa, with V.'s commentary called Udāharāṇa or Udāhṛitī.] [1864]. obl. fol.

VISVANATHA, *Son of Dirākara*

See KṢAYĀRKA. अथ ताजकवेश्वीसोदाहरण-
प्रारंभः ॥ [Kṣaya's Tājaka-Paddhati, with V.'s
commentary.] [1869]. obl. 8°

See NĪLAKANTHA, *Son of Ananta*. अथ ताजिक-
नीलकण्ठ्याः प्रथमतः प्रारभ्यते [Nīlakantha's
Tājika. With V.'s commentary on the first two
sections] [1865]. obl. 4°

अथ ताजिकनीलकण्ठ्योदाहरण-
प्रारंभोऽयं ॥ etc [First Part of Nīlakantha's Tājika,
with V.'s commentary.] [1861] obl. 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] ॥ [V.'s Instruction
for using Makaranda's astronomical tables.] ff. 29, lith.
काशी १९२६ [Benares, 1869]. obl. 8°

VISVANATHA, *Son of Gopāla*.

See VISVANĀTHA DAIVAJNASARMA

VISVANĀTHA DAIVAJNASARMA, surnamed SAMGA-
MISVARA.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarāja, or Vrata-
prakāśa, a work on religious vows and duties, compiled
chiefly from the Purāṇas. Edited by Mogha Bāpu-
śāstrin.] ff. 318, lith. मुंबई १७८२ [Bombay, 1860]. fol.

Imperfect, wanting ff. 3, 72-77 and 204-218. Date of com-
position 1736 A.D.

अथ व्रतराजप्रारंभः ॥ ff. 417, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] ff. 293,
lith. मुंबई १७८५ [Bombay, 1863]. fol.

VISVANĀTHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम
अलङ्कारशास्त्रं । The Sāhitya-Darpaṇa or Mirror
of Composition, a treatise on literary criticism; by
V. K. The text revised . . . by E. Roer. Trans-
lated into English, by J. R. Ballantyne (and Bābū
Pramadādāsa Mitra). Calcutta, 1850, etc. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 36,
37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9).
1848-74. 8°

Sāhitya Darpaṇa, a treatise on rhetorical composition,
by V. K. [Edited by Nāthū Rāma]. pp. xiv. 372.
Calcutta, 1828. 8°

The Sāhitya-Darpaṇa, or Mirror of Composition, a treatise
on literary criticism . . . श्रीविश्वनाथ कविराजविर-
चितं साहित्यदर्पणं etc. [With translations of Prakrit
verses into Sanskrit.] pp. xvi. 346. Calcutta, 1869. 8°

Sāhitya Darpaṇa, a treatise on literary composition . . .
Edited and published [with translations of Prakrit
verses into Sanskrit and an index of authorities] by

VISVANĀTHA KAVIRAJA. (Continued.)

. . . Jibananda Vidyasagara (साहित्यदर्पणम् [sic] नाम
अलङ्कार शास्त्रम् । etc.) pp. ii. xiii. 248.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

VISVANĀTH(A) MITRA.

See NĀRĀYAṆA KAVIRAJA. त्रिजिह्वि . . . प्रबोध-
दर्पण etc. [Nārāyaṇa's Rājavallabha in Sanskrit,
with a Bengali translation by V. M.] [1865]. 8°

VISVANĀTHA PANCHANANA BHATTACHARYA
TARKALAMKĀRA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषा-
परिच्छेदः ॥ Division of the Categories of the Nyāya
Philosophy, with a commentary by Viswanātha
Panchānana. Edited, and the text translated from
the original Sanskrit, by E. Roer. Calcutta, 1850.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica. Old Series. Nos.
32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyāya Sūtra Vritti, the logical
aphorisms of Gotama, with a commentary by V.
Bh. etc. 1828. 8°

———— The Nyāya Darshana . . . with . . .
the gloss of V. etc. 1874. 8°

———— The Aphorisms of the Nyāya Phi-
losophy, by Gautama. With illustrative extracts
from the commentary by Viśwanātha, etc.
1850-54. 8°

A System of Logic; written in Sanskrit by the Venerable
Sage Boddh [i.e. Gotama], and explained in a Sanskrit
commentary [called Bhāṣāparicheheda] by . . . Viswa-
nath Turkaluncar. Translated into Bengalee [and
edited with additions under the title Padārthakaumudī]
by Kushee Nath Turkopunchanun. महर्षिगीतमकृत
आयुर्दर्शन; . . . विश्वनाथ तर्कपञ्चाननकृततन्नीय भाषा-
परिच्छेदः १ कौशीनाथ तर्कपञ्चाननकृततन्नीयार्थ साधुभाषा
संग्रहः १ अहं नाम पदार्थकोशनी १ pp. vi. 145.

Calcutta, 1821. 8°

The work is more an exposition of modern Nyāya derived from
the old school of Gotama than a commentary on the sūtras of its
founder.

The Bhasha Parichheda, and Siddhanta Muktaavali. An
elementary treatise on the terms of logic, with its com-
mentary. 2 Pts. pp. 16, 103. Calcutta, 1827. 8°

———— Edited by
Lakshmi Nārāyaṇa Vasūka, with the assistance of . . .
Ajita Nātha Nyūyaratna. pp. 142. Calcutta, 1871. 8°

The Bhasha Parichheda, and Sidhanta Muktaavali . . .
By Biswanatha Panchanana Bhatta, edited by Taranatha
Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीस-
हितः etc.) pp. 132. Calcutta, 1872. 8°

Title taken from the wrapper.

VIŚVANĀTHA PANCHANANA BHATṬĀCHĀRYA
TARKĀLAṆKĀRA.

अथ मुक्तावल्याः कारिकावली प्रारभ्यते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāshāparichhedha, without the Mukṭāvalī or Siddhāntamukṭāvalī.] ff. 8, lith.

वाराणसी १९२१ [Benares, 1864]. obl. 8°

The Bhāshā Parichhedha and its commentary the Siddhānta Mukṭāvalī, an exposition of the Nyāya Philosophy . . . With an English version [by J. R. B. &c. J. R. Ballantyne]. pp. i. 37. Calcutta, 1851. 8°
Part I only.

VIŚVANĀTHA ŚĀSTRY.

(1) Chaitanya-Chandrodaya, . . . by Kavikarṇāpura. With a commentary explanatory of the Prākṛita passages, by V. S.—(2) Gopāla Tāpanī . . . Edited by . . . V. S.—(3) Chhandah Sūtra of Pingala Achārya . . . Edited by V. S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74
1848-74. 8°

VISVESVARA PANDITA.

Gopāla Tāpanī of the Atharva Veda with the commentary of V. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 64). 1848-74. 8°

VIŚWANĀTHA, Author of the Nyāya-Sūtra-Vṛtti, or
VIŚWANĀTHA PANCHANANA BHATṬĀ, or VIŚWA-
NATH BHATṬĀCHĀRYA, or VIŚWONATH TURKA-
LUNCAR.

See VIŚVANĀTHA PANCHANANA BHATṬĀCHĀRYA
TARKĀLAṆKĀRA.

VIṬṬHALA ŚĀSTRY.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. S. [under the title Bekanīyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. pp. i. 38, 319. Benares, 1852-57. 8°
No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादाथः ॥ Lectures on the Chemistry of the five Hindū Elements [composed by V. S. under the direction and with the assistance of J. R. Ballantyne] etc. Engl. & Sansk. pp. 67, vi.

बनारस १९२६ [Benares, 1859]. 8°

With 4 tables of illustrations.

Another copy.

VITTIJARANJASVĀMIGEL.

See ŚĀYANĀCHĀRYA, successively called MĀDIRA-
VĀCHĀRYA, and VIDYĀRĀJYASVĀMIN.

VIVAHAPADDHATI.

अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] ff. 19, lith.

पटना सफी [Patna, 1865?]. obl. 4°

VOPADEVĀ.

See DHĀTUMANJARĪ. **धातुमंजरी** etc. [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

See WILKINS (Sir C.). **श्रीधातुमंजरी**, etc. [Compiled from V.'s Kavikalpadruma, and others.] 1815. 4°

कविकल्पद्रुमः . . . धातुपाठग्रन्थः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lālmohan Bhaṭṭāchārjya pp. 58. **कलिकाता १९२३** [Calcutta, 1866]. 12°

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अमरद्वोपदेवकृतं सूक्तबोधं व्याकरणं १ अमरश्रीमोहन दत्तकृतं संशोधितं इहेन १ . . . तानां प्रथम अंश अर्थां सखि जहे १ etc. [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurāmohan Datt.] pp. xiv 55.

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Pages 220-240 are wrongly marked 205-216 again

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मुग्धबोधं व्याकरणम् . . . वोपदेव-पण्डितेन विरचितम् । श्रीमद्भिर्दुर्गादास-राम-गङ्गाधर-तर्कवागीशैः प्रणीता-

VRIDDHAYĀNA. STRĪJĀTAKA.

अथ स्त्रीजातकप्रारंभः [Strījātaka, on nativities, especially those of women, purporting to form part of the V., an astrological work generally ascribed to Yavane-svara.] pp. 33, lith. काशी [Benares, 1869]. 8°

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[For Abridgments of V.'s Chaitanyacharitra]
See KRISHNADĀSA KAVIRĀJA.

VUTTYUM VASOODEVA PARA BHRUMMAH
SAUSTROOLOO.

See VATHIAM VASUDEVA PARABRAHMA SĀSTRĪ

See BĀDARĀYANA.

See NAVAGRAHAŚTOTRA. अथ नवग्रहस्तोत्रप्रारंभः
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[1872]. 12^o

[1857]. 8^o

- [1864]. obl. 8°

See PURĀṆAS. BHĀVISHYOTTARAPURĀṆA. *Āditya-
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VYASAKATA.

Vyasakaraya. (सद्गसहित व्यासकारय.) [98 verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. [Colombo], 1869. 8°

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W.

WEBER (ALBRECHT).

See ΥΔΙΜΙΚΙ.

(1) Ueber das Çatrunjaya Mâhâtmyam. Ein Beitrag zur Geschichte der Jaina. Von A. W.—
 (2) Ueber das Saptaçatakam des Ifâla. Ein Beitrag zur Kenntniss des Prâkrit von A. W. See ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen etc. (1) Bd. 1.—
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See PATANJALI. Patanjali's Mahâbhâshya *etc.*
[With a preface by J. F. W.] 1874. fol.

WATFIER (Émile).

See MAHABHARATA. Le Mausala Parva . . . traduit
et annoté par É. W. 1864. 8°

WATTS (ISAAC), D.D.

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chapters of W.'s Improvement of the Mind.] pp. ii. 40.
[Calcutta, 1860?]. 8°

There is no title-page to it.

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edidit A. W. 1846, 47. 8°

————— The White Yajurveda,
edited by A. W. etc. 1849–59. 4°

Die Handschriften-Verzeichnisse der Königlichen Bibliothek . . . Erster Band. Verzeichniß der Sanskrit-Handschriften von . . . Dr. W. Mit sechs Schrifttafeln
Berlin, 1853. 4°

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A Digest of Hindu Law, from the replies of the Shastris in the several Courts of the Bombay Presidency. With an introduction, notes and an appendix [and extracts from Sanskrit authorities] edited by R. W. and J. G. B. Book I. & II. pp. xiii. lxx. 362. pp. vii. xxxvii. 118.
Bombay, 1867–69. 8°

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WHITNEY (WILLIAM DWIGHT).

See COLEBROOKE (H. T.). Miscellaneous Essays, by H. T. Colebrooke. (A new edition, with notes, by E. B. Cowell and W. D. W.) etc.
1873. 8°

See ŚAUNAKA. The Atharva-Veda Prātiçākhyā . . . Text, translation and notes. By W. D. W. etc.
1862. 8°

See SŪRYASIDDHĀNTA. Translation of the Sūryasiddhānta. With notes . . . by E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. W.].
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————— The Bhāgvat-Geetā . . . with notes. Translated from the original, in the Sanskrit, . . . by C. W.
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1849. 8°

See MAHĀBHĀRATA. Nalopākhyānam. Story of Nala; . . . The Sanskrit text, with a . . . vocabulary, . . . analysis and introduction, by M. W. etc.
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See ACADEMUS. LONDON. *Oriental Translation Fund, etc.* The Sāṅkhya Kārikā . . . translated . . . by H. T. Colebrooke. Also the Bhāshya or commentary of Gaurapāda; translated . . . by H. H. W. 1837. 4°

— — — — — *Society for the Publication of Oriental Texts.* The Daśa Kumāra Charita . . . Edited by H. H. W. 1816. 8°

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Y.

Y., w. [i.e. WILLIAM YATES.]

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YADUNATH(A) NYAYAPANCHANAN(A).

See JAYADEVA. গীতগোবিন্দ etc. [Revised by Y. N.] [1861]. 8°

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জ্ঞাভক্তচন্দ্রিক etc. [Four treatises on Astrology,
viz. the Jātaka-Chandrikā ascribed to Y. V. etc.] [1864]. 8°

[1865]. 8°

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DIKSHITA.

(श्रीगणेशाय नमः... वल्लीपरिणयाख्यं बु [sic] प्रबन्धः
etc.) [The Vallīparinaya, a mythological poem cele-
brating the marriage of Vallī-Pārvatī with Subrahmanya-
Kārtikeya, by Y. M. With a commentary called
Sadratnadīpikā, by Sundararājāchārya. Revised and
edited by Naḍādūru Govindāchārya.] pp. i. 246, iv.

(चिन्नपुरी) [Madras, 1867]. 8°

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The Law of Inheritance, from the Mitāksharā, a
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of Inheritance etc. 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch... Sanskrit
und deutsch herausgegeben von A. F. Stenzler.

Berlin, Breslau [printed], 1849. 8°

Begin. श्री ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयो
पि ज्ञेयाः etc. [Vijñāneśvara's Mitāksharā, or Rījumi-
tāksharā, a commentary to Yājñavalkya's Dharmasāstra,

YAJNAVALKYA. (Continued.)

in 3 parts. With the text of the Dharmasāstra inter-
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Rāma.] ff. 60, i. 104, ii. 122, ii.

१८६९ [Calcutta, 1812]. 4°

No title-page.

Another copy.

ff. 111, 185,
231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on
smaller paper, so that two pages of the smaller edition always
correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताचरासहितयाज्ञवल्क्यस्मृतेराचा-
राभिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dhar-
masāstra in 3 parts, with Vijñāneśvara's Mitāksharā.]
ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. अथ मिताचराध्यायत्रयानुक्रमणिकाप्रारंभः ॥ End.
इति मिताचराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः ॥
[Ditto.] ff. xvi. 81, 128, 160, lith.

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Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारंभः ॥ End. अथ [sic]
याज्ञवल्क्यस्मृतिमिताचराप्रायश्चित्तसमाप्तः ॥ [Ditto.]
ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. obl. 4°

औत्तानपादिखिलध्वस्नीत्यनुज्ञो... जयति... ॥...
यह ग्रंथ मिताचरा आचार अध्याय etc. [The First
Adhyāya of Vijñāneśvara's Mitāksharā, with the text
of Y.'s Dharmasāstra interspersed between the com-
mentary.] pp. 120, 6.

काशीपुरी १७७३ [Benares, 1851]. 8°

The Mitāksharā: A Compendium of Hindu Law;
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Vyāvahāra [sic] Section, or Jurisprudence. Edited by
Sri Lakshmi Nārāyaṇa Nyayalanāra. विज्ञानेश्वरा-
चार्यसंग्रहीतः मिताचराख्यवहाराध्यायः etc. pp. xxxiv.
361.

कलिकाता [Calcutta], 1829. 8°

कर्तव्याः, विष्णुर्देवैर्देवैः च त्रैलोक्ये कर्तव्यं तस्यैव श्रितम् ॥
[On the Duties of Kings. A section of Y.'s Dharmasā-
stra. With Vijñāneśvara's Mitāksharā, in Sanskrit
and Telugu.] pp. 338, 146. [Madras, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the
commentary of the Dharmasāstra from adhyāya I, 308 to II, 149,
Pt. II the rest of the second adhyāya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the
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YAJNAVALKYA.

Hindu Law and Judicature from the [Vyavahārādhya of the] Dharma-Sāstra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. pp. xi. 80, x. Calcutta, London, 1859. 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp 24 & 25.

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See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

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नां विविधविद्यानीतिधर्मादिविचाराणां विज्ञानस्य प्र-
काशकः etc. [Āryavidyāsudhākara, a history of San-
skrit religious and philosophical literature.] pp. v. 256.

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YATES (WILLIAM), D D.

See KĀLIDĀSA. नलोदयः ॥ The Nalodaya . . . Accompanied with a metrical translation . . . ar a grammatical analysis, by W. Y. 1844.

See PADĀRTHAVIDYĀSĀRA. Elements of Natur Philosophy . . . Translated . . . under the supe intendence of W Y. etc. 1828.

See Y., w.

संस्कृताभिधानमिदं । अर्थात् संस्कृत अभिधान, याहा
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तदर्थेन विस्तार . . . A Sanscrit Vocabulary; containi
the nouns, adjectives, verbs and indeclinable particle
. . . arranged in grammatical order; with explanatio
in Bengalee and English. pp. xiii. 220.

Calcutta, 1820.

संस्कृतमालादिः ॥ The Sanscrit Reader; or easy intr
duction to the reading of the Sanscrit Language. By t
late W. Y. Second edition, enlarged. pp. i. 186.

Calcutta, 1847. 1

YAVANEŚVARA.

See VṚIDDHAYĀVANA. STRĪJĀTAKA. अथ स्त्रीव
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of the Vṛiddhayāvana, an astrological work ger
rally ascribed to Y.] [1869].

YAYADEVA.

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YOGADHYANA MIŚRA.

See HUTTON (C.). अथ चित्रतत्त्वदीपिका ॥ [Hutto
Geometry. Translated by Y. M.] [1839].

YOGAŚISHṬHARĀMAYANA. VĀIRĀGYAPRAKARAṆ

सर्गक योगवाशिष्ठ रामायण महर्षि वाल्मीकि प्रणीत तद
र्गत वैराग्य प्रकरण etc. [The Vairāgyaprakaraṇa, a p
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vatī's commentary called Vāśishṭhatātparyaprakāśa, a
a Bengali translation by Nandakumār Śarman. Edit
by Veṇīmādhav De Dās.] pp. iii. 582.

कलिकाता १९२१ [Calcutta, 1864].

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

B. . . . SANKARA SASTRI.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S. S.]. 1844. 8°

BAPUŠASTRIN MOGHE.

See MOGHA BĀPUŠASTRIN.

BHĀSHYAKARA.

See RĀMĀNUJA, *Founder of the Vaiṣṇava Sect of the Rāmānujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Saṅkara Aṅhūrya.

BHAVABHŪTI.

Uttara Rāma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. ff. 3 & pp. 98. Calcutta, 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (Sir F. W.). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. శ్రీమద్భగవద్గీత . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . Part I. Vedic Manuscripts. London, 1869. 8°

The Collection, originally formed by the author of the catalogue himself, was presented by him to the India Office Library, where the MSS. are preserved now. No more than this 1st Pt has been printed.

DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHĀRAVAMSA. The Attanagalu-Vansa . . . translated from the Pāli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

See KAMMAVĀCHA. The Pāli Manuscript . . . in the library of the Armenian Monastery St. Lazaro . . . Translation by J. F. D. 1875. 12°

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See PĀṬIMOKKHA. The Pāṭimokkha . . . Pāli text, with a translation, and notes. By J. F. D. [1875]. 8°

FORTUNATOV (FILIPP).

See VEDAS. SĀMA VEDA. *Āraṇyasaṃhitā* Sāmaveda-Āraṇyaka-Saṃhitā. Изрѣкованіе Ф. Ф. 1875. 8°

GIOTIRISVARO.

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GIRIPRASĀDA VARMAN THAKURA.

See VEDAS. VĀJASANEYISAMHITĀ. श्रीशुक्लयजुषि... वाजसनेय संहिता *etc.* [With a commentary in Hindi, entitled Vedārthapradīpa or Giridhara-bhāṣya, by G. V.] [1871-74]. 1°

GOVIND(A) VAŚUDEVA(A) KANIT(A)KAR.

See VIṬṬHAL(A) BĀRŪJĪ KAR(A), MARĀ(A) KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875]. 8°

HATTHAVANAGALLAVIHĀRAVAMSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations . . . by J. d'Alwis. [With the Pāli text in the Sinhalese character appended to it.] pp. clxxix. 240. Colombo, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagallavansa," chosen for the title-page, is the Sinhalese abbreviation for the Pāli title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manou, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JÑĀNEŚVARA, also called JÑĀNOBĀ.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvari Gītā, a Marathi poem by J., enlarging upon the Bhagavadgītā.] [1874]. obl. 1°

JOLLY (JULIUS).

See NĀRADA. Nārādīya Dharmasāstra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (Sir WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

With a preface, by Sir W. J. 1796. 8°

JYOTIRISVARA.

Dhūrtasamāgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

KALIDASA.

The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. Calcutta, 1875. 8°

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The Pāli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadā-Kammavācha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. Venice, 1875, 12°

An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

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See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, . . . verbally translated from the original Sanscrit. 1794. 4°

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KUMARILA SVAMIN.

See MANU, *Author of the Kalpasūtra etc.* Mānava-Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [i.e. JOHN MUIR].

॥ శతపథీతి ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCL. [Reprinted in the Telugu character.] Madras, 1848. 4°

శ్రీపౌలచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [i.e. J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. Madras, 1852. 8°

MACNAGHTEN (Sir FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquièr's MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. Serampore, 1824. 4°

MAHABHARATA.

BHAGAVADGĪTĀ.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Mar. poem in 18 cantos, by Jñāneśvara or Jñānabhā, larding upon the Bhagavadgītā, and including original Sanskrit text verse by verse. Revised provided with a vocabulary of difficult words, ca Jñāneśvarīkoṣa, by Ṣaṅkara, son of Gaṇeṣa.] ff. 9, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51 ii. 52. १७०६ [Bombay, 1874]. obl

MANU.

Institutes of Hindu Law; or, the ordinances of Me according to the gloss of Cullūca, comprising the Inc system of duties, religious and civil; verbally trans: from the original Sanscrit. [By W. Jones.] pp. xix. Calcutta, 1794.

With preface, by Sir W. Jones. London, 1796.

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. (Volume primo. Teatro di Calidasa.—Volume secon Mudrārāksa . . . dramma politico di Visachada Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vol Milano, 1874.

The "Teatro di Calidasa" was separately published in 1: The remaining copies of that edition are incorporated b with the collective title prefixed to them.

NARADA.

Nārādīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sansl original, by J. Jolly, with a preface, notes . . . , index of quotations from N. in the principal Ind digests, and a general index. London, 1876.

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession Priests. The Pali text, with a translation, and no By J. F. Dickson. [London, 1875].

A reprint from the "Journal of the Royal Asiatic Society Great Britain and Ireland."

ṢAṆKARA, Son of Gaṇeṣa.

See MAHABHARATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocal lary of difficult words, called Jñāneśvarīko by Ṣ.] [1874]. obl.

SHUNKARA SHASTRI.

See B. . . . ṢAṆKARA ŚĀSTRĪ.

ŚRINĀTHA BHATTA.

See MACNAGHTEN (Sir F. W.). Considerations the Hindoo Law etc. [Founded on Blaquièr MS. translation of S. Bha's Dattakanirṇaya on subject of Adoption.] 1824.

SYAMACHARANA (SARMAN) SARKAR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (বঙ্গ-দর্পণ) pp. xxvi. xxvi. iii. lxx. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date

VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Sāmaveda-Āranyaka-Samhitā. [*Sansk. & Russ.*] Изрѣдованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индо-европейскихъ языковъ. pp. 180, 67, ii.

Москва, 1875. 8°

VĀJASANEYISAMHITĀ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीब्राह्मपादान्वयगिरिप्रसाद वर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य संहिता *etc.* [Vājasaneyisamhitā with introduction and a commentary in Hindī, entitled Vedārthapradīpa or Giridharabhāṣya, by Giriprasāda Varman.] 7 Fasc. in 2 Vols.—(I.) pp. 1-8, 51-202.

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21.

(VII.) 1-166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswām, near Muttra, 1871-74*] 1°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167-84, 187-94, 199-202. The "Life" of the Editor, begun in Fasc. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahābhāṣya's Vedadīpa, is not expressly acknowledged

VISACHADATTO.

See VISĀKHA DATTA.

VISĀKHA DATTA.

Mudrārāksa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachudatto.

See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

VITTHAL(A) BAPUJI KAR(A)MAR(A)KAR.

The Himalayus. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc.* pp. iv. 15. मुम्बई १८७५ [*Bombay, 1875*]. 8°

ZAGANNATHA PANDITARAJA.

See JAGANNĀTHA PAṇḌITARĀJA

CORRIGENDA.

- Pg. 2a, l. 5. of *instead of* by.
 „ 2b, l. 32. Латинскаго *instead of* ото.
 „ 6b, l. 20. ଧର୍ମ *instead of* ଧର୍ମ.
 „ 10b, l. 6 *inf.* °ଭାଷ୍ୟ *instead of* ଭାଷ୍ୟ.
 „ 11a, l. 21. Śrīnivāsachārya *instead of* Nivā°.
 „ 13b, l. 13. 1854 *instead of* 1855.
 „ 20a, l. 4. Borradaile *instead of* Borro°.
 „ 21b, l. 21. 1874 *instead of* 1864.
 „ 22b, l. 16. add Fasc. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.
 „ 26a, l. 3. 1865 *instead of* 1864.
 „ 36b, l. 8 & 9. Vā[*villa*?] *instead of* Vā[*dhūla*].
 „ 43b, l. 2 *inf.* °बेददर्पण *instead of* बेददर्पण.
 „ 43b, l. 1 *inf.* 1865 *instead of* 1864.
 „ 51b, l. 24. Nyāyabhūṣaṇa *instead of* Nyāyaratna.

- Pg. 54a, l. 7 *inf.* Kachchāyana *instead of* Kā°.
 „ 58a, l. 6. messaggera *instead of* messagera.
 „ 73b, l. 19 *inf.* recensuerunt *instead of* recensuerunt.
 „ 76b, l. 7. 1865 *instead of* 1864.
 „ 79b, l. 20 *inf.* °संयुक्त° *instead of* °संयक्त°.
 „ 80a, l. 23. °वृत्ति° *instead of* °वृत्ति°.
 „ 101a, l. 11 *inf.* read x. (Nos. 109-118) pp. 242, Benares, 1866-76. fol.
 „ 105b, l. 13 *inf.* अर्थ *instead of* अर्थ.
 „ 115b, l. 2 *inf.* add Pt. iii. pp. iv. 177-272, and read 1876 *instead of* 1875.
 „ 141b, l. 10 *inf.* आर्या° *instead of* आर्या°.
 „ 149b, l. 22. Vol. I.-III. *instead of* I. II.
 „ 149b, l. 23. Without the Uttaracanda *instead of* In progress.

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- Ātmatattvakaumudī, [NAN(A)]
See KĀŚINĀTH(A) TARKAṆCHĀ-
- Ātmatattvaviveka,
See UDAYANA ĀCHĀRYA.
- Ātrisamhitā,
See ĀTRĪ.
- Āttanagalu-Vansa,
See HATTHAVANAGALLAVIHĀRAVAṆ-
sa [Addenda].
- Aushadhdhānāmāvalī,
See GOVARDHANANĀTHA MIṢHA.
- Aushadhapathyaṣādhya,
See TRIMALLA KAVI.
- Avaloka,
See DHANIKĀ.
- Ayodhyāmāhātmya,
See TANTRAS. RUDRĀYĀMALATANTRA.
- Ayurveda,
See SUŚRUTA.
- Ayurvedadarpana,
See NĀRĀYAṆA RĀYA.
- Ayurvedīyaparibhāshā,
See CHAKRAPĀṆIDATTA.

B.

- Bahubibahabada [*i.e.* Bahuvivāhavāda],
See TARĀNĀTHA (SARMA) TARKA-
VĀCHASPATI BHATTĀCHĀRYA.
- Baiśākhāmāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Vai-
śākhāmāhātmya.
- Balabarata [*i.e.* Bālabhārata],
See AMARACHANDRA.
- Bālabodhini,
See CITĀTANYADĀSA.
- Bālarāmāyana [A drama],
See RĀJASEKHARA.
- [The first sarga of the
Bālakānda of Vālmīki's Rāmāyana],
See VĀLMĪKI.
- Bālāvatāra [*in loco*].
- Bālāvivodhini [Commentaries to Kuvera
Upādhyāya's Dattakachandrikā and
Nandapāṇḍita's Dattakamīmāṃsā],
See BHĀRATACHANDRA (SARMA)
ŚIROMAṆI.
- Bauddhasataka,
See RĀMACHANDRA BHĀRATĪ.
- Behulānakhindara,
See BHĀGAVACHCHANDRA VIŚARADA.
- Bekaniyasūtravyākhyāna,
See VIṬṬHALA SĀSTRĪ.
- Bhagavadbhaktivilāsa,
See GOPĀLA BHATTA.
- Bhagavadbhāskara, [BHATTA].
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
- Bhagavadgītā,
See MAHĀBHĀRATA. BHĀGAVADGĪTĀ.
- Bhagavadgītābhāshya,
See SANKARA ĀCHĀRYA.
- Bhagavadvilāsaratanāvalī [*in loco*].
- Bhagavantabhāskara,
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
BHATTA.
- Bhāgavatabhāvārthadīpikā or Bhāvār-
thadīpikā,
See ŚRĪDHARASVĀMIN.
- Bhāgavatabhūshana,
See GOPĀLA ĀCHĀRYA.
- Bhāgavatachūrnīkā [*in loco*].
- Bhāgavatamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Bhā-
gavatamāhātmya.
- Bhāgavataprarīti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatapurāṇa,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatasārasamuchchaya,
See PURUṢIOTTAMASĀHASRANĀMA.
- Bhāgavatasiddhāntachandrikā,
See DAMPŪRUVENKATA SUBBĀSĀSTRĪ.
- Bhāgavatātattvabodhikā [Title of an
edition of the Bhāgavatapurāṇa with
Śrīdharasvāmin's commentary and a
Bengali paraphrase of the text],
See PURĀṆAS. BHĀGAVATAPURĀṆA.

B.

- Bhagavat-Geeta,
See MAHĀBHĀRATA. BHĀGAVADGĪTĀ.
- Bhagavatīgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagavatīgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagavatīr Sahasranāma,
See TANTRAS. VIŚVASĀRATANTRA.
- Bhagavat Pourana,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagvat-Geeta,
See MAHĀBHĀRATA. BHĀGAVADGĪTĀ.
- Bhaishajyadarpana,
See PHREKA (J.).
- Bhaktimīmāṃsā,
See SVAPNEŚVARA.
- Bhaktisataka,
See RĀMACHANDRA BHĀRATĪ.
- Bhāmīnībilasha [*i.e.* Bhāmīnīvilāsa],
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāradvājavarītibhāshya,
See GAṆGĀDHARA KAVIRATNA
- Bhāratabhāvādīpa,
See NĪLAKAṆṬHA, Son of Govinda.
- Bhārutachampū,
See ANANTA BHATTA.
- Bhāshāparichcheda,
See VIŚVANĀTHA PAṆCHĀNANA
- Bhāttāchārya TARKĀCHĀRYA.
- Bhāshyapradīpa,
See KĀRYATA.
- Bhāshyapradīpōddiyota,
See NĀGESABHATTA.
- Bhāshyaratnaprabhā,
See GOVINDĀNANDA.
- Bhāskara, [BHATTA].
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
- Bhāttadīpikā,
See PARAMĀDIŚVARA.
- Bhāttikāvya,
See BHATTA.
- Bhāvadarpana,
See MADHURA SUBBĀSĀSTRĪ.
- Bhāvādīpikā,
See LAKSHMAN(A) GOVINDABHĀU
- ASHĀPUTRE.
- Bhāvākutōhla,
See JĪVANĀTHA.
- Bhāvānīśahasranāmastotra,
See TANTRAS. RUDRĀYĀMALATAN-
- TRA. Bhāvānīśahasranāmastotra.
- Bhāvāpradīpikā,
See JANĀRDANA VIBUDHA.
- Bhāvāprakāśa,
See BHĀVAMIṢHA.
- Bhāvārthadīpikā [*i.e.* Bhāvāpradīpikā],
See JANĀRDANA VIBUDHA.
- [*i.e.* Bhāgavatabhāvār-
thadīpikā],
See ŚRĪDHARASVĀMIN.
- Bhāviśyottapurāṇa, [PURĀṆA].
See PURĀṆAS. BHĀVIŚYOTTAKA-

B.

- Bhishajyadarpanaya,
See PERERA (J.).
- Bhōdjaprabandha,
See BALLALA.
- Bhojachampū,
See BHOGARAJA PAṇḍITA.
- Bhojacharitra or Bhojaprabandha,
See BALLALA.
- Bhramavivāsa,
See AGHORANĀTHA (SARMA) TAT-
TVANIDHI. [man].
- Bibekachuramani [i.e. Vivekachūḍā-
See SANKARA ACHĀRYA.
- Biddhashala Bhanjika [i.e. Viddhaśāla-
bhanjikā],
See RAJAŚEKHARA.
- Bidvanmodatarangini [i.e. Vidvanmo-
datarangini],
See RAMADEVA.
- Bilvāpanastotra or Bilvāśhṭaka or Bil-
vastotra, [vastotra.
See PURĀNAS. PADMAPURĀNA. Vil-
vāśhṭaka].
- Bishṇusahasranāmastotra,
See MAHĀBHĀRATA. VIṢṆUSAHA-
SRANĀMA.
- Brāhmaḍharma [in loco].
- Brāhmaṇas [in loco].
- Brāhmāṇḍapurāṇa,
See PURĀNAS. BRAHMĀṇḍAPURĀṆA.
- Brāhmāṇḍavivṛiti,
See VRAJASUNDARA (DEVAŚARMA)
MAITREYA.
- Brāhmanyopayuktamantravyākhyā,
See CALCUTTA. KṛYĀVARTARĪTISAM-
STHĀPANAŚABHĀ.
- Brāhmastotravyākhyā,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATTĀCHĀRYA.
- Brāhmastūti,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Brāhmastūti.
- Brāhmasūtrabhāṣya,
See ANANDATĪRTHA, surnamed MA-
DHVĀCHĀRYA.
- Brāhmasūtrāṇi,
See BĀDARĀYANA.
- Brāhmatantra,
See KĀMOLĀSA.
- Brāhmavivartapurāṇa,
See PURĀNAS. BRAHMAYAIVARTAPUR-
ĀṆA.
- Brāhmottarakhaṇḍa, *Sivaramakhaṇḍa*,
See PURĀNAS. SKANDAPURĀṆA. *Si-
varamakhaṇḍa*.
- Bṛhat Saṁhitā [i.e. Bṛhatsamhitā],
See VARĀHA MIHIRA.
- Bṛhad Aranyaka Upanishad,
See UPANISHADS.
- Bṛhaddarpana,
See HARIVALLABHA.
- Bṛhājñātaka,
See VARĀHA MIHIRA.

B.

- Bṛhājñātakāndhraṭikā,
See SARASVATI TIRUVENGADA
ACHĀRYA.
- Bṛhājñātakavivṛiti,
See UTPALA.
- Bṛhannārādyapurāṇa,
See PURĀNAS. BṚHANNĀRĀDYA-
PURĀṆA.
- Bṛhatiparibhāṣhāvivṛiti,
See BHĀIRAVA MIŚRA.
- Bṛhatsamhitā,
See VARĀHA MIHIRA.
- Budhānandasindhu [or Vidvanmoda-
tarangini],
See RAMADEVA.
- Budharanjini,
See DAMPŪRU VṚKATA SUBBĀSĀSTRĪ.

C.

- Çakuntalā [i.e. Abhijnānaśakuntalā],
See KĀLIDĀSA.
- Çatapatha-Brāhmaṇa,
See BRĀHMAṆAS. SATAPATHABRĀH-
MAṆA.
- Çatrunjaya Māhātmyam,
See DHANESVARA SŪRI.
- Caturādhyāyī-bhāṣya [i.e. Chatura-
dhyāyībhāṣya. An anonymous com-
mentary to the "Çaunakiyā Caturā-
dhyāyikā"],
See SAUNAKA.
- Caturādhyāyikā [viz. Çaunakiyā C.],
See SAUNAKA.
- Cavita-Ratna-Caram,
See KAVITĀRATNĀKARA.
- Cēna Upanishad [i.e. Kenopanishad],
See UPANISHADS.
- Chaitanyacharitāmṛta,
See KRISHNADĀSA KAVIRĀJA.
- Chakrāṅkitamataniर्मūlana,
See DIVJAPA RĀMĀCHĀRYA.
- Chamatkārachintāmaṇi, [loger.
See NARĀYANA BHĀṬṬA, the Astro-
loger].
- Chāmpūbhārata,
See ANANTA BHĀṬṬA.
- Chāmpūrāmāyana,
See BHOGARAJA PAṇḍITA.
- Chāmūṇḍamangalaratnamālikā [in loco].
- Chāmūṇḍaratnamālikā [Another title
for the preceding small poem],
See KRISHNARAJA KANṬHĀYANA.
- Chāṇḍukaṇṭika,
See KṢHEMĪSVARA.
- Chāṇḍī-Pāṭ [i.e. Chāṇḍīpāṭha],
See PURĀNAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
- Chāṇḍogya Upanishata [i.e. Chhāṇḍo-
gyopanishad],
See UPANISHADS.
- Chandrakalā,
See BHĀIRAVA MIŚRA.

C.

- Chandrāloka [in loco].
See JAYADEVA, Son of Mahādeva, etc.
- Chandrikā,
See MAṆTRĀMA SARMA.
- Charakasamhitā,
See CHARAKA.
- Charpaṭapanjanī [in loco].
- Chatuṣṭhlokībhāgavata,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Bhāgavatapravṛiti.
- Chātupushpāñjali,
See RŪPA GOSVĀMIN.
- Chaturādhyāyikā,
See SAUNAKA.
- Chaturdaśamanjarikāstotra [in loco]
- Chāturmāsya-māhātmya,
See PURĀNAS. SKANDAPURĀṆA. Chā-
turmāsya-māhātmya.
- Chaturvargachintāmaṇi,
See HEMĀDRI.
- Chaurapanchāṣikā,
See CHAURA.
- Chhandahśāstra or Chhandahsūtra,
See PINGALA ACHĀRYA.
- Chhāṇḍogya-bhāṣyaṭikā,
See ANANDAGIRI.
- Chhāṇḍogya-brāhmaṇa, [MANA.
See BRĀHMAṆAS. MANTRABRĀH-
MAṆA].
- Chhāṇḍogyaopanishad,
See UPANISHADS.
- Chhāṇḍogyaopanishadbhāṣya,
See SANKARA ACHĀRYA.
- Chhandomanjarī,
See GAṆGĀDĀSA.
- Chhandovṛiti or Mr̥itajivani,
See HALĀYUDHA.
- Chintāmaṇer Anvayārthadīpikā,
See DHARMEŚVARA.
- Chitopadāsa [i.e. Hitopadeśa],
See VIṢṆUSARMA.
- Chittamodini,
See KRISHNĀNANDA (SARMA)
BHĀṬṬĀCHĀRYA.
- Chittotkarshavidhāna,
See WATTS (L.), D.D.
- Christa-Sangitā or Kṛṣṇaśaṁgītā,
See MILL (W. H.).
- Course of Divine Revelation,
See IṢVAROKTAŚĀSTRADHĀRĀ.
- Çrāntasūtra,
See KĀTYĀYANA.
- Çringaratilaka [i.e. Śṛṅgaratilaka],
See KĀLIDĀSA.

D.

- Daivatabrāhmaṇa,
See BRĀHMAṆAS. DEVATĀDHYĀYA
BRĀHMAṆA.
- Dakṣiṇāmūrtistotra,
See SAṆKARA ACHĀRYA.

D.

- Dānuchandrikā or Dānusanikshepa-
chandrikā,
See DIVĀKARA BHATTĀ.
Dānadharma. *Mahādevasūhasanāma-
stotra*,
See MAHĀBHĀRATA. MAHĀDEVA-
SĀHASRANĀMASTOTRA
— *Fishnusahasranāma*,
See MAHĀBHĀRATA. VIŚNUSĀHA-
SRANĀMA. [manī],
Dānakhaṇḍa [of the Chaturvargachintā-
See HEMĀDRI.
Dāridryadahana,
See VAŚIṢṬHA.
Dāridryadukkhāṇḍasanastotra.
See PURĀNAS. PADMAPURĀNA *Dā-
ridryadukkhāṇḍasanastotra*
Darpaṇa,
See SIVARĪMA TRIPĀTHIN
Daśagītikā,
See ĀRYABHAṬA.
Daśakarmapaddhati [in loco].
Daśakumāracharita,
See DANDIN.
Daśakumārakathāsāra,
See APYAYADĪKṢHITA
Dasarūtha-Jātaka,
See JĀTAKAS.
Dasarūpa,
See DHANAMJAYA.
Dasarūpāvaloka,
See DHANIKĀ.
Daśavatārahāṇḍaprasasti.
See ILANŪMAT
Dāthāvanasa,
See DHAMMAKITTI.
Dattakachandrikā,
See KŪTLA UPĀDHYĀYA
Dattakakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA
BHATTĀCHĀRYA
Dattakamīmāṃsā,
See NANDAPĀṆḌITA.
Dattakanirnaya,
See ŚRĪNĀTHA BHATTĀ [Addenda].
Other titles compounded with *Dattaka*
will be found in loco.
Dattātreyastotra,
See PURĀNAS. NĀRADAPURĀNA
Dattātreyastotra.
Dāyabhāga,
See JIMŪTAVĀHANA
Dāyabhāgatīkā,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyabhāgavyavasthā,
See VIJAYAGOPĀLA BHATTĀCHĀRYA.
Dāya-Crama-Saṅgraha [i. e. Dāyakrama-
saṅgraha],
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyadaśaśloki [in loco].

D.

- Dāyādihikārakramasaṅgraha,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyādihikārikramadattakaumudī,
See LAKṢHMĪNĀRAYANA (SARMAN)
NĀYĀLAMKĀRA.
Dāyakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyakramasaṅgraha,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyatattva, [CHĀRYA
See RAGHUNANDANĀ BHATTĀ-
Dāyavibhāga,
See SĀYANĀCHĀRYA.
Deharakshaka, [RATNA
See PĪTĀMBAR(A) SEN(A) KAVI-
Devatādhyaṅyabrāhmaṇa,
See BRĀHMANAS.
— bhāṣya,
See SĀYANĀCHĀRYA
Devīmāhātmya,
See PURĀNAS. MĀRKANDEYAPURĀNA.
Devīmāhātmya.
Devisahasranāmāvalī,
See TANTRAS. RUDRATĀMALATAN-
TRA. *Bhavanīsahasranāmastotra*
Devīstuti,
See HIRANJIT.
Deyaparādhasattra,
See SANKARA ĀCHĀRYA.
Deyashloktaratasatanāmāvalī [in loco]
Dhammapada [in loco].
Dhanamjayakosha,
See DHANAMJAYA.
Dhanamjayavijaya,
See KĀNCHANA ĀCHĀRYA
Dharmābhi,
See DHARMASINDHU.
Dharmābhisāra or Dharmasindhusāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dharmasindhu [in loco].
Dharmasindhusāra or Dharmābhisāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dhātumanjarī [in loco].

See KĀSĪNĀTHA, the Grammarian

[CHĀRYA.
See TIRUNĪRMALE SUDARṢANA-

See WILKINS (Sir c.).

- Dhātumanjūsā,
See ŚĪLAVAMA.
Dhāturūpādāra,
See TĀRĪNĀTHA (SARMAN) TARKĀ-
YACHASPAṬI BHATTĀCHĀRYA.
Dhāturūpāvalī [in loco].
Dhīśodhinī,
See ŚRĪNĀTHA KAVISĀRDŪLA.
Dhruvacharita, [Dhruvacharita.
See PURĀNAS. BHĀGAVATAPURĀNA.

D.

- Dhūrtasamāgama,
See JYOTIRĪSVARA [Addenda].
Digdarśinī,
See GOPĀLA BHATTĀ.
Dīpikāprakāśa,
See NĪLAKANTHA PAṆḌITA
Draupadīsvayamvara,
See MAHĀBHĀRATA. DRAUPADĪ-
SVAYAMVARA
Dravyagunadarpaṇa,
See NĀRĀYANA KAVIRĀJĀ
Dravyagunasatanśloki,
See TRIMALLA KAVI.
Drutabodhikā [A prose interpretation
of the Raghuvamśa by Rāma Govinda
and others],
See KĀLIDĀSA.
Durgāmāhātmya,
See PURĀNAS. BHĀGAVATAPURĀNA
Bhagavatīgītā.
Durgāpāṭha,
See PURĀNAS. MĀRKANDEYAPU-
RĀNA. *Devīmāhātmya*.
Durgāpradīpa [in loco].
Durgāchāmukura,
See KĀLĪCHARANA.
Durgārchāsārasaṅgraha,
See NĪLAKANTHA SĀIVA
Durgāsahasranāma,
See TANTRAS. VIŚVASĀRATANTRA.
Durgāsahasranāma.
Durgāsārasaṅgraha,
See NĪLAKANTHA SĀIVA
Durgāstotra [in loco]
Durjanakaripañchāṇana,
See RAṆGĀCHĀRYA SVĀMIN
Dvādaśajyotiṛlingastotra [in loco]
Dvādasamanjarīkāstotra,
See SANKARA ĀCHĀRYA.
Dvātrimsatpratimā,
See VIKRAMĀRKACHARITRA
Dvīpapakosa [in loco].

See PURUŠHOTTAMADEVA

E.

- Ekādasīmāhātmya,
See PURĀNAS.
Ekadyādīlagakriyāvāntarnivivechana,
See J. . . RĀJAGOPĀLA RĀYA.
Ekakharakosa,
See SADDHAMMAKITTI.
Ekāksharakosha or Ekākshari,
See PURUŠHOTTAMADEVA.

G.

- Gadyasaṅgraha,
See MAHESACHANDRA (SARMAN)
NĀYABATNA.
Gaṇapatīsaahasranāma [in loco].

G.

- Ganapatistotra,
See PURĀNAS NĀRADAPURĀNA.
Ganapatistotra.
Other titles compounded with *Ganapati* will be found in *loco*
- Ganesasankashṭachaturthīkathā,
See PURĀNAS. SKANDAPURĀNA. *Ganesasankashṭachaturthīkathā.*
- Gayālaharī,
See JAGANNĀTHA PANDITARĀJA.
- Gañitādhyāya,
See BHĀSKARA ĀCHĀRYA.
- Gañitasya Nāmamālā,
See HARIDATTA ĀCHĀRYA.
- Gayadapurāna,
See PURĀNAS. GARUDAPURĀNA
- Gayānāhātmya,
See PURĀNAS. VĀYUPURĀNA *Gayānāhātmya.*
- Gayānuslithānapaddhati,
See NANDAKUMĀRA (SARMA) KAVIRATNA BHATTĀCHĀRYA.
- Gayāshraddhāpaddhati [*i.e.* Gayāshraddhāpaddhati],
See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPAṬI BHATTĀCHĀRYA.
- Gayātrī,
See VEDAS. RIGVEDA. *Gayātrī*
- Gayātrīprakaraṇa,
See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPAṬI BHATTĀCHĀRYA.
- Gayutree,
See VEDAS. RIGVEDA. *Gayātrī*
- Gentoo Laws,
See HINDU LAWS.
- Ghantāpātha,
See MALLINĀTHA.
- Ghatakarpara [*in loco*],
—chandrīkā,
See GOVARDHANA GHANASĀMA GADDŪJ.
- Gñisānādārchanamāni,
See KĀLĪCHARANA.
- Gīta [*i.e.* Bhagavadgītā],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Gītābhāṣya,
See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas.*
—
See ŚAṆKARA ĀCHĀRYA.
—vivechana,
See ANANDAGIRI.
- Gītagovinda,
See JAYADEVA.
- Gītārthabodhinī [Being the Bhagavadgītā with metrical paraphrases in Marathi and Hindi],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ
- Gītārthasamgraha,
See YĀMUNA MUNI.
- Gobhīlyagṛhyasūtra,
See GOBHILA.

G.

- Godānapaddhati,
See MAHĀRĀJĀJĠ, *Pandita.*
- Goladhia [*i.e.* Golādhya],
See BHĀSKARA ĀCHĀRYA.
- Gopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA
- Gopālasahasranāma,
See TANTRAS. SAMMOHANATANTRA *Gopālasahasranāma*
- Gopālatāpanī,
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- Nītisamkalana,
See KĀLĪKRISHNA DEVA, Rajah.
- Nītisārasamgraha,
See NĪTISĀSTRA.
- Nītisāstra [in loco].
- Nītīsatka,
See BHĀRTHIHARI.
- Nītīsatapatra,
See ACHYUTA RĀV(A) MODAK(A).
- Nityānānaprabodhaka,
See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀNAKRISHNA DATTA.
- Nityakarmapaddhati [in loco].
- Nityaśraddhasahitabāhivaisvadevavidhi,
See GIRIPRĀSĪDA VARMAṆTHĀKURA.
- Nivedana,
See KĀSĪNĀTH(A) VASU.
- Nṛisimhachampū,
See KESAVA, Son of Ananta.
- Nṛisimhachaturdaśivratamāhātmya,
See PURANAS. NṚSIMPAPURĀNA.
- Nṛisimhachaturdaśivratamāhātmya.
- Nṛisinha Tāpanī,
See UPANISHADS.
- Nūtodontotsa,
See BIRD () Miss.
- Nyāyabhāṣya,
See VĀTSYĀYANA.
- Nyāyabhāṣaka,
See ANANTA ACHĀRYA.
- Nyāyabodhinī,
See GOVARDHANA SUDHĪ.
- Nyāyadarśana,
See GOTAMA.
- Nyāyadarśanavātsyāyanabhāṣya,
See VĀTSYĀYANA.
- Nyāyakaumudī,
See BALLANTYNE (J. R.).
- Nyāyakosa,
See BHĪMĀCHĀRYA JHAL(A)KĪKAR.

N.

- Nyáyamálávistara,
See ŚĀYANĀCHĀRYA.
Nyáyaratna,
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
Nyáyasūtrāni,
See GOTAMA.
Nyáyasūtravittī,
See VISVANĀTHA PANCHĀNANA
BHATTĀCHĀRYA TARKĀLAMKĀRA.
Nyáyāvali,
See SATYAVRATA (SARMA) ŚĪMA-
SRAMIN BHATTĀCHĀRYA.

O.

- Oupmek'hat,
See UPANISHADS.

P.

- Padabhāvaśūnikūmī, [ĀSHĀPUTRE.
See LAKSHMAN(A) GOVINDABHĀU
Pādūavindasutaka,
See SAKĀVALI
Padārthakaumudī [Title of the Bengali
paraphrase of Visvanātha's Panchā-
nana Bhattāchārya's Bhāshāparich-
chhedā], [NAN(A)
See KĀSĪNĀTH(A) TARKAPANCHĀ-
Padārthatattvasūtra, [NANA.
See JAYANARAYANA TARKAPANCHĀ-
Padārthavidyāsūtra [in loco].
Padayojanī, [SVATĪ
See RAMACHANDRA ANANDA SARA-
Padmapurāṇa,
See PURĀNAS. PADMAPURĀṆA.
Pādūkāpanchaka,
See KALICHARANA.
Pākhandaśhānikāmatasya Khanda-
man and Pākhandaśhānikāchapaśhakā,
See DILIPĀ RĀMACHĀRYA
Pāl [in loco].
Pāñcāśaparakaraṇa,
See PANCHADĀŚĪ.
Pāñcābhūtavādārttha,
See VIṬṬHALA ŚĀSTRĪ.
Pāñcāśaparakaraṇa,
See PANCHADĀŚĪ.
Pāñcāśāś [in loco].
Pāñchādhyāyī,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Rāsapāñchādhyāyī.
Pāñchāṅga,
See EPHEMERIDES
Pāñchāṅgasundarī [in loco].
Pāñchāṅgapāpattayā,
See GOKULANĀTHA.
Pāñchapādī [The section on the Unādi-
Sūtras incorporated in the Siddhānta-
kaumudī].
See UḢĀDISŪTRĀṆĪ.
Pāñcharatna,
See KĀMIDĀSA.

P.

- Pañcharatna, [Episodes.
See MAHĀBHĀRATA.—II. Various
Pāñchatantra,
See VISHNUSARMA.
Pāñchaviṃśabrahmana,
See BRĀHMANAS. TĀNDYABRĀHMANA.
Pāñchāyatanaśāvalī [in loco]
Pāñchāyatanaśāvalī [in loco].
Pāñchāyudhaprapancha,
See TRIVIKRAMA.
Pāñdavagītā [in loco].
Pāñdit [A monthly journal . . . devoted
to Sanskrit Literature],
See PERIODICAL PUBLICATIONS —
BENARES.
Pāñchādhyāyī, [Rāsapāñchādhyāyī.
See PURĀNAS. BHĀGAVATAPURĀṆA
Pāñchatantra, or Pāñtsatantra, or
Pāñtschatantra,
See VISHNUSARMA.
Pārāśarasamhitā,
See PARĀSARA.
Pāribhāshā [i. e. Vedāntapāribhāshā],
See DHARMARĀJADHIVARĪNDRA
Pāribhāshāśh [in loco].
Pāribhāshāśhoushokhara,
See NĀGĒSABHĀTTA.
Pātālakhanda Kāśimādhātmya,
See PURĀNAS. PADMAPURĀṆA. Kā-
śimādhātmya.
Pātālakhanda Kāśimādhātmya,
See PURĀNAS. PADMAPURĀṆA. Pātāl-
khandaśhātmya.
Pātāñjalabhāshā,
See BĀDARĀYANA.
Pātāñjalabhāshāśhavyākhyā,
See VĀCHASPATHI MISRA.
Pātāñjala Darshana [i. e. Pātāñjalayo-
gasūtra],
See PĀTĀÑJALI.
Pātāñjalayogasāstrasūtravrittī,
See RĀYARANGAMALLA.
Pāthāvalī,
See PARĀSURĀM(A) PANT.
Pathyāpathyā,
See TRIMALLA KAVI.
Pāñimokkha [in loco].
Pātrā,
See EPHEMERIDES.
Pātrakaumudī,
See VARARUCHI.
Pāulacharitra,
See M., J.
Phitsūtrāni,
See ŚĀNTANAVA.
Pīñdāpitṛiyajña,
See DONNER (O.).
Pirit-Pota [in loco].
Pōoran Arthe Prakash Shastre [i. e.
Pūrāñarthaprakāśasāstra],
See RĀDITĀKĀNTA (SARMA) TARKA-
VĀGIŚA BHATTĀCHĀRYA.

P.

- Pōoroos-Purikhya,
See PURUSHAPARĪKSHĪ.
Prabodhachandrodaya,
See KRISHNAMISRA.
Prāchīnapadyāvalī [in loco]
Prāchīnapurāṇasamgraha [A serial
publication of works of pauranic
literature],
See MAHĀBHĀRATA. ĀṢVAMEDHĪKA-
PARVANA.
Pradyumnāvijaya, [ROMANT
See RĀM(A)TĀRAN(A) (SARMA) SI-
Prākṛitabālabhāshāśhāyākaraṇa,
See HEMACHANDRA.
Prākṛitaprakāśa,
See VARARUCHI.
Prākṛitisatākāvalī,
See MADANAMOHANA MITRA.
Prāmītāśhārī,
See RĀM(A), Son of Ananta.
Prāmōdaranga [Title of Gangādhara's
poem in praise of Mahārāṇī Svama-
mayī],
See GANGĀDHARA.
Prāñakṛishṇakṛiyāmbudhī,
See NĀYANASUKHA MISRA.
Prāñakṛishṇīyasābdābdhī,
See RAGHUMANI.
Prāñatoshinī,
See KĀMATOSHANA VIDYĀLAMKĀRA.
Prasāñgabharāṇa [in loco].
Prasāñnarāghava,
See JAYADEVA, Son of Mahādeva.
Prasāñtipatra and Prasāñtipatrīkā,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI.
Prasāñtiprakāśikā,
See KRISHNĀLĀL(A) DEV(A).
Prashnaprakāśa [i. e. Prasnaprakāśa],
See JYOTISĀSTRĀ. PRASHNAPRAKĀŚA.
Prasnapradīpa,
See KĀSĪNĀTHA, the Astrologer.
Prasnatāñtra [A section of the Tājika],
See NĪLAKANṬHA, Son of Ananta.
Prasna Upanishad,
See UPANISHADS.
Prasnavaiśhnava,
See NĀRĀYANĀDĀSASIDDHA.
Prasnottararatnamālikā [in loco].
Prasthānabheda,
See MADHUSŪDANA SARASVATĪ.
Pratāparudrayasobhāshana or Pratāpa-
rudrīya,
See VIDYĀNĀTHA KAVĪNDRA.
Prātīśākhyaajyotsnā [i. e. Prātīśākhya-
ajyotsnā], [Svara.
See RĀMACHANDRA, Son of Siddha-
Pratimoksha-Sūtra,
See PĀTIMOKKHA.

P.

- Prātisākhyā [of the Atharvaveda and of the Rīgveda],
See SAUNAKA.
Prātisākhyā [of the Taittirīyasaṃhitā],
See VEDAS. TAITTIRĪYASAMHITĀ.
PRĀTISĀKHYA.
Prātisākhyabhāṣya,
See ŪVĀTA.
Prātisākhyajyotsnā, [svara].
See RĀMACHANDRA, Son of Śiṣṭha.
Pratishthāmayūkha, [bhāṭṭa].
See NĪLĀNTHA MĪMĀṢAKA.
Pratnukāmanrandinī [The Hindu Commentator], [BENARES].
See PERIGICAL PUBLICATIONS.
Pratyayasatuka [in loco]
Praudhabrahmana, [MANA].
See BRĀHMANAS. TĀNDYABRĀH-
Praudhamanorāma,
See BHĀTTOJIDĪSHITA.
Prayāgamāhātmya,
See PURĀNAS. MATSYAPURĀṆA. Pra-
yāgamāhātmya.
[yāgamāhātmya].
See PURĀNAS. PADMAPURĀṆA. Pra-
Prāyashchittendusekhara,
See NĀGESABHĀṬA.
Prayogarātna,
See NĀRĀYANA BHĀṬA, Son of
Rāmesvara Bhāṭṭa.
Pretakalpa, [takalpa].
See PURĀNAS. GARUDAPURĀṆA. Pre-
Prichehoddēṣagānakabhāṣaṇa,
See SAMASTHĪLA.
Punchangsoondurry,
See PAṆCHĀNGASUNDARĪ.
Purāṇaprakāśa [A serial publication
for pauranic texts],
See PURĀNAS. VIṢṆUPURĀṆA.
Purāṇārthaprakāśasāstra,
See RĀDHĀKĀNTA (SARMA) TAR-
KATĀṬA BHĀṬTĀCHĀRYA.
Purāṇas [in loco].
Purāṇasamgraha [Title intended for
a collection of pauranic literature,
which, however, was not continued
beyond the 1st No. of the Mārkaṇ-
deyapurāṇa],
See PURĀNAS. MĀRKANDEYAPURĀṆA.
Purascharanadīpikā,
See KĀŚNĀTHA BHĀṬA.
Pūrnaprajñadarśana [Being an edition
of the Brahmasūtrāṇi of Bādarāyaṇa
with the commentary of Ananda
Tīrtha],
See BĀDARĀYAṆA.
Purushaparikṣā [in loco].
Purushasūkta,
See VEDAS. RIGVEDA. Purushasūkta.
Purushottamamahātmya,
See PURĀNAS. BRAHMANĀRĀDĪYA-
PURĀṆA. Purushottamamahātmya.

P.

- Purushottamasahasranāma [in loco].
Purushsūkta,
See VEDAS. RIGVEDA. Purushasūkta.
Pushparāṇavilāsa,
See KĀLIDĀSA, pseud.
—vṛākhyā,
See VEṆKATA ŚAṆYABHĀṬA.
Putrikaranamīmāṃsā,
See NANDAPANDITA.

R.

- Rādhākāntanripates Charitrasatakam,
See TĀRĀCHĀRYA (SARMA) TAR-
KATĀṬA.
Rādhāvinoda,
See RĀMACHANDRA KAVI.
Raggou-Bansa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rāghavapāṇḍaviya,
See KAVIRĀJA PANDITA.
Raghov-Vaṇṣa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rahasyatraya [in loco].
Rājumārtaṇḍa,
See RĀNARANGAMALLA.
Rājanīṭisamgraha,
See KĀLĀNḌAKA PANDITA.
Rājanīṭisamuchchaya,
See CHĀNĀKYA.
Rājaprasasti,
See TĀRĀNĀTHA (SARMA) TAR-
KATĀṬA BHĀṬTĀCHĀRYA.
Rājataranginī,
See KALHAṆA.
Rājāvalī,
See JONARĀJA.
Rājāvalīpatālikā [The correct reading of
v. 8 for 'pātaka on the title-page of
the Calcutta edition of the Rāja-
taranginī],
See PRĀYABHĀṬA.
Rājavallabha,
See NĀRĀYANA KAVIRĀJA.
Rāmachandranāmasahasraka,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
Rāmachandrastavarājastotra,
See PURĀNAS. SKANDAPURĀṆA. Rā-
mastavarāja.
Rāmagītā, [Rāmagītā].
See PURĀNAS. BRAHMANĀRĀDĪYA.
Rāmajayantivratakathā,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīvrataamahātmya.
Rāmakarṇāmṛita,
See ŚANKARA ACHĀRYA.
Rāmākṛishnavilomakāvya,
See SŪRYAKAVI, Davajna.
Rāmanavamīvrataamahātmya,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīvrataamahātmya

R.

- Rāmānujāndhrashtaka,
See RĀMĀNUJA, Founder of the
Vaishnava Sect of the Rāmānujas.
Rāmarakṣhastotra,
See BUDDHAKAUSTIKA.
Rāmasahasranāma,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
Rāmasahasranāma [in loco]
Rāmastavarāja, [māstavarāja].
See PURĀNAS. SKANDAPURĀṆA. Rā-
Rāmastotrasataka,
See KĀLIDĀSA TARKASTODHĀNTA.
Rāmāśvamedha, [māśvamedha].
See PURĀNAS. PADMAPURĀṆA. Rā-
Rāmāyana [Adhyātmāramāyana, an
imitation of Vālmīki's Rāmāyana],
See PURĀNAS. BRAHMANĀRĀDĪYA.
Adhyātmāramāyana.
[The original epic poem so
called],
See VĀLMĪKI.
[Bālarāmāyana, or Saṃ-
kṣiptārāmāyana, the introductory
chapter of Vālmīki's poem],
See VĀLMĪKI.
[Champūrāmāyana],
See BHOGIRĀJA PANDITA.
[Yogavāsishthārāmāyana,
a composition that borrows its name
only from Vālmīki's poem],
See YOGAVĀSISHTHĀRĀMĀYANA.
Rāmāyanabhāṣaṇa,
See GOVINDARĀJA.
Rāmāyanarahasya,
See RĀDHĀKṚISHNA GOŚVĀMIN.
Rāmāyanarahasyaratnākara,
See VĀVILA RĀMASVĀMI SĀSTHI.
Rāmāyanasamgraha,
See TIRUNAGARI RĀMĀNUJA.
Rāmāyanatattvadīpikā,
See MAHESVARATĪRTHA.
Rāmāyanatilaka,
See RĀMAVARMA.
Rāmāyasaṃghanasūrasurabhita,
See DHARMASŪRI.
Ramayana [i.e. Rāmāyana],
See VĀLMĪKI.
Ramlanavaratna,
See PARAMASUKHOPĀDHYĀYA.
Rasamanjarī,
See BHĀNUDĀTTA.
Rāsapanchādhyāya,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Rāsapanchādhyāya.
Rasavāhinī [in loco].
Rāsavilāsa, [Rāsapanchādhyāya].
See PURĀNAS. BHĀGAVATAPURĀṆA.
Ratnāyana,
See KUMĀRASVĀMIN SOMATITHIN.
Ratnaprakāśikā,
See BHĀIRAVA MIŚRA

R.

- Ratnávali,
See HARSHADEVA.
Retnawali [*i.e.* Ratnávali],
See HARSHADEVA.
Revákhandā, *Sutyānārāyaṇavratākathā*,
See PURĀNAS. SKANDAPURĀNA *Sutyānārāyaṇavratākathā*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprātisākhya,
See SAUNAKA.
Rijumitāksharā,
• See VIJNĀNESVARA.
Rijupūtha, [DYŚĀGARA.
See ISVARACHANDRA (ŚARMA) VI-
Rijupūther Arthapustaka,
See MATHURĀNĀTHA (ŚARMA)
TARKARĀJANA.
Rikprātisākhya,
See SAUNAKA.
Rishibrāhmaṇa, [NA.
See BRĀHMAṆAS. ARSHEYABRAHMA-
Ritou-Sanhara [*i.e.* Ritusamhāra],
See KĀLIDĀSA.
Rogavinischaya,
See ARISHṬAŚATAKA

- See MĀDHAVA, *Son of Indukara*
Rudrachandī, [Rudrachandī.
See TANTRAS. RUDRĀYĀMALATANTRA.
Rudrāyāmala,
See TANTRAS. RUDRĀYĀMALATANTRA.
Rugvinischaya,
See MĀDHAVA, *Son of Indukara*.
Rūpaprakāśa, [VIDYĀRĀTA.
See DAMARU VALLABHA ŚARMA
Rūpāvali [*in loco*].

S.

- Sabdādīdhiti,
See SYĀMĀCHĀRYA(A) (SARMA)
CHĀṬṬOPĀDHYĀY(A).
Śabdakalpādruma,
See RĀDHĀKĀNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHATTOJIDIKSHITA.
Śabdamanjarī [*in loco*].
Śabdānuśāsana and Śabdānuśāsana-
ghuvritti,
See HEMACHANDRA.
Śabdaratnākara,
See MĀDHAVA CHANDROBĀ.
Śabdārthamuktāvalī,
See VEṆIMĀDHAV(A) DE(V) DĀS(A).
Śabdārtharatna,
See TARĀNĀTHA (SARMA) TARKA-
VĀCHASPAṬI BHATTĀCHĀRYA.
Śabdasaktiprakāśikāpariśiṣṭa,
See KRISHNĀNANDA (SARMA)
BHATTĀCHĀRYA.
Śabdasāra, [VIDYĀRĀTA.
See GRIŚ(A)CHANDRA (SARMA)

S.

- Sabdasiddhāntakaumudī,
See BHATTOJIDIKSHITA.
Sadbastomamahāvidhī,
See TARĀNĀTHA (SARMA) TARKA-
VĀCHASPAṬI BHATTĀCHĀRYA.
Sactalā [*i.e.* Sakuntalā],
See KĀLIDĀSA.
Saddharmapundarīka [*in loco*].
Sādhustantoshilī, [NAN(A).
See KĀNĀNĀTH(A) TARKAṆCHA-
Sadratanāpikā,
See ŚUNDARĀJĀCHĀRYA.
Sahasrāksha,
See SADANANDA GIRI.
Sāhityadarpana,
See VIJAYANĀTHA KAVIRĀJA
Sāhityamanjūshikā,
See RĀMACHANDRA BUDHENDRA
Sāhityaratnākara,
See DHARMASŪRI.
Sāhityasāra,
See ACHYUTA SARMA MODAKA
Śaivasudhāikara,
See SĀDĀNANDA GIRI.
Sākhābadha,
See YASOVIJAYA.
Sakontala, or Sakoontala [*i.e.* Sa-
kuntalā],
See KĀLIDĀSA.
Saktitattvavimarsinī,
See NILAKANTHA ŚAIVA.
Saktivāda,
See GADĀDHARA BHATTĀCHĀRYA.
Saktivādāntadīpikā or Saktivādaviva-
rana,
See KRISHNABHATTA.
Śakuntalā,
See KĀLIDĀSA.
Sakuntalopākhyāna, [PĀKHYĀNA
See MĀHĀBHĀRATA. SAKUNTALO-
Sūmagānām Sandhyāprayoga [*in loco*].
Samantakopākhyāna,
See PURĀNAS. SKANDAPURĀNA.
Samantakopākhyāna.
Samāsachandrikā [*in loco*].
Samāsārthābhavodhāprakāra,
See SAMĀSACHANDRIKĀ.
Samasloki [Title of Vāmana's Marathi
paraphrase of the Bhagavadgītā],
See VĀMANA SVĀMIN.
— [A Marathi metrical trans-
lation from the Sanskrit of Śaṅkara
Āchārya's Aparokṣhānubhūti],
See VĀMANA SVĀMIN.
Sāmasūchi,
See SATYAVRATA (SARMA) SĀMA-
SHRAMIN BHATTĀCHĀRYA.
Sāma-Veda,
See VEDAS. SĀMAVEDA.
Sāmavediyāgnishṭomapaddhati,
See RĀMAKRISHNA NĀNĀBHĀI TRI-
PĀTHIN.

S.

- Sāmavidhānabrāhmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. SĀMAVIDHĀNA-
bhāṣya,
See SAYANĀCHĀRYA.
Sambhuhorāprakāśa,
See PRYJAKAJA, *Horābhāṣya*.
Samhitopaniṣadbrāhmaṇa,
See BRĀHMAṆAS. SAMHITOPANI-
SHADBRĀHMAṆA.
Samjñātānta [A section of the Tājika],
See NILAKANTHA, *Son of Ar.*
Samkshēpadānāchandrikā,
See DIVĀKARA BHATTA.
Samkshēpasamkarajaya,
See SAYANĀCHĀRYA.
Samkslaptarāmāyana [*i.e.* The intro-
ductory chapter of Vālmiki's Rāmā-
yana],
See VĀLMIKI.
Sammohanatantra,
See TANTRAS.
Samskāraakautubha,
See ANANTADEVA.
Samskritabhāṣhāmānjari [*in loco*].
Samskritābhīdhāna,
See YATES (W.).
Samskritadhātukoṣa, [PAṆḌITA.
See VISHNU PARASURĀM(A) ŚĀSTRĪ
Samskritakāvyaṣaṅgraha,
See HÄDERLIN (J.).
Samskrita-Laghupustaka,
See ENGLISH PRIMER.
Samskritamūlādī,
See YATES (W.).
Samskritamandirāntahpraveśikā Pā-
thāvali and Samskritamārgopadesikā,
See RĀM(A)KRISHNA GOPĀL(A)
BHĀNPAṆ(A)KAR.
Samskritapadamanjarī,
See SOMANĀTH(A) (SARMA) MU-
KHOṬADHYĀYA.
Samskritapātha, [VIRĀTA.
See HARISHCHANDRA (SARMA) KA-
Samskritaprákrītaśabdakoṣa,
See ANANTA ŚĀSTRĪ TALIKAR.
Samskritaśikshā, [KĀLĀNKĀRA.
See JAGANMOHANA (SARMA) TAR-
Samskritaśikshāmānjari,
See JIVĀNANDA (SARMA) VIDYĀ-
SĀGARA BHATTĀCHĀRYA
Samskritaśikshāpustaka,
See VIPRACHARĀNA CHAKRAVARTIN
Samskritavarnaparichaya,
See LAKSHMINĀRĀYAṆA VISĀKA.
Samskritavyākaraṇa, [VIDYĀSĀGAR(A).
See ISVAR(A)CHANDRA (SARMA)
Sāmudrika [*in loco*].
Śanaishcharastotra,
See DĀSARATHI, *Rishi*.
Sanatkumārasamhitā. *Kārtikamāhāt-
mya*, [tikamāhātmya.
See PURĀNAS. SKANDAPURĀNA. Kār-

S.

- Sandehabhanjanī [*in loco*].
 Sāndilyasāsatatīyabhāṣya,
See ŚAṆṬESVARA.
 Sanistotra,
See DASAŚATHA, *Rishi*.
 Sanjivani or Sanjivini,
See MALLINĀTHA.
 Saṅkarāchāryavijayadindima,
See DHANAPATI.
 Saṅkaradigvijaya,
See ŚĀYANĀCHĀRYA.
 Saṅkarapādabhāṣhana,
See RAḢḢUNĀTHA ŚĀSTRĪ PARVATE.
 Saṅkaravijaya,
See ANANDAGIRI.
 ——— [also called Saṅkshepa-
 sankarajaya or Sankaradigvijaya],
See ŚĀYANĀCHĀRYA.
 Sankarīsubharatnamālikā [*in loco*].
 Sankashṭachaturthivrata, or Sankāṭa-
 haranachaturthivrata, or Saṅkātaha-
 rapaganapatipūjā,
See SAṅKĀTACHATURTHIVRATA.
 Sankashṭaharanachaturthivratākathā,
 or Sankāṭaharāṇa°, or Sankāṭacha-
 turthikathā, [*katachaturthikathā*]
See PURĀṆAS. SKANDAPURĀṆA. Saṅ-
 Sankashṭāṇāsanastotra, [*kaṣṭhāṇāsa*].
See PURĀṆAS. NĀRADAPURĀṆA. Saṅ-
 Saṅkātachaturthivrata [*in loco*].
 Sankhyadarshana [*i.e.* Sāṅkhyaprava-
 chanadarsana, an edition of Kapila's
 Aphorisms with Vijnāna Bhikshu's
 commentary],
See KAPILA.
 Sāṅkhyakārikā,
See IṢVARA KRISHṆA.
 Sāṅkhyapravachana,
See KAPILA.
 ——— [*i.g.* Yogasūtra or
 Yogānuśāsanasūtra],
See PATANJALI.
 ———bhāṣhya,
See VIJNĀNA BHIKSHU.
 ———darsana [An edi-
 tion of Kapila's Aphorisms with
 Vijnāna Bhikshu's commentary],
See KAPILA.
 Sāṅkhyasāra,
See VIJNĀNA BHIKSHU.
 Sāṅkhyatattvakaumudī,
See VĀCHASPATI MIŚRA.
 ———vritti,
See TĀRĀNĀTHA (SARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Sāṅkhyatwa Koumudī [*i.e.* Sāṅkhyā-
 tattvakaumudī],
See VĀCHASPATI MIŚRA.
 Śāntimayūkha, [BHATTĀ.
See NILAKANṬHA MĪMĀṆSĀKA-
 Śāntisāra,
See DINAKARA BHATTĀ.

S.

- Śāntisataka,
See SĪMLANA MIŚRA.
 Saptacatakam [*i.e.* Saptasataka],
See HĪLA.
 Saptasatī,
See GOVARDHANA ACHĀRYA
 ——— [or Saptā-Shatī],
See PURĀṆAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
 Saptaslokitā [*in loco*].
 Saralā,
See TĀRĀNĀTHA (SARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Sārangadharasamhitā,
See SĀRṆGADHARA.
 Sārangaprakās [A shorter title for
 Sārngadharaprakāśa],
See DAṢṢ AGNIHOTRIN.
 Sārani,
See MAKARANDA.
 Sārasamgraha,
See MĀDHAVĀNANDA SARASVATĪ
 ——— [*in loco*].
 Sārasamshepa [*in loco*].
 Sarasāmoda,
See ACHYUTA SARMA MODAKA.
 Sārasvata or Sārasvatīpraktiyā,
See ANUBHŪTISVARŪPA ACHĀRYA.
 Sārasvatāprasāda,
See VĀSUDEVA BHATTĀ.
 Sārasvatīnighantu [*in loco*].
 Sārasvatīpraktiyā,
See ANUBHŪTISVARŪPA ACHĀRYA.
 Sārasvatīvrata [*in loco*].
 Sārini,
See MAKARANDA.
 Sārīrakabhāṣhyanyāyanirṇaya,
See ANANDAGIRI.
 Sārīrakamīmāṃsā,
See BĀDARĀYANA.
 ———bhāṣhya,
See SĀKARA ACHĀRYA.
 Sārīrakanyāyanirṇaya,
See ANANDAGIRI.
 Sārīrakasūtra,
See BĀDARĀYANA.
 Sarmapaddhati,
See M., J.
 Sārngadharaprakāśa,
See DAṢṢ AGNIHOTRIN.
 Sārngadharasamhitā,
See SĀRṆGADHARA.
 Sarvadarsanasamgraha,
See ŚĀYANĀCHĀRYA.
 Sarvadevadhānyā [*in loco*].
 Sarvamkāshā,
See MALLINĀTHA,
 Sarvapūjā [*in loco*].
 Sarvārthachintāmaṇi [*in loco*].
 Sarvasatkarmapaddhati,
See BRAHMĀNANDA (SARMA) KAVI-
 RATNA.

S.

- Sarvopaniṣhadarṭhānubhūtiprakāśa,
See ŚĀYANĀCHĀRYA.
 Sāstraprakāśa [A Serial Publication],
See PURĀṆAS. KALKIPURĀṆA.
 Satakāvalī [*in loco*].
 Satapathabrāhmana, [MANA.
See BRĀHMĀNAS. SATAPATHABRĀH-
 Satasloka [*in loco*].
 Satasloki,
See TRIMALLA KAVI
 ———
See VOPADEVA.
 Sātātapiyakarmavipāka,
See SĀTĀTAPA.
 Satrumjayamāhātmya,
See DHANESVARA SŪRI.
 Satsangavijaya, [Rāma
See VĀIDYANĀTHA, Son of Rājā
 Satsiddhāntamārtanda, [GĀDDHĪ.
See GOVARDHANA GHANASYĀMA
 Satyadharmaprabodhaka,
See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
 and PRĀNAKRISHṆA DATTA.
 Satyanūryanakathā, [CHAYA
See MAHĀBHĪRATA. ITIHĀSASAMUCH-
 Satyanūryanapūjāpaddhati } [*in loco*].
 ———vidhi }
 Satyanūryanavratākathā,
See PURĀṆAS. SKANDAPURĀṆA.
 Satyanūryanavratākathā.
 Sauchapāṇchālī,
See VĀIDYĀNĀTHA DEVASARMA.
 Saunakiyā Chatuṛdhyāyikā,
See SAUNAKA.
 Saundaryalaharī,
See SĀKARA ACHĀRYA.
 Savitri (Sawitri) or Sāvitrīyupākhyāna,
See MAHĀBHĪRATA. SĀVITRĪYUPĀ-
 KYĀNA.
 Sekharavivrittisamgraha,
See SĀDĀSIVA BHATTĀ.
 Setubandha [A commentary to a portion
 of the Brahmaparivartapurāṇa],
See NILAKANṬHA SARASVATĪ.
 ——— [*in loco*].
 Shadvimsabrahmana, [BRĀHMĀNA.
See BRĀHMĀNAS. SHADVIMSA-
 ———bhāṣhya,
See ŚĀYANĀCHĀRYA.
 Shāṭchakṣurūpaniṣad,
See PURĀṆANANDA GOSVAMIN.
 Shāṭchakropaniṣad,
See UPANISHADS.
 Shatpanchāsikā,
See PRITHVYASAS.
 ———vivṛittī,
See UTPALA.
 Sheeve Pauran,
See PURĀṆAS. SIVAPURĀṆA.
 Shubha Dīdhīteo [*i.e.* Subalādhīte],
See SYĀMĀCHĀRYAN(A) (SARMA)
 CHĀṬṬOPĀDHYĀY(A).

S.

Siddhahemachandra,
See HEMACHANDRA.
Siddhāntachandrikā,
See RĀMĀSRĀMA ACHĀRYA.
Siddhāntakaumudī,
See BHATTĀJĪDĪKSHITA.
Siddhāntamuktāvalī,
See VIŚVANĀTHA PANCHĀNANA
BHATTĀCHĀRYA TARKĀLANKĀRA.
Siddhāntasiromani,
See BHĀSKARA ACHĀRYA.
Siddhāntavindu,
See SANKARA ACHĀRYA.
Siddhāntavindusūtra,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATTĀCHĀRYA.
Siddhāntavindustotra [*i.g.* Siddhānta-
vindu],
See SANKARA ACHĀRYA.
Siddhivināyakapūjā } [*in loco*]
viata }
kathā,
See PURĀNAS BHĀVISHYOTTARA-
PURĀNA. *Siddhivināyakavratākhā.*
Sīdhanta Muktavalī [*i.e.* Siddhānta-
muktāvalī],
See VIŚVANĀTHA PANCHĀNANA
BHATTĀCHĀRYA TARKĀLANKĀRA.
Sīghrabodha,
See KĀSĪNĀTHA BHATTĀCHĀRYA.
Sikshāpatī,
See SAHĀNĀNANDA SVĀMIN.
Sīmāntakūkhyāna,
See PURĀNAS. SKANDAPURĀNA. *Sya-*
mantakopukhyāna.
Siromapi,
See RĀGHUNĀTHA SIROMANI.
Sisupālubadha,
See MĀGHA.
Sivagītā, [*gītā*]
See PURĀNAS. PADMAPURĀNA. *Siva-*
śivakavacha, [*śarmakathana*].
See PURĀNAS. SKANDAPURĀNA. *Siva-*
Sivamānasapūjā [*in loco*].
Sivanāmāvalī, [*SAHASRANĀMASTOTRA*].
See MAHĀBHĀRATA. MAHĀDEVĀ-
SIVAPANCHĀKṢHAIĪMANTRASTOTRA,
See PURĀNAS. LINGAPURĀNA. *Siva-*
panchākṣhai īmantrastotra
Sivapancharatna [*in loco*].
Sivapārthivapūjāpaddhati,
See LINGĀRCHANACHANDRIKĀ. SIVA-
PĀRTHIVAPŪJĀPADDHATI.
Śivapurāna,
See PURĀNAS. SIVAPURĀNA.
Sivarahasya. *Sivasahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA.
Sivasahasranāmakathana.
Sivasahasranāmakathana or Sivasahasra-
nāmastotra,
See TANTRAS. RUDRAYĀMALATANTRA.
Sivasahasranāmakathana.

S.

Sivasahasranāmāvalī,
See MAHĀBHĀRATA. MAHĀDEVĀ-
SAHASRANĀMASTOTRA.
Sivasataka or Sivastotraratna,
See PRĀNAKRISHNA.
Sivasataka, [KRAVARTIN].
See TĀRĀKUMĀRA (SARMA) CHA-
SIVĀSHTOTARASATANĀMĀVALĪ [*in loco*].
Sivastotra,
See UPAMANYU.
Sivastotraratna,
See PRĀNAKRISHNA.
Sivastuti,
See KRISHNĀJIVANA
See SANKARA ACHĀRYA.
Sivatīndavanṛityastotra,
See RAYANA.
Sivatoshanī,
See GANESA, Son of Ballāḥa.
Sivavarmakathana,
See PURĀNAS. SKANDAPURĀNA. *Siva-*
varmakathana.
Skandapurāna,
See PURĀNAS. SKANDAPURĀNA.
Slokamūlā,
See KRISHNĀDĀSA KAVIRĀJA.
Slokārthabodhikā,
See MUKUNDANĀRĀYAN(1) DEV(1)
Slokasangraha,
See SANSKRIT VERSES.
Smṛitichandrikā,
See DEVĀNDBHATTĀ.
Smṛititattva,
See RĀGHUNĀNANDANA BHATTĀCHĀRYA.
Smṛiti Chandrikā [*i.e.* Smṛitichandrikā],
See DEVĀNDBHATTĀ.
Sopānapanchaka,
See SANKARA ACHĀRYA.
Sphṭajyotiṣha [*in loco*].
Sūddhāviveka,
See RUDRADHARA MAHOPĀDHYĀYA.
Srutasūtra [by different authors],
See (1) ĀVALĀYANA.—(2) KĀTYĀ-
YANA.—(3) LĀTYĀYANA.—(4) SĀN-
KHYANA.
Śravanadvādasīkathā,
See PURĀNAS. BHĀVISHYOTTARA-
PURĀNA. *Śravanadvādasīkathā*
Śravanamāsamūhātmya,
See PURĀNAS. SKANDAPURĀNA. *Śrā-*
vanamāsamūhātmya.
Sikhrishṭasamgītā,
See MILL (W. H.).
Śīmatīmahārānīsvarīnamayyupākhyāna,
See SVARNĀMAYĪ, *Mahārānī of*
Cossimpoor.
Śrīngāratanākara, [KARATNA].
See TĀRĀCHARĀNA (SARMA) TAR-
Śrīngārāsataka,
See BHARTṚHARI.

S.

Sringārtilaka,
See KĀLĪDĀSA.
Śrīpaulacharīta,
See M., J.
Śrīyeshukhrishṭamāhātmya,
See M., J.
Srutabodha,
See KĀLĪDĀSA.
Stavāmritavindu,
See VINODARĀMA SEN(A) DĀS(A).
Stājātaka,
See VṚDDHĀYĀVANA. STRĪJĀTAKA.
Stutisataka,
See SĀTAKĀVALĪ.
Subhāshita,
See BHARTṚHARI.
Subodhā,
See DURGA DĀSA VIDYĀVĀGĪNA.
Subodhālankāra,
See SANGHARAKKHITA THIERRA.
Subodhasamskritaslokāh,
See SANSKRIT VERSES.
Subodhinī [An anonymous commen-
tary in Marathi to the Vṛiddhachū-
nakyam],
See CHĀNĀKYA.
[A commentary to the Venī
samhāra],
See CHHOTŪBĀMA TRIPĀTĪ.
[A commentary to the chapte
on vedic grammar in the Siddhānta
kaumudī],
See JĀYAKRISHNA.
[A vyākhyā to Śrīdharasvā-
min's tīkā to the Vedastuti of the
Bhāgavatapurāna],
See KĀSĪNĀTHA UPĀDHYĀYA.
[A commentary to Pushpa-
danta's Mahimnāḥ Stotra],
See KONAARĀMA.
[A commentary to the Ama-
rakosha],
See MAHĒSVARA SARMA.
[A commentary to the Nalo-
daya, different from Prajñākara's],
See MOŚURU PARASURĀMA SĀSTHI.
[A commentary to the Ve-
dāntasūtra],
See NṚSĪMHA SARASVATĪ.
[A commentary to the Nalo-
daya],
See PRAJNĀKARA MISRA.
[A commentary to the Sīd-
dhāntachandrikā],
See SĀDĀNANDA GAṆĪ.
[A commentary to the Bha-
gavadgītā],
See ŚRĪDHARASVĀMIN.
Sūchīpustaka,
See RĀMAGOVINDA TARKARATNA.
Sūddhiviveka,
See RUDRADHARA MAHOPĀDHYĀYA.

S.

- Súdradharmatattva or Súdrakamalākara,
See KAMALĀKARA BHATTA.
Suhridayānandini,
See RĀVACHANDRA BUDHENDRA.
Sukasaptati [*in loco*].
Sukhabodhini,
See BHĀVARĀNA.
Śuklayajurveda,
See VEDAS VĀJASANEYISAMHITĀ.
Sūkshmajātakatikā,
See UTPALA.
Sulpsamoodnok-Punchanggosonduriy,
See PAÑCHĀNGASUNDARĪ.
Sumanojali,
See HARIṢCHANDRA GUPTA.
Sundarākāṇḍa [A section of the Adhyā-
tmārāmāyana], [*Sundarākāṇḍa*.
See PURĀNAS BRAHMĀNDAPURĀNA
— [A section of the Rāmā-
yana proper],
See VĀLMĪKI.
Suparnādhyāya [*in loco*].
Sūryasahasranāmāvalī [*in loco*].
Sūryasataka, [UPĀSANI
See GOPĀLA SARMA, surnamed
Sūryaśtōttarasatanāmāvalī [*in loco*].
Sūryasiddhānta [*in loco*].
Suttanipāta [*in loco*].
Suttapitaka [*in loco*].
Svalpasāmudrikapanchāṅgasundarī,
See PAÑCHĀNGASUNDARĪ.
Svargavarga [First section of the Ama-
rakosha],
See AMARASIMHA.
Svarṇākaiśhaṇabhairavapanchāṅga,
See TANTRAS RUDRĀKṢMALATANTRA.
Svarṇākaiśhaṇabhairavapanchāṅga.
Svarṇaśataka [Title of Gadādhara Sur-
man's poem in praise of Mahārāṇī
Svarṇamayī],
See GADĀDHARA SARMA.
Śvetāśvatara Upanishad,
See UPANISHADS.
Śyāmalādandaka,
See KĀLIDĀSA, pseud.
Syamantakopākhyāna,
See PURĀNAS. SKANDAPURĀNA. *Sya-*
mantakopākhyāna.

T.

- Taddhitakalāpa [*in loco*].
Taittirīya Upanishad,
See UPANISHADS.
Taittirīyabrāhmaṇa, [MANA.
See BRĀHMANAS. TAITTIRĪYABRĀH-
Taittirīyaprātiśākhya, [*Prātiśākhya*.
See VEDAS. TAITTIRĪYASAMHITĀ.
Taittirīyāranyaka, [YAKA.
See ARANYAKAS. TAITTIRĪYĀRAṆ-
Taittirīyasamhitā,
See VEDAS. TAITTIRĪYASAMHITĀ.

T.

- Taittirīyopanishad,
See UPANISHADS.
Tājakakesavī or Tājakapaddhati,
See KESAVĀRKA.
Tājika,
See NĪLAKANTHA, Son of Ananta.
Talavakāropamishad [i. q. Konopamishad],
See UPANISHADS.
Tāndyamahābrāhmaṇa,
See BRĀHMANAS. TĀNDYABRĀHMAṆA.
Tanka,
See RĀMACHANDRA SUBBĀJI.
Tantras [*in loco*].
Tarkasaṃgraha &
— dīpikā, }
See ANVAMBHATTA.
Tarkasaṃgrahatippaṇī,
See PAṬṬABHĪRĀMA PAṬṬITA.
Tattvabodha [*in loco*].
Tattvabodhini,
See JĀNENDRA SARASVATĪ.
Tattvachintāmaṇi [Nyāya Philosophy],
See GAṆGEŚA UPADHYĀYA.
— [A collection of five
Sanskrit works on mystic doctrines,
partly translated into Bengali and
edited under the title T.],
See PŪRNĀNANDA GOŚVĀMIN.
Tattvakaumudī [Elements of Sanskrit
Grammar],
See MATHURĀPRASĀDA MIŚRA.
— or Sāṅkhyatattvakaumudī,
See VĀCHASPATHI MIŚRA.
Tattvāvali, [KĀRA.
See CHANDRAKĀNTA TARKĀLAM-
Tīgāntamanjarī,
See TIRUNĪRMALE SUDARŚANĀ-
CHĀRYA.
Tithinirṇaya,
See RĀGHAVA.
Tithipatra,
See EPIHEMERIDES.
Trayodaśasannipātalakṣhaṇa [*in loco*].
Tribhāṣyaratna [*in loco*].
Trigunātmikākālikāstotra,
See KĀLIDĀSA, pseud.
Trikūṇḍasheṣa,
See PURUṢHOTTAMADEVA.
Triṣaṣṭhloki [*in loco*].
Tripathagā,
See RĀGHAVENDRA.
Tripiṭaka [References to writings
appertaining to two of the three
principal divisions of the Southern
Buddhist Canon],
See (1) SUTTAPIṬAKA.—(2) VIN-
YAPIṬAKA.
Trividyā Trigunātmikā [Special title
given to some specimen hymns of the
Rigveda, edited by J. Stevenson],
See VEDAS. RIGVEDA.

T.

- Tulādānādipaddhati,
See TĀRANĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.
Tulasikāvacha,
See PUṬṬANAS BRAHMĀNDAPURĀNA.
Tulasikāvacha
Tulaśimālyadhāranamīmāṃsā,
See RĀṄGĀCHĀRYA SVĀMIN.
Tulasistotra,
See PUNDARIKA.
Tunku [i. e. Tanka or Laghulanka],
See RĀMACHANDRA SUBBĀJI.

U.

- Udāharana or Udāhyita,
See VIŚVANĀTHA, Son of Divākara.
Ujjvalā,
See HARADATTA.
Unādayah,
See UNĀDISŪTRĀNI.
Unādisūtrāṇi [*in loco*].
Unādivṛitti,
See UJJVALADATTA.
Upādhyāyannapekṣhā [*in loco*].
Upalokha [*in loco*].
Upamānachintāmaṇi or rather Tattva-
chintāṇaṇau Upamānakhaṇḍah,
See GAṆGEŚA UPADHYĀYA.
Upāṅgalalitākathā,
See PURĀNAS. SKANDAPURĀNA.
Upāṅgalalitāratākathā.
Upāṅgalalitāpūjā [*in loco*].
— viatakathā,
See PURĀNAS. SKANDAPURĀNA.
Upāṅgalalitāratākathā
Upanishadbrāhmaṇa,
See BRĀHMANAS. MANTRABRĀHMAṆA.
Upanishads [*in loco*].
Upasampadā-Kammavācha,
See KAMMAVĀCHA [Addenda].
Uragasutta [One of the suttas of the
Suttanipāta],
See SUTTANIPĀTA.
Urvasī [i. e. Vikramorvasī],
See KĀLIDĀSA.
Uttaracanda [i. e. Uttarakāṇḍa, a sup-
plement to Vālmiki's Rāmāyana],
See VĀLMĪKI.
Uttaragītā, [Uttaragītā.
See PURĀNAS. BRAHMĀNDAPURĀNA.
Uttaramīmāṃsā,
See BĀDARĀYAṆA.
Uttarānandhacharita,
See HARSHADHYA.
Uttarārāmacharitra,
See BHATṬABHŪTI.

V.

- Vāchaspatya,
See TĀRANĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.

V.

- Vádasudhákara,
See KRISHNA ACHÁRYA.
- Vádhivádabhanjana,
See VRAJ(V)ÁNÁTHA VIDYARATNA.
- Vágdovistotia,
See PURĀṆAS. LIṅGA PURĀṆA. *Vágdovistotra*.
- Vaidyājivana,
See LALIMBARĀJA.
- dípiká,
See SUKHĀNANDANÁTHA.
- Vaidyakagrantha,
See ŚARNGADHARA.
- Vaidyālaṅkārasamgraha [*in loco*].
- Vaidyālaṅkāraya,
See VAIIDYĀLAṅKĀRASAMGRAHA.
- Vaidyāmīta,
See MORESVARA.
- Vaidyanighantu [*in loco*].
- Vaidyāvatamsa,
See LALIMBARĀJA.
- Vaidyavilāsa,
See RAGHUNÁTHA KAVĪSVARA.
- Vairāgyaprakaraṇa,
See YOGAVĀSISUTHARĪMĀYANA. VAI-
RĀGYAPRAKARANA.
- Vaiśākhmāhātmya,
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